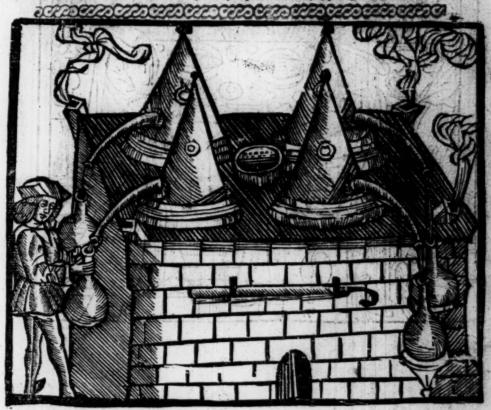
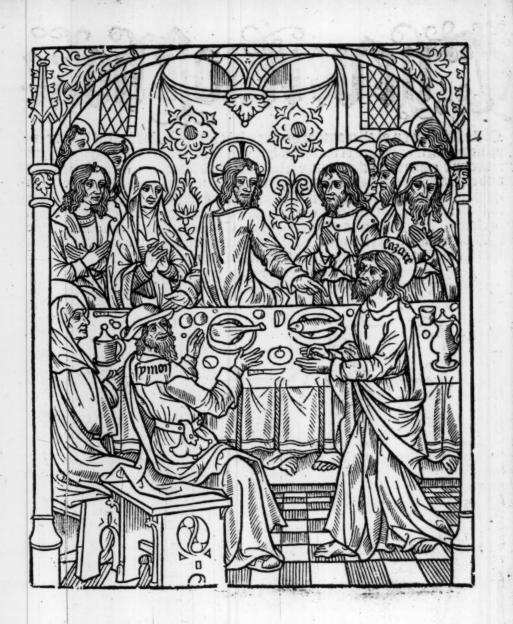
## The vertuge both

Of the dilipliaryon of all maner of waters of the heroes in this prefent volume expected/ with the figures of the stillatoryes to that noble works belongings. From made and comprised by the Thirtye yeres studye and Labour of the mode famous and expert master of philyke/Paster Iberom brupployke/in the Ilmanus. Ind nowe of late newly translated into Engigisty out of duche by me Laurence andrew to the lynguler/profyte/helth and cure/of myn enyn crysten in theyr diseases / and in especiall for them of thys noble isopalme of Englande/my natyle Contrey. The shall budersande that the great Paster Augeenna restifyeth in his fourth Canon that the waters be farre better than the Perbes in theyr Operacyons.





## The prologue of Laurence Indgeto the Translatour

fter druers a fonder small bolumes a trofles of myethe a paftauce Som newly composed fom newly translated a of late fony (thed. Dow mynded to exercise my pen in mater to the reder moze profytable/ baue chofen as monge all other the boke of dyllyllacpo of maters/ways ten by the .crr. pere labour of malter Jerom bauntwork/
To translate into Englysthe. Dat thenbenge thoughe padueture fom in that part topli take it ) that my know lege in thefe two topques is fuch that I of all other to this Translacton sholde be moste mete but only beginge moued with naturali loue buto my contre/which Curely Cholde wante no profytable boke for lacke of a Tran Clatour of I were able to performe it/that is in any other language war ten. for me thynke where the mayfters in all Covence experte well take no fuch paynes, It is nat dylcomendable for a man of bale lernynge to put to his belpynge hande. It is an olde faynge thoughe power often bothe faple A wyllynge harte is to be accepted. The whyche ones well remembaed. Spare nat fauozable reder to perufe & reneine to the fromuler beich conforte/a lernynge/this boke of dyllyllacyo. Lerne the hygh a meruelous pertue of Derbes! knowe howe inclipmable a prefecuative to the beithe of man god hath proupoed growpinge enery day at our hander ble the effectes with reverence and grue thankes to the maker celeftrall. 28 cholde how moche it excedeth to ble medycon of effeache naturall by god orders ned than wycked wordes or charmes of efycacy bunaturall by the deupli innented/whythe of thou dofte well marke, thou shalte have occasion to gene the more louvinges a prayle to our fauroure by redyinge this boke & knowlegunge his benyfytes innumerable. To whole prayle and beithe of all my chapten brethern. I have taken boon me this symple Translacron/with all humble reverece/ ever redy to Submyt me to the correction of the lerned Reder.

Cternal lode of the great benyingnyte
The second se

Dele be the chapiters of these cond parte of the first boke in the whiche chapiters ve shall fynde the maner and sevence of distillactions.

The fyalt chapter of the fraft booke

theweth what dutyllynge is.

The leconde chapiter is wherfore dys

The thy de in howe many maners re

may dystyll.

The fourth what instrumètes belong

untothis worke.

The fefte chapter theweth/howe the Cones/the litum oz iome Chail be made belonginge to this worke.

The lytte howe the fornagle thall be made belonginge to this worke.

The. bit. how the instrumentys shall be ordeed and the water kepte after the disvilacion.

The bitt, howe pe thall dufffl per filtrum / named per film difiliaconem /

that is a fylte.

The nynthe how that ye Mall dulyll in the fonne.

The tenthe howe to diffylle in brede in the ouen.

The leventh/to dillyllin houle douge. The twelfth to butyil in an ante hyll

amonge pylmetys.

The theytenth to diffyll in warme water, named in laten, diffilacio per 28 al-

neo Marie.

The fourtenthe forto dulyll in water myrced with horse downge / named in latyn/diffilacio per ventrem equinum. The.rv.forto dulyl in allhes/named

distillacio per anerem.

The rbi to diffyll in fande.

Thefetiententhe to dilight frely in the worde ought of formay fe, named buill-lacto per ignem.

Thexbiii.to dillyll in the comon flyllatores.

The nyntenthe to dilyll in generall eche accordynge to his nature.

The.rr/toddhyll at all fealous days herbes/flowes/rote/or fede/whan the grene can nat be gotten

The one and twety chapter theweth how the waters thall be rectified after they diffilacions.

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The two and twenty, howe the wasters shall be kepte.

The thre and twenty how longe they may abyoe and be kepte good.

Dere after foloweth the table oft he names of the herbes.

Cetola/lozeil. ca.Mf. Agrunonia/egrymonp.ca.bit Aquileta/colubyne. ca.but Maron coochow pyntyli. ca.t. Angelica/angelyke ca.ru Arthemelia/moderwooste ca clbui anetum/bylle ca.lebiti abstronum/myld leke calrebin apuim/marche/smalache callerri alnus/aider tree ca.crrrit. whrte of an egge calcrebit Auticula muris/gagell ca.cil. auricula muris mouse care circuit. alkakengvalkakenge ca.crrrbin altea bye malomes ca.crl. Holowe worte. ca. crrir. ariftologia longa/mereworte. ca.cc.L abzotanum/fothern wode ca.ccibu. accalia/wyloe floos ca.cciri. ablinthium/wormewode ca.cclrrb. affara alba/federfewe ca.ccci. amara dukis ca.cccii.

antfum/anys alimm/garieck	decebi	crassula minozoppu capilis beneus/mayben be	
Collection Photogram	en whit	caulis romanojum/colebo	he or essure
TBotago/botage.	ca.rbt.	ca ce profit	John Line
-		caults ruben/red coles	ce rete
	ca rerbit		ca ccirrui
betonica/betapne	ca,rit.	cerala/red cherves	त्व द्ध द्रीर
barba htrcina/bozes boozte		cerala nigra/blacke cherpes	ca cc ritr
bleta alba/whyte betes		ciconea vel Ibis/a storbe	ca cutin
barba Jouis howsleke	ca certi	cotona regia/honylode	ca cc ribiti
baccara/lozels baye	ca crrbi	celtoonia/celendyne	ca ce la
blata vel bleta/betes of Ron		cathapucia/Cpourge	cclete
Jeneper berges	ca ce rebi		cclcrtt
bunella bunell	callot	The rotes of whyte lylles	ca cceciti
bismalua/bel atten/boly bo		The whyte lylies a rote	ca cc retitl.
blew may floures	ca respin	capilles beneries/fmall Aone	
beche leues	ca riu	croais ofailanus/while laft	
berberis/barberp	ca ccleu	ercoses excoses	ca colucti
bugiossa/bugiosse	ca.cau.	A Duntan Duttern	30 911
C. Sandana G. San	a.n	Dyptan dyttepn	ca.lixi.
Cardo benedutus/cowth	plipil ite	Dens leonis dandelyon	ca cer
camomilla/camomyll	luit	Dionilia	ca ce lecena
Centaurea centopp	ca lettet	C	70
tentum mozbia/grene webe	lereint	Chulus/walwozte	ca titt
Cardo matie/out lady the		Enula campana/scabwost	cab
confolida media/mayten	ca citt	Chila/effell	ca.ccpct
Confolida maioz/comfery	ca citii	Enula campana rotes	ca.bl.
comfery rotes	ca ccirrot	Clebozus niger/pelether	ca cc recr
Confolda mmoz/dayly	ca cc linit	Clebou nigri herba	CA CCC
confolida regalis/woodrofe		Endina/endpue	ca ir
Theirisheyzefe	cacu	Eufragia/eufraffe	CA.CC.
coznu cerui/hartes hozne	ca c repit	Cpatica/Querwoite	ca.ctt
Chinos batos/dogges berri		Epatica/lyuer worte	cirbe
cerifolum/cherueil	cacrib	The state of the s	3
cucurbita/gozde	ta ci	Tfaba/benes	ca rectii
санда едина	ca cli	Huses of benes	cruit
cancer/a creupce	ca c l'oui	fumus terre/fumptogp	ca leb
capo a capon	cactr	frage strawberges	ca lexiti
capafolum/woodwyne	cacico	fungus/tode ftole	ea irrou
cepa/comon ongons	ca.ccc.iti	formica a pyliner	ca irreb
centum capite/lceftrope	ca clere	frazinus/allhen lenes	CA CC.
cowes creme	plut	futpendula/knotwojt	en peut

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fimus humanus/manys tozde ca clir. fungus boletus/wolfe fyltys ca.cchii fungus boutnus/ore torbe ca.clir fel tauri/orce gall ca.ccrrti feniculus/fenell ca.rct fucamus ca.cclrbtti tolto falicis/wyllow leurs ca.cclrrbit flowies of the wylowe. cclrrbin flowzes of woodbynde ca.cclrrre flownes of borage. ca rbif flowies of wylde peruynke ca rebit flozes fabarum/ bene flowzes ca rrrit flozes frumeti blew cozen flowzes. rive flowzes ofplaynteyn ca.fr flozes malue/malowe flowers ca 1b flowzes of wylde tankey ca c bit flow res of peches ca ccriti flowzes of brome ca ccruit flowers of floos. cc lrit flowies of whyte poppe ca clbut flowers of coolwest ca.clrrrii flowers of the lynde tree ca ciril flow zes of apies ca ccbi flozes fabuci/flowzes of elder ca cedu floures of Dupnces ca.c.rlir flores capitis monachi ca cc ri folia oz leues of vetches cc.rii. flozes hermodactili ca ccrts 15 Mariofilata/a cylofer ca.lu Gendana/gencyan ca.lrrur. Bladiolus/flag velow lylles ca c ru Gallina/a benne ca.c.rrri. galluricu agrelte/mylde clarrey. ca.ccrc

Pedera arbozea/alhoue. ca.lxrii Pedera terrearis/yerthe yuy/oz haye houe ca. cvii Permodactilus/benes of Egypt.cc.,rvii Perba frage/frawbery leuys lxrui Perba roberti caxxx Perba paralilis/cowflop. ca. crriiii.
herba fortis. ca. c. trrb.
Perba cancri/cassewede ca. cc.trpi
herbe of comon Radpce cc rrb
The herbe of benes ca. crris
hempe/canapus ca.cris

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Jaces nigra/matfelon ca.rii.
Jusquiamus/henquale ca.rbii.
Jus floure deluce purple ca.rii.
Juse or sape of brytche tree ca.rxii.
Jetur or epar bituli/calses lyner c.ivi.

Karamos /marygowldes ca.cc.criff

Adum conualium CA. c. ltir Minqua aus/byzdes tongue. rebiti. Lunaria linary/ ca. c.riiti Lingua canis/houndes tonque crbiil. Lupulus 02 humulus/hoppes. crrrit. Lactuca Domestica letuse ca. c. iri Leuistiam/louage c irii Lauendula /lauendze ca. c. irbu. Lenticula aque duckes meat drrh Lapacium acutum/thaue gras oz great hurres derrui Lubrici or pfcult groudwormes/creal Lappa acuta/fmall burres cc lui Limar, a snayle ibui ca. Lanceolata/rybwozte cc im Lilum Attle .ca. TCIL Liquoz bince lave of the byne CCLE Lac caprinum/gotes milke. ca. G

Marubium/hoze hounde. ca. t.
Mandzagoza/mandzake ca. rr
Moza bacci/blacke beryes
Abalua/malowes ca. luil.
Abercurialis/mercury ca luil.

Myddell rynde/of elder tree. eac rb. petrocinum/percely. Mel/hony CALC TUL perficaria/acfinent/cultage/ ca ce si Dirica bethe or brutthe Cacrrbin palma culti/cryllis palme ca. cc ribit planta leonis/pedelpon a ca ce lb Delilla bawme/matodeleyn.ca.cirbui. pirola , petermorte ca. cc icroun Millum/ ca.c lcr Maiozana/fatuc9/mayozayn.ca c.lrrii. pira Cilucitris/wylde peres ca ce lerrie Menta/mynte. primula bertg/ herbe bartres ca craiti ca.c.lrrui Dusca a flye car leceb. palacum/hare castell ca c ritti putnea agreftis/wyid miynke, ca. prott. Mora cela/molberres ca chrrrbe Adelandu be mormes ca cirrrin Milium folis/aromell CA . C TC Duerous an obe. Bala madana/woodcrabbe ca ct un Quincy folum ey nhefople Matriulua/moodbynde Quercula minoz/mediacle ca. c b ca ce rebu Quinos netuia/rybbooste Malturaum/creffes ca c riu 15 Aur auellana/bafelnut Kotes of floure Deluce ca c crb Pepita/nepte/catte mynte ca c rat Buba belruben/madder Aur blualis/mainut Banava froque c rciut orene bulkes of walnuttes reta bouis/bare berbe ca crcb cale recent Raffanus major/gret rape, ca e leproni Queis folia/nut leues ca c rebt Denufar bel cacabus beneris ca cc i Raffanus minoz/radices ca ce pritit Buta remior berbe of grace : ca cerer Dziganum/brotherwort Rofa agreftis/wylde rofes ca ce preint ca ccirr Dua formice/pylmer eages ca rrrbt Debeum barlep ca ci Rola rubea/rede roles Ca ce ereb ca clir Dlug/wortes Rosa alba/whyte roses. ca.corrbi Dimuda/woodferne/oz bzaka. ca cerlir. 190la bedagar/eglentyne roles cerribit Kofarú turiões/rofe buddes.crrrbmi. Dica/a pre rola pronpe/pronp roles corre ca riiu Doztulaca/pozcelayne ca trb tolmarinus/tolemary eccept Dumpinelia/burnet ca.rrbi ros man/map dewe drrbi Bulegunn goldwort ca rib The rote of nettle crebu Dlantaga maioz/gret plantayn/ca ritr Baltiaca dometrica/parfenens ca.lui Sanguis anetis/buckes blobe ca rb Dolipodium/obeferne ca irrbi Sebes of floure Deluce purple ca cri Doztentilla/wylde tantep socrofularie/gyllofer ca.c bt runt Deruinca/paruynke ca c rli Cenacionum/water creffe THE woma citonioum/quynces. ca cribut fangus beret/buckes blode CCCC Longue a blove of a calfe cacib Cria antha ca.cl 1002tum a leke Goes of great plantapne ca c iruu ca.i papauer/popp fanamunda/fykylmogt/ ca.clerun. ca lu poma/apples ca cc b scatum celle grounds well ca lgi

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Scariola/Cartole ta.lenit fanguis daronis/graves blode, caler. The blodeuf an affe ca-leretii. Sambucus bel folia eins cacrbr fcolopendua/ hertys tonge ca.crr Dennes mames crebn Sanguis bitult/calfes blobe car litti Saponaria berba fullomm comlop/ 02 place/or Caponarie ca clrrbit Sauis bumanus/manis blod cirrbiti Serpentina/ferpentyne/or abbers ton mie) 02 dragons/02 fnakes gras crci Solatrum/ bua bulots/nyabthade oz petymozell ca c rett Somen brtice/nettle febe ca c rebiti Saluia bel Calgra Cage fcabiola femina/ Ccabpole the female/& is with the great brode lenes withoute **Stalkes** ferpillum/boylde tyme/oz our lady bedcc rbit fanguis pozeinus / hogges oz pozkes hinne : cc rluit Copta regia/pperpeon/fuga Demonum herba perfozata/herba fancu Johanes faynt Johnswozte ccrib fatyzyon/mano most ca.cc.ribi Calufa magna/great Cage ca cclui Carifraga Caryfrage ca ccli frabiola/frabpoule ca.ccltt. fautna fauern ca.cc lrutt fmanis/mustarde herbe. ca cc irb fparque anasparqe ca cc lrbu Carlic Calomois Calomos feate.coccrbi fainta agreftis/wyide fage.ca.cc irrrbu fimphiaum/comfery rotes/ ca cc irubt blode and lyuer of a calfe fanguts boutnus/orce blod ca.cc. rbui

Telticulus facerdotis

Trifoium/trepfle

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Tanacetum/tanley ca.ccribit

Tozmentilla/tozmentyll ca.cclric
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taplus barbatus/hygh tay ca.cclrricu.
Turiones binee/croppes of the byne.

Willeus bolme . Catif Wiber cum folis byzche ca.ccii Minquia caballina/lytell clote ca.cccl. Miola blem brolets ca.rlbit maleriana/balervan calirbí. wittellum out/polke of an eage lepebut virca paffous/wyide tafvil ca.c.riff. artica/nettel ca c rar aittis/a byne ca.cc.tri. Titriola parttaria/parrtozy ca ce lebi mond bride/bolubilis ca cc lerr Manterila / bitis alba / abmon rote /03 mpide nepte ca cccb Meronica calirur mirtica fernens/Imali nettles ca ltii baleryan rotes ca irbit prtica mostua/archangell calitt berbena/beruarn ca e rerbil water of the water flandong in the car ca c rhut

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3Pzania/darnell ca cccrritt

There fynyllheth the table of this prefente boke, and here after folos weth the frate parte of the came volume. There begynneth the fyst part of this boke/wherin is comprehended the noble sepence a the trewe dystyliacyons of waters/and other dyners thynges arty fyegallys.

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The fraft chaptter theweth what dys thellacyon is. Ca.i.

the fyalt it is nebfiell to be expressed and shewed what Dyfiglignge is, for it belonneth to all maner of people to buderstande and to knowe the cause of that thyrige that they bearing or enterpayle to wooske bopon, to the entente that he may have a perfyte knowlege of luche workes as he bearnneth how he may beynge it to a good ende mahers foze it is to be understande that dystyllynge is none other thynge but onely a puryfyenge of the groffe frome the Cubs tyllia the hibtyll frome the groffe eche seperatip from other/a to thentent that the corruptyble Maibe made incorropty ble and to make the materpall unmates reall a the anoche Copapte to be made moze gurcker because it shold the some nerce a palle thrugh by the bertu of his great goodnes and ftrengthe that there in is Conke and byd for the concepupng of his beithfull operacyo in the body of man/ for dutyllacyon is an elementall thrng/for thrugh the mourng of the na turail beupnes/ enery one must be natu rally governed by the bodies above/lyke myle o body of man thrugh an experte matter in medecone, and thoughe the maters that there ben deuvded from the arollenes of the herbes eche in his lub

france/a that to be conceped to the place most nedfull for helthe a coforteripte as heafter more dyingently Challe declared.

Two herfore dellythynge is founde and orderned. Ca.u.

pftyllynge is necellarely founde a orderned for many maner of necessyters and spervally for the lone of man bom for to bepe in beith a Grenthe and to bayinge the feke and weke body agayne to beithe, and to the entent that the groffe and comptyble body may be agayn clented and puryfyed for tobo to euer taketh herbes/ rotes/02 other fiths flaunces and flampe them the ince ther of franced & mynystred is not spattly which many one therfore both them ab borre because of the inconnenier spoke. Secondarely with waters dyffylled al maner of confeccions/frzopes/pouders and electuaryes be myrced to the entet that they choice be the more sputtin and Doulcet to be ministred/received a bled. also this desirilence is onely founde for the comon people that Dwell farre from medpons a phylycons/a for the that ben not able to pay for collip medycyns the whiche bath moued me greatly this my lytell worke to open and dysclose for the beithe and prosperyte of mone euen chaysten. ( Thyadely. The byttyllynge is orderned / bycaufe that to ban any medycente is mountred with her corpus or fubiliance in the maner of elec tuarres/confections/ poubles of franc prs/or any medpernes with etynae or swalowynge downe/or drynkynge/or in what maner to ener it beas deoper-

a.L

dus in the body/becawle of her lubiface of the whiche Auteenna wysteth in the begrunginge of the fourth Cano/wher as he thrughe the lernyinge of ypocras layth/that every medicine that is vsed with her lubiface/febieth and maketh aged and weke/foz the whiche ypocras APeline/Arnoldus de villa noue a many other moze have foude the noble fcy ence to seperate the gross and erthy substance from the subtyll thrugh his operacyon / that is named the handworke of distillacyon thrugh the Alembyke ozothelme/a other instruments as hereaft foloweth a to you shall be shewyd.

The how many maners may be diffyl led Capitulo.ui.

T is nedefull with shorte conclus fron to thewe the molte experte & comon or lyghtelt way of dufyllyngeto the entent that the reder or lerner shows bnderstande me without any murmus racyon or longe reherlynge / wherfore Thang taken two maners of waves! mberin is copzeheded in brefe the Mozs The fruit is telt wave of Opliacron. horo it may be done in.b. maner wapes without any colt. The feconde waye muth cofte onely of fine, and that also in b. maners. The full without colle is done thrughe a thre cornered fylt,na med per filtrioutilacionem. Thefes conde maner of the fyalt way is this. I glaffe fylled open another glaffe turned both the bothome upwarde/and well

ftopped/fet oxfo hannedin the fonnt/is named per foks diftillacione. The thyade of the fyalt wave ts. a glaffe fpled and weil flopped wzoughte in Doughe and to fet in the ouen whan the brede is ba kyng/is named than per pants biffila cionem. The fourthe maner of the fyzite wave / is a clas the thribe parte fylled well flopped a burred in hors domnae named per fimi equi diftillacionem. The fyfte maner of the fyalt waye is a glaffe fylled welftopped burped in an atebpil named per formice dillillacionem. The fraft maner of the fecond way is ofthe opflyllynge with fpre/as thus . I glas reaconably fylled fet in water/bnberit a fre made/a there bppo an beime/or alembyke let/named billillago per bal neum marie/oz distillació i duplo base The fecond maner of the fecond way is re shall but to the same water that the clas fladeth in bothe Dominge tha fhal it be named/distillacio per bentru equi num. The thyede maner of the feconde way is Set your glas i a capel where as lifted althes be in named bufullacio per lineres. The fourth maner of the fe cond way is/ye that put fade for aftes in the chapell where as the glas Chall Rade i/is called dutiliacio p arena. The fufthe maner of the fecode wayes is/ve Thali fet boldly the glas boon thefyze, and nothing betwene the frze a it/put onely an yeon grate of an yeon tryuet/ named Difillacio per ignem Thus pe haue the maner of two wapes of dyngl lacions. How be it many more maners there be to dystyll, waves out of nome brewherof the alkempftes aparte can tellyfye/a us to them well be knowen/

whiche is no nede to be reherced.

One hat infirmmentes be necessary or nedefull buto this morke.

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Miter the reperfals of the dylyllacyons afortagoe nowe it is behousfull to
know the inframentes therbuto belon
grag/which as migh as god will grue
me grace/in shorte conclusion. I will
to you declare them/to the entents that
the operacyon of dustilacyon maybe accomply show and apenly showed in specials as herafter followeth. Because it
may be knowed to all maner of people
I shall make herof as thus, the syst reherials.

The must have this corner de whyte fyltes ight fyites of hattes/claye/ or lome/ broke/baken a onbaken. After that you grates/ a fquare fynger thycke/ made roude or fquare as this fygure the meth.



After that we must have cappelles of whyte claye/fuche as the goldelingthes crowlybles be made of/some leded and some nat leded/comonly halfe a parde wyde and depe/or more or less as it beshough accordynge to the proportion of the fornapse. Ind the cappels be made after this maner in squites soldowings.



of after that permit have coper bette is of copper cappels bepare in quantyte halfe a parde of wybeneffe and depthe with a pype of coper beying a quarter a halfe a perde of fengthe/a it that hade within two fynger brede of the border of edge of the better as this fygure the weth for to dynamic in balneo marie out depthe equino/as here after I thall to you more expectely declare.



Then must pe have leden places thorow preliptin the mydbell with four rounde rynges about it great & small lyghte and bear. The imposelbare of r. pounde weight, The small of his paint The greatest of all rioten pounds as this fraure folowornge shewith. Also per must have bordes as brode and long as the cappell or fornapse is in such manner of the glasse may stande in the ingo-drilling hole, to thentent that the glasse fall nat one way or other thrugh the heatings of the anhangings of the ledys in the bynoging therto, whan ye shall or still in balineo marie.



Tafter that ye must have belimes made of whyte clare/fuche as before is specified/a leded without and within/or els they must be copper/tynne or ledeof the facton hereafter followings.



Offinder that pe must have panys acordyngeto the quantity/mode of cruspble erthe glated or ledyd without a within or els made of copper/tyn/ or lede acordyng to your power. After that pe must have glasses or spoles named Creubpt of such facyon as this figure sheweth. And they must be made of venys glasse, because they sholde the better withstand the hete of the tyre.



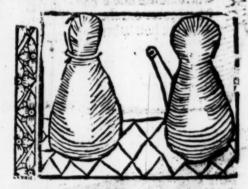
(Tallo pe must have glass or froles p pe may whelme eche von other/of su the facton as here is shewed/ to distrile therwith in the some as more expressy in the ix. chapter shall apere.



The multe have also croked glasses named retorte, and also glasses with two armes named pellycane, fascyoned as thus fugure thewarth.



After that pe must have blive helmet tes of giasse lyke a goode tourned in to an other glas without any pipe named alembicul creum. And glastes that be wy de aboue and beneth and narowern the myddest named creulatouic as here is from the foot to putryfye a degelle therm as here after more playing is expressed.



Miter p ve must have beimes of glasse with longe propes called ajembre of alembricum as this picture sheweth



Over must have glasses named froles with longeneckes and narow mouthes to except the water that cometh from the pype of the alembyke of the facyon of the same followings.



The must have also flore causes of each kes to kepe the waters in after they be byshylied.

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Thow ye shoulde make the stones/ claye/or lutum/that belongeth to these workes. Cap. v.

by the grace of almoghtre god to pou thail be declared the handes morke of this here after folowynge the whiche pe be defracis to accomplyfine. frant to forme or make your fone that pe that make your forneys of itts of nes collete that pe thoid have an infrument of yzo oz nut tre/oz pere tre mode of.bit puches of thyckenes. Also pe must baue good erthe nouther to fat noz to leane/ well purpfped from all bucienes and tempered with water. Ilo mmuft be beten and troden to ayder/toll it be tempe rate and of maner iphe ware or dowah. the formemult be threft in water or mas de wet lard in fande boon a borde and therin pe that put of pour forland clap. If there be to moche pe thail ftrike tt of mith a wette hande/than ye fhall lyfte by your instrumet by the ears a brock mon it on an other boide that the flone Mall fall out. And the instrument is as the precedent pycture theweth. And m this maner ye may make as many a as fem stones as re well and fet them in the avee in a Chadowy place/or bye in pour house tyll they be dave. may take mon fynders smal bete to peu Der the.bin.pte therof as moche as clay/ that the stones become as harde as you in the fyze. De els bere your infrument to the tyle maker and cause, hym to make as many as pe nede 113ha pehaue pour tiones it is nedefull for you to tem oze your lome oz claye for your fornays in suche maner that he do not ryue noz

the instrumentes of copper/pron a glas or erthen/to be stryken or lute the there with at all tymes requeste.

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Trult ve must have a toughe purrived clave at the Potters well be knowen) bow here/flockes/ 02 bozs tozdes/beten with a lytle wade tyll every here be loce from an other/than Chalthey be chouped finall and tempered with the clave/fo moche that it bere the thyzde part of the clave, and it is belt that ye tever it with falte water to the entent that the clave both not roughth the fore. Porno ma ner cappels, pannes /oz glaffes/that be lutyd therwith thre or foure tymes over and let it daye by bym felfe. If ye wyll make a lome or claye to enornte voure glaffes or fyoles ve must take pure clay og lone, and putit in a tubbe og payle or other close bestell and cast wome ba pon it and myrce it with boste tordys and with smalle thrues or herdes of flarce lyke thycke pappe, and therwith enounte or ouer ftryke pour glasses or fyoles and let them to daye by them felfe in the Madowe. If ye wyll that no ma, ner of froncs fhall ryue rente noz burft asonder thrughe the hete of the fyze tha temper your lome with distylled water of nettles/and enopnt or walthe theres with your stones. Also that nomaner of innen clothe burne with the frze that your glasses shall be luted much/whan the one is whelmed on the other/take pour lynen clouthe and depe it well in falte water and than let it bare by hom felf. After that wet it in the whyte of an egge well beten, a let it dape agapn by hym feife. Whan you wol lute any then

ges what so ever they be enount it well with spine clay repered as is before specified. Pota a lutting for a glas that ry with boon the spite take red sed a halfe as moche bulleted lyine beten to pour der and a litell mele dust of the ingles, temper al this togyder with the hobyte of an egge, and make a lynnen cloute wet therm, than holde it a litell by the spite tyll it be warme, to ordined lap it to the ryue of the glas standings upon the spice, ye must beware that no maner of colde things towche your glasse the whyle that it is bote, so, that world make it to rente and breke asonder.

Thus thall pe make lutum tapientie as denoibus de vila noua tayth where with ye that lute all maner of glades/ to the entente that the fixe that not perfelhe of butte at Take two partes of well purpiped tome of stape/a one yes of hoste toode/clene igadered as before is tayd. Ind to the entent that the claye thall be the flrouger/and nat rente nor cleue. This put thereo the pouder of the flones/of els pouder of butterfellyme/ all this tame with fall water well my ced togeder with your handes in a maner of then doughezers occupyed.

This have I the web you depices man ness and waves of intenger and boto to be order. Tyfthat ye belyte any most knowlede therot ye may emphyse that of the altamytes.

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Thow re that make the como fornars that belongeth to this worke and a b.



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fornamed workes my purpole is to thew you. i.maner of wayes and energy way in dyners maner of formes as her after playnly to you shall be expressed her after playnly to you shall be expressed of these fornayles or significances that be comonly bled, ben named tole garlandes or helmettes. In other maner there is to be made fornay ses or significances having many maner of factions. The first is to be showed of the somayles that beh well beknowed amongs the potters made of eithe leded or glassed of sacron lyke the figure here before and it may be rememy drom the one place to another

Dow ye thall diffyll in Cande, named dividacto per arenam.

Dischapter is ordered in every A condection like as the chaptre fpekunge of the dulytipage in the albes faue only the glalles nede to be better / as benys glaffe is therto belt , and allo the glasses must be stronglyer luted and for ballies ve must take pure lyfted lade ann aspe tell one/two thre by the clocke to foftly must rourd 20000 fall alwaye/ and thus pe must oroze your felfe pf pe myll have the trewe way of dutyliacro fort is the hveft deare in heet of all dva fivilacions, wherfore take bede that ve make nat to Marpe a free / for pf ve do pour waters well beenne and Apube/ and your glaffes tooli breft. Alfo pe final netter out il four herbes to dave out of al mortture in the althes or the fand as remay bo in balneo marie/of en benere equino. 102 in baineo marie or in bentre equino/they can never be out stilled to dive that they can been from or take harms. But in asshes and specially an cande for therinat the ende comply they beenne therfore take bede to the cutcut that ye may the better optayine poure purpose:

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3 Dother fornaple pe mape make after the falcon of the greefigure with two/thre/or four helmes/that be all betewith one frae and i every beline a fondey water distilynge/But that for navle may nathe remempd/and therfor pe must take bede in what place pe let it in that there come no Ceathe therof, and that shall ve make in this maner, fyalte make the berth as lone and brode as pe would woluch thatbe the fore or fundamen of the fornaple wher as the allhes thal fall on a than laystop layer of flones on beine abueit that it may be bolome the my odell abone the bolome place pe maiplane rounderor louage pron barrys enery bacrea grent probe of thyckene and they must be hope an puche from eche other as before is fraured and aboute the gproyeon or proof 28 arts pe that mane up your formers a man the longer the wyder within , of a four bye / a within it shall be enounted with the lome ozclay tempered with fait mat thetto prepared as 15 before fault and the oppermode parter of that the two echeather well emprited boon the for tapd barres thall be taybe a great you place metely thycke with a hole in the myddell/for to call the cooles thorough

puder the place thatbe made four mond holes for to let the finake oute and the plate Chalbe enornted as the barres before (pecyfyed well thycke) and about the plate the fornays that be repled all mote halfe a flone thecknes, and in the myddelte of the fornays a hole thall be left even tult above the bole of the place where the coles be call thurgh, apo the Capo plate Chall be lefte foure brode pyttes accordyinge to the quantite of your belines. In the whyche pyttes ve thail

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put oz ftrewe fyne fyfted affhes or fande of two ynches bye in the which ve fhall Let your pannes of erthe/coper/or lede/ but the leden vanes may not well about by the free without meltynge excepte ve make very (mall fre buder it/ppon fuch panes be fetthe Cyllatozyes named belinets or role garlandes here before reherled a fraured. Ind to every Imoke hole/pe thall make a ploque or tappe to courerne your fyze with great of finall as it is nedefull.



Derafter foloweth of an other maner of dyffpliacyons/as here is fygured.



Dan pou wyll make a frilatore than lay boon therthe b. Comps m in maner of arrng /which faffyo of flone flandeth fraured in the b. chap ter/the fort flone thall be deupled in .it. than the mouth of the forneys abyoeth oppn/than lay boon the next lay.bt. fto nes couched maton wyle/than enount it without and within with Luche clave as before is fard of than lay the grate oz pron barresouer it and lay agayn.bi fiones bronit, and bpothat/lay agayne bi, ftones / bpon thefe bi, lay agayn b. a a balfe / a than aby beth the bole opyn to put colysin/a fe that it be alway wel

luted or enovnted as is beforfard/than laye agayn bt. flonys to close the mouth aboue than baue ve two boles one for to brame out the allhes the other to put in the coles/than lave agayne, bi.ftones mell jutydalmay/thalay bpo it a toube ronge loke a trouet/athat mult be bery meil luted with the clap beforlapo. Apo the tryuet of you /ye that fette an erthen cappell as before is layd, & that wel lu tyd than re thall brothen pour fornaple to longe tell be be as the as the cappell in luche maner that be have foure wond holygor (moke holys about/made tulte to the Capell with foure erthen tappes to governe the fpre/pe Chall strew Cyfred affhes/or fande in the cappeil/a therm fet your glaffes / & the affhes or fande thall be foure puches thycke tremed.

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Opf you delyze to make a formagle of fivilatory named bained Marie than take for the erthen cappell a copper cappell or bettyll with a copper pype as before is from the formagle left the pype before our the furnagle left the wat fortune to lethe as gf it sholde rone ouer/than shall it rone thrugh the pype worthout burtynge of the furnale In in the copper bettyl or cappel shalbe none as sande sor it burneth lyghty but ye may put therm horse tordes/for to be dysylled in ventre equino.

Milo there be other formaples made with a longe he pype i the mydit with this or four cappels about, and there is a grate of yron underneththe loge pype about the hoie wheras the allnes be dis went have holis feverally under every cappel havinge a fondry formance per

bynge to the Cayd longe pype/a eutry cappell hath a smoke or wynde hole to gyue thuighe it a severall hete to every cappell/a that to draw to his regyster/And thus ye may hete your cappelles severally/or all in generall/the longe pypestadynge in the myddes shalbe fyl led with coles/and it shalbe well closed

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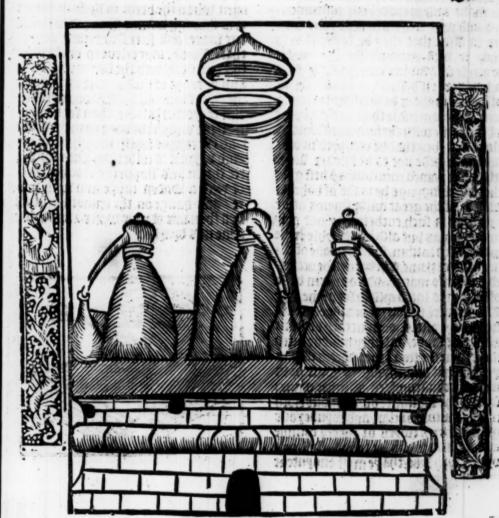
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tipo ithen nel lu naple ppell oynd tufte ppes yfted perm ande ed.

than t cap is be cette effiche rone pype in fin in mone ghely s/for

made with ere us pppe e da e da e da e da aboute/that non agree com out/than the fyre brenethouly bean-the gron grate/ye may make this pype as the and as lowe as that please you/and kepe the fyre with stoppinge of the winde holes about and benethe/as nede requireth with ristoriation tappes/a this formayle is made as here is tygured.

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Thow pe that order or prepare your instrumètes where as your waters that dystylled a kept. carbic.

After the preparacyon of your forney les it is nedefull to you and expedient to make and prepare your infriumens tys and your bestels to kepe your was ter in after that they be dystylied / to may be well accomplyshe this noble practyle and former enterpryle. Offyat whan pe wyll dystylle in giastes fet in allhes of lande it is necestary for you to ouer lute them moze than halfe the part of the alasse with the fornamed lome or claye but they that be occupyed in bals neo marie nede not to be luted a luche glaffesbe named cucurbite a f beff glas therto belongynge be made of bobemy glas or of the great roude Chyues of ve nys glas/a fuch curbytus be not only made of clas but also of crupble eithe well glaced within some bemade of coper/lede/or tynne. The tynnen be occupy ed in baineo marie/and copperen bene often tymes luted and to let in the fyre The coppere be cotyme occupyed in bal neo marge alfo. Somtom they be fet in althes or lande, and they must be luted moze than the two other partes. whan pe wyll put any thynge in glaffe oz in any other instrumetes of what nature to ever the hibstauce be wetyour cloth in your lutum or clay and wynderour glaffes therin twees or threes rounde aboute. And whan re woil dylight orie or any fuch lyke that pe must enorate it

with youre forland lunun two niches threke/vet it worll frantly holde. for the oyle wyll often tymes perfethrughe out sherfore pe must take hede to pour lutu oz clave/yf you wyll kepe your wa ters wel after the dyllyllacyons ye must take a flone Cruke / 28ut pf pe can not gette luche ag pe delpze / Than tas ke an erthen canne and fette it in an ouen whan the brede is drawen/whan it is through warme/than put in it mol ten ware/and fiere that counde aboute that the ware maye cleue to every place tha tourne it with the bottom voward and pure out of the ware than enornte the canne without with a wollen clothe full of molten talome than fet it agaps ne lytyll within the ouen than the wate and the talowe foketh in to the canne. And whan it is colde than putte thy wa ter therin and stoppethe mouthe there of with a woden tappe and with was re / and hange on the crube in a finall byll the name of your water / and what tyme it is dyllylled

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De to doffyll all maner of Capoure or other watery moustours thrugh fplte/as-mater/wyne/az other lecon at tape which pe well purply from at troublous & unelece lubitances for o can duffell no maner of barde thouges haugh a tylteras berbes stores or trup respectatife of theby hardnes hiherfore ve must haue.r. qu.rit.filtes pure a whote bernge.iu.tanifera fore of length. t. but. enches of beeteld the lapour by lecoure thathe done in an erthen parine well les bed withm and the panne halbe let be poir a tipe stayles/roughle parme shalbe formwhat lenynge whetin than lay the brodelt ende of the fpite/a the fmallet ende thall hange in a glaffe orm a nos ther panne that thall trande byon the nerte fteppe of the flave boomissattes? a fit the layo bindermolde panne shalbe a filt layo as it was in the fight alway the panne belayinge downwarders the figte with the fmallest ende bangpuge downwarte in an other panneyand to forth cornge with as many frites & as often as ye wyll, no han your fyles be overladen a stopped with the budenes that therin is fowked by the bylighacyo re thall watthe theym in farze waters tell they be puryfred of they? uncleanes than ve thail Dave them agayne a lave the in the pane as they were before. In this maner pe may optipil.r.oz.ru.times in a day with one laboure/tyli the lib: stance be purely clarefyed from al bucle nes. and this is pryncepally good for the waters that be dylighed with fyze

forto rectrive them berewith to in the forme a their in the fythe maner to dethurch the bete of the styl mountained



nted per cous outmationem tale.

The tecond maniet to bettett with our tyze which maner in detrett botto but tyze which may be near included but cotte as thus pe final raise a giant that that he aimon as my be above as benethe manued an inequal por this thus tygore aboute. The two parters of this clas thathe fylled with blottom of flour tes/as toles/ byblets/or other blollo-mes/or luche lybe/thair thall re make a finali croffe of woben bythes and tape that bpothemonth of the glas than an other crolle of moden frents tome what loger than the other that may be bent crotte weft ouer the other treevant within the glatte to make the both live than to me the mouth of the glas bown matter upon themouthe of fache and there ams, that the mouthe of it may be tomobat within the first glas/tha lute there will to giver that there come no apte put than pange then in the hotels

of the fourthe glas with the floures by warde. So dyllylleth your lubstaunce though the hete of the forme out of the uppermost glas into the undermoste.

Chow pe shall distill in hote beed with in an outprinamed per panis distillationem.

Dus fhall ve diffell in an own. Take a flatte flaccon oz boteli of clas/a put it full of roles oz other flone res /02 other bloffom /02 pplmer eggps. than stoppe the dasse fast with a moden Soppelland couer the clas ouer all/as of it were a loof and put it in the ourn mban ye put other brebe therin a Dram trout agayn with thelame breve whan fres baken and let it cole by byt felfer & inhan the brede is colde / than breke it toftly of / Caupage the glas frome bie : konge than pull out the floppell /a put it in another luche gialle / & ozbet it as the other glaffe was lo often toll it be monab.

Opfit be nat than pure a clene prough ye map diliplit per futtum of pe woll. And there two maners be bery good to dilipli of floures , the waters ferugage

for the iven.

Dow pe thall diffpil in hozs downge named per timu Equozu diffillacio.

Tapttulo. ri.
The a glasse lyke a horde named in laten cucumer on it a blynde helme. Or els take a glas that is small in the myddle a great benethe and also aboue named in laten Circulatorum, lyke as these glasses here be figured.



Tipl the thrid parte of this glas with what maner of floures that ye wol and hopethat glas wel with a wood floppell and ouer lute it well than put the glas in warme hos bounge, whiche hos bounge must lay in a woden bellel chell wife wel stopped and courted and ther in it must lay a moneth or lenger, and also this hoss bounge must be renewed energ fortenyght after that drawe oute the tappe softely than purifye the derest of in an other glas named a pellycane which before is figured or in an other, where there be twayne as here is frygured the one in the other.

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This glas of the prilycan shall be well inted and also sette in the horse dounge as before is sayde. Than this become of water well ronne by and downs from the one glas in the other. The becometh it tapze as of great operacyon. Thus be also other colledy waters rectysed as aurum potable aqua bite, and other waters for with the great ronning by a downe in the prilycane it is rectysed and amended. Thus he have the fourth maner of dystilaceon without syre.

Thow ye thall bythyll in a pyliner byl named p formice buildlactonem. Ca.ru.

foures ye topic/and stopped in themanet afortage/than bury it in a posmet hylie/that some call an antehyli tohere as many of them be/fourten dayes of more/as nede recurreth.

Than take out the glas agapn/s poure out the cierest about thereof in to an other glasse and hange it in the some open it in a pellycane in both bounge to rectyly it as is a fore sayo/than it shall be pure a fayre. In this maner is wone put into a glas/a set in a primer hylle as before is sayd a month contyniques than it shalled as pure and sayre as yf it were dystylled by Alembyts/a hathe a goodly take/a is well smellynge. In this manier is dystylled the may dewe. Thus ye have the tyste maner of dystyllacyon without sys.

& Bow re that bettytt in baincomarie

named per balneum marie/oz in duplo bale. Ca. rtii.

He Cotte maner of dolly Hacon us T ozdzed in this maner. The glaffe shall be fette in marme mater/ whyche water shall be in a copper bettell or copper cappel with a pype of cop per/ as I themed you before that the formays be not wet/pf it fortuned to les the a ronne ouer. And the dyftpliacro is ordred thus. Take a glas named quair bre this the two pres of the fame glas mith ruce berbes/floures/leues/frutes/ or what so ever a be chopped small a fet the glas boo a rynge of lebelyke as before is fraured in the fourth chaptre/ make a bande of cloth fu frigers brode about the upper parte of the glatte / As boute the fame bande make foure small ryinges of cloth hauvinge.till.bandes co mpinge botone to the foure rynges that be fail on the leden tringe a bynde them fall eche to other as here is tyquied.



Chan let the gias with the leve in the water Cambringe bereght and fure fre fallynge on the one lyde of on the other

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ante her?

POUL

thurab the wealt of the lede tha fetthe Alembreke oz glaffe and lute it well as before is wecified in the fyfte chapittre Tha make frze in your fornays to bete pourwater with and let it be no hoter than re may luffer you finger in it/& have alwaye warme water to fell your kettellagayn/whathe water by lengthe of tome is walted thrugh the hete of the frze/foz pf a drop of colde water touche the glas it will true and breke asonder The Chali understand that mhan it 0200 beth nomozett is clene Dyftviled Chan re must let the clas stande styllin it for to cole for yf ye drewe the alag bote out of it/it wolde breke alonder. Fit is nes befull for you also to have a roude borbe with a counde hole in the myddeft and deft alonder for to lay alway about the clas to the ententit may be the longer marine. Te chall also biderstande that all maner of waters that be overly led in this maner kepe the fourtarit fent and odour of the berbes that those was ters bediffylled of wherfor they be aret ip prayled/moche more than the waters of the berbes a floures that be put in a glas / as it is the wed in the .ri. chaptre of that that is but ped in bors douge.b. oz.bt.wekys to be putrifped/ a than the one with the other diffelled in Balnio Marie as I thewed you before.

Thow you thailottyll inthe hors beip named in latyn Dillyllacto per ventre Equi. Capitulo, ritt.

The but maner to thus to byflyl in the housbely we fhall fet the glas fylled until foglayb maner in Balneo

Aparte / as before istand/but in the water pe shall put hors tood / taking good hede of there be no brawe nor have ther in / and that the water be so thicke of the hors toodys as pfit were wortes. Ope must also take hede that pe put often to meswatme water in it/forit is soneco sumed a wasted away and this is halfe a vegre hoter than in bainco marre/ther fore pe may displie harder substances in it than in balneo marre.

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Chow ye that dystyl in althes/named distillacto per Sineres Ca.rb.

be. vitt.maner is ye that threw fyne tyfted affhes in a cappell. with ynches of thyckenes, than fyll a glas the thind parte full with fuche fubliance as ve wolling lette it in the althes than fell the cappell full of althes tyll the thyzde part of the glag be covered a the caps pell wheras the affires be in halbe erth for a the were of coops, through the force and here of the free it wolde melte. After that fer the alebreke bpo the glas a lifte a well boon it with lutum laple entle as I baue thewed you beforein & W. chaptre. Chamake fre bnder it that It may broppe tretably as of pe molde tell p clocke i.u.p than there fall a drop and to contynewe after the lame foft ma ner too if it fall falter or quicker the frie is to areat therfore stoppe the mond ha les about a beneth than it fhai fall the fofter and been the left / and fo the Chall friell the leffe of the frze /a whatt drops peth nemoze than let the glas ftanbea pole nyabt a colynge of eller ve mous of ffere it og ellys it wolde breke a fonder The glattes be allo luted to the threde parteras I thewed you before in.ca.b. bycaute they thold breke the lette.

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er How ye fhatt dyllyll in lande/ named billillacio per arenam. ca.pbt.

Dischaptre is orded i enery co of the althes/a as before is thewed in the b.thaptre.

o How re Mall dyllyll on the free with a winde oven/named buillacto p ignem. Carbit

red das vasel m

De tentbe maner is this to optivil Cothat there be nothrng betweene the glas and the free lybe as agua for tis and other fronce maters byfried. To this dyllpliacyon is necessary for you to have a treuef in the myodelf of the fornays with the at fere maloned in the wall of it. And the glas must be made of Denpce Anue gias. That gialle thatbe on theout fode well lutpo a great puche of theckenes / and after that pe thall full the thribe parte of pour glas whiche Chalbe also well enounced with Inche clave as before buth ben Cooke of, Than Chall ve enounte pour fornays in thefame maner/And after that pe fhall fet the alembyse on your glas/a & that tt be well lutyd/than pe thal fet a recep tacle or byole fothat the pype of the alebobe hange within it and than it much be well inted therin, with the grander Cat the fyafte to begyn with the fpace

of thre bowres ve mult make fafte fore and after that the longer the greater /a at the bearnmonge pe shall stoppe your monde holes whiche shall be foure in hobse about the grate or treuet against the coles/wher with re may myny (h oz encreale pour frze as pe lyft to grue it avie/for it is no chyldes play nor game to orivi fronce waters /02 agua fortis/ to herfor ye ought the better to take bede but the most part of al the classes breke a condet inberasaqua fortis is diffilled in for in the ende o beime becomethas red of the areat bete as any Buby or es uer the Copyrte fro byn Departetb. Ind let your glas stade colynge by hym felfe or it be taken out.

Chow we thall dyfivil in comon fivilato executamed Rolegariandes or belomets as bece is from Carbin.



han re woll optivil mothe water in a comon fivilatoree re figuil lave lande buder the panne of st. int. yuches of thecknes. Therboon re figuil lette your panne of exthe over ledyd or glaled as the Potter maketh Dr ellys

of copper/Rounde aboute the panne pe Chali lay Cande & bestryke & aboue with clave to the entent that it be nat lights ly with handys remempd or lyfted bp. Than lay therm wich thinesas ye wyl hoftpli and fet the belme boon it. Than make a longe (male lynen clothe wet in thonne clave tempered as before is land with the came cloth pe Chall Stoppe pour Appliatory between the belmet and the panne than Ceta glaffe befoze it that the pype therof may hange in the glas and lute it well that none agre come oute of the giaffe/Thusdiffell/a markethuigh the glaffehom the drops fall therin acor Dynge to the fame temper pour fpze aret or fmall as it behoueth a whan pe fe p it droppeth nomore / than it is tyme to breke it by agayn/and put other herbes therm. whan pe wyll have moche was ter out of lytell berbys. Than laye the herbeg threinches thycke boon eche es ther in the pan/floures thatbe laybe.bi. rnches thycke/a frutis.ii.pnches thycke for pf it lave thycker bopon echeother/ than is the movilour of the undermolie berbes deffolued or ever it can be flibly med through the uppermone wherfore whan I wyll dyffyll coffly berbs which ben nat ealy to get/as mariozam/ roles mary flowers 102 other (uch irke. Than I thynke nat my labour loft noz pet tedy ous to lay but a lytell in at onys/forthe labour and coste is duble recompensed/ pe Chall binderstande that all maner of maters whiche be diffylled in glaffes be the belt Aert botothem those whiche be dutylled in erthen bellels a be well les ded with etthen panes under a beimets

about as the potters can make full wel After tynnen belmets aboue and leden panes buder/ After that leden beimets and panys, as I have fene occupyed in howies of relygyon at Straetborowin hre Mimayn mhere as they made they free with wode / but it was very (mail for fear of meltynge of they? ledyn pan mbiche fode boon coftedaffhesan bad full bye and nat in fand/after that cops per belmettes ouertynned within. After that braign helmets but alway the cop per helmettes be to fear , and specyally the brain helmettes for two maner of causes the first is the water that unthe is dyffylled/comonly beenneth and finel leth of the frze and hathea reed colour lyke wyne that is deed in hymselfe. The feconde caufe is for the copper and bras hathe alway a maner of a goute a palar pendynge buto bym moze tha any other metal wbuch grueth occasion that every one Chold therof beware as Cry flopbones de bonestestelhiveth sup ans tydotario medie.

Thow pe thall byflyll in generall eche accordynge to his nature Carre.

Dalmaner of people that woll ble the science of dystyllacyon/
it is medefull for them to knowe whan they dystylle/what way is mosse come nyent therfoze/to the entent that it less nat his strength and goodnes of complexcyon and propertye/but that it be the better drawen and brought in to the water/as farre as it is possible a convenyent, so, it is nat possible that

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amp body lyuvinge (holde bipingeall the ares to purpose after his mynde a hopel! but only god that bathe created beupu a erthe, and all thonge that is there in Theretoze it is to be regarded that all maner of floures and bioffons where of is but iptyl to gette/and is very featce! it make convenient to be optiviled in Membick of Membicum of glas in bal neo Marte and in none other bellell. graffo pour flours or bioffomes that pe will defibile / muste be plucked whan they be fully type but pet or they fall or fabe ber colour outhan they matte and becrelle and they shall be lavo lofte and bott in the glas/as Trefette to pou be fore in the rui chapitre in 28 aineo 908 rie oz in the rint chapitre in gletre eaut no/ 3ind whan that water is clene byttolled / this rectifued afterwarde in the forme as to you more plainipfhalbethe med here after in the cuichaptet. But whan ye well baue the water novelted ger and better tha ye mull rabethe flou tes that the water is delipted way and putthemina glas named Chematoziii as before is themed in the it. chapitre. and cast boon them thefamewater dos liplied of the came a Celfe floures/than Roppe the glas agains furely and let it in pure horse dogea.cuil. Dapes a nyah tes oz moze/oz in 28 aineo BBarie, ti.oz tit. Dayes and myghtes. and let it fo opgelt in hom felfe. Than put it agapn in the tyrit glas and dyftyll it ones agayn

bettue.

of you will destylle herbes they shal

in Bainco Marte/and theoftener that

ve to do the purer and more nobier and

excellencer it will be in threngthe and

de gadeced in felda connenpent of ever the seues fade of change they matural coloure allo they mall nat beinabered nothing they be wet with rapine but toba they be dupe in faptewedder and clere. as process and Auptenna tellyfreth. In the there part of this boke I mil thew to you thetyme and featon whan all the better that be byffylled that in this boke Chalbe Cpecpiped.pe Chal fleone the perbes and laues from theps fteles. and Calkes/and thope them Small and than pe that choppe the fleigh and falkes by the felfe alfo athan re that put them agayn to goder with thepr herbes orlenes/a pe thall put a charrin aglas or belinet/a to optivit it in bentre equinotes in Sinere/whan it is to villelled thrugh beimet or glas than it (halberec tyfred as I Mail them you betafter in the ruchapette. The Mall baberdande spatto opibil berbes of flours invilona therofto have the tente and oboure of the berbes or flours that it is deliviled of the dulivilacion therof (halbe ordred in two or this maners. The first is or bred and delivited in bentre saumo/or m balneo marte to that the water be no hoter but that you map luffer your fon ger therin. an other manet Bout the water all reop dylighed boon the fapt berbes agapne or els puttyle it or it be dystylled as before is thewer you of the floures in this prelent chappere. The herbes and the fieles may comon by fuffre fronger five than the floures to hector they may be daly lieb ut bonce equino/which is half a degre boter tha m baineo marie/and allhes more hoter a the fands heeft a usha penopil doubil

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amy rotes they mult be traded ithe hour des dayes, or in diebus canicularibus? that is in the canyoner dares whan the leurs bearn to fall. The rootes must be malibed clene / and the water deved of agayn, and to chopped fmall a broken than put in a panne /02 in a glaffe /and so dutyli it thuab an beime or alas as before is reberled. The fourth mas ner whan ve woll dilyil any Cuperfup tees of fowles oz beltes /as eages/blode ipuer/ionaues/comtorde/or any luche that is thicke of lubitaice / ve Mallchop theym amall and distril therm in bens tre courno and not wel fropped for ellps the water becometh fikyng but if it Do become figuryng pe that diffyllit agapit in 25 ainen Marie/for comtorde water of the firste dystyllacyon is feldom with out stenebe but mpike or bonp/map be Ropped and at the fruit tyme well duffylled. The b. who to delyzes to thit wa ter offletthe be that byll it, be it befte oz fowle, or ellys worow it that no blode plewe from it after that of that it have any fatte oz grefe take it awaye / than take the fleffheand chop it smal a duly i it in bentre equino with fofte frae to the entent that the water donat tynke! or finell of the fyze for Codenly therof co meth a gret stenche/wherfoze all suche maters may be it. diffiled for therwith it is gretly amended. A Alcowba re wel diffeliany frutes/as plommes/ peerps apples/Hone/mediets/ nuttys/ a fuche ivec. They shall be gadered whan they be fully syne ? or ever they fall a ware foft / a they Chall be chopped finall and nampyd than fall it be Cylled in an bel met in the faude with to lofte fyze that

tt do not burne/andthan it Chall be rees tyfed as I shall shew to you in the nere chapter folowynge. That ye shall be derivande that all maner of herbes/flou res/fruptes/or rotys/that ye wyl distylmost econumyently ought to be gadred in themselynge of the mone/whan it is sayre weder/accordings as the tyme roquyeth/than they shall be sayr was held and well presed frome all busiennelles and than shall they lay a drenge a hole day, and than chopped & distylled as be fore is sveryeed.

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CTo dilyil waters of daye herbes/flou res/and rotes/whan the grene can nat be getten. Capitudo.

T fortuneth Comtyme & pe have ne bythyled water/ noz none can gette i no place wha pe behoue it thuigh forcetfulnes of the tyme that is pally mban they Choide be optiviled, or elips thangh great bete and Brought / by the whiche the berbes and floures be breat and boutherd / or thrugh areat rayne or Aupfluste of wetnes/thrugh the whiche the berbes and floures be marred and rotten/and alfothe water therof or livie led thall have lytell frenath or none. Therfor it is necessary to poutoz to kno me home pe thall duly il waters of dape herbes/flours/02 rotes/fuch as ye Mall behouse bom bett it were more profytas ble and better of the grene betbes/pfit were pollyble to get them. 28 ut pf it tos nined that re shoulde destrile the dape berbes ac. Guery pere in the mo neth of May before the sonne rysynge whan it is fayze wedder a hath natray ned of neight/pe Chall take a fapre whyte

innen clothe Cytebe abtode, a travied of brawen ouer the gras in a favre lete or garbeyn where as many fayre berbes 4 floures flande growynge. Thefame lefe or gardyn wher as ve do this in ought nat to flande in a marreps or watery arounde/noz in depe baleys/but bppon hie groundes as nie asit is pollible & than that this clothe be bozonge out in a glaffe/a than bo to agayn as ofte tyll vehaue prough. This debo multbe thate pottylled in baineo Marte and rectyfyed as here after thali be declared in the nette chapytre folowynge, and to kepe that water from pere to pere, than pf pe bift to duffyll within the pere any daye herbes than take fuch berbes as is day en in the (hadowe as moche as ve worll) bauynge bis naturall fente & obout / caft boon it thee tymes of the formamed mater of Dewe to moche that at every tyme the herbes be couered/ Tha put it in a clas a floppe it well/a fo putitin hors donge.it.oz.iti.Dayes and nyahtes. After that byftyll it in balneo mariethe trines (teped/and at enery trine agayne deliviled but Albucalis wepteth i libeo Sacruttoz that bpo enery polide of dive floures oz herbes Chalbe pouted. r.t.of comon water and to byttpiled in an bel met the whyche is not to good as the mater before layde/for I have red of an ofoeemerte DhyloCopher a Doctoz in medecon that wolde that the may being thold be.ir.tymes buttiled i balneomarie a that the berbes be gadzed ithe former i a new feators they thatbe clene pyhed & the leves troped from the falkes or fte lys/a lard in a Chadowe place a bareng to that they may kepe they? Canoure.

Take as moche of those berbes as pe myll a call theron.iti.tymes as moch as the fornamed may dem ir tymes byfill led bythyll that thre tymes ouer as hes fore is (perpived/a that mater is better that the water dyftylled of grene berbeg! because nat onely the flegma of the arene berbests dyllylled. And Cavo chat the may betwe that hathe ben.ir.tymes delivited draweth the moght & frenath to hym wardes lyke myle as agua nite 02 other dyffylled toyne dothe. Therfore it ware good that every water sholde be call boon his own feces/that is boo his owne berbes where as it had be do fiviled of and is purryfyed agayn by appled but yet it were moche better that re showe poure that water of suche lyke erbes before dived and that to dyltyle led and than as Thane wayten before et to be puttyfyed in a circulatozium/oz in a bipnbe belmet/named in latyn ale bias ceas mhych is before frauced in the tr. chapptre and to byfiviled, it gets teth great goodnes and firengthe.

Thow re thail rectyfye your waters af ter they have ben dynylled. Carri.

Dw after the dyliplynge of the waters it is nedful that they be rectylyed/to the entente that the fyze be drawen out of them/a the flegmatyke nature and complexon be temperated. And also that they maye the longer contynus without marrynge/whych is often done thosoughe the bete of the some/whan the waters be put in to

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a clas the two partes therof fylde and well fromed with ledder and that well furelybounde! The thyade parte of the glaffe fhall be fet in fyne fand and fo in the cone the space of for wekes in the ca mediar daves / 02 after asthe weder is temperate, for the lande becometh bery hote toz to rectifye the waters frome the fuperfluytees of they? morftures / lyke wrie the waters of frey nature that be diffylled of Copces/a fyift ftepedin aqua bite a certayn whyle/they2 aiperflurtes of colera is nedefull to be tevered of the fray coplercyon. for thrugh the aret bete and promote the complexcyon of man tsoften marred a destroyd/by pendynge therto of come maner of goutes. Suche lyke wates be rectifyed thus. glas thall be fall flopped as it is before fand and the two partes therof fhall be fet in wet or mopft fande in a cellar the space of a month/ oz moze oz lesteas the mater requireth. De ellys dygge a hole in the arounde of a move feller and fet it more than the two partes therm and fo let itstande as is beforeland / for ther with the fyzy coplercyon is expeely my mylhed. Talo it fortuneth often tymes whan two maner of waters be myrced togyder betome troublous incon tynent and whyte lyke mylke/as whan pe put olde watersinto new/ therfaz pe thail myrce in two or thre poude of wa ters.bi.o2.bin.dzoppes of good whyte more bynegre: than the trouble comnes of the waters draweth to the bottom & becometh fayze and clere.

Thow and where the dystylled waters ought to be kepte.

Tis necessary and profytable to knowe bow and in what maner the dustylled waters shalbe kept/to the entent that they may the loger abyde in they goodnes, and be preferred frome they hynderaunces. fyill whan the dy Stylled waters be better dystylled as before is specyfyed than it is nedefull for pouto baue stone pottes with smal net kes or pure fyoles with small mouthes well wasshed/specyally with the poudet of the herbe named paritaria/well myt ced with the water or affhes of thefame herbe a fo clefed as of they were newel those bessels alway wel stopped with a moden froppell/02 froppels made of the two partes of ware/one parte of rolen/ toppentyne/a fyne pouder of tyle stone/ of eche one parte and a balfe, all those myrcedtogyder and molten on the fyu but they may not fetherand whan it is colde make therof they floppels and as boug that pe that bynde ledder very tuft and close to the entente that the water kepe his nature a strengthe tha ve shall wipte about the vellel the name of your water and the tyme of his dystyllacyon. Than that your beffell be it pot oz clas be let in a celler to the entent that it do not frele for whan any dollplied wa ters ben frolen they lefe they myght a frength and chaungeth nature fo that ye mult pourethem out a call the away Allo whan any water is fer in a hote stewe in the wypter it becometh rede a his power and strengthe is mynysthed therfore it Malbe fet in a couenpet plate that is nouther to hote to colde not to moult to thentente that it above the lon ger in vertue a Arengthe without by

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Ohere after foloweth bow loge ye may kepe pour dethyiled waters, and whan they must be poured of call away.

Capitulum. rriff.

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Dan the waters be dyffviled! 119 rectyfyed/ftopped/and kepte in a couenvent place/pet it is good and contenpent to knowe and buber fante boto longe those waters may en dure en goodnes and whan pe that caft them awaye bow best that the boke of Attolao De Bromatibo (heboeth that co: month every mater ought to be renewed onest i a pere wherbotth be meneth that they ca abide but one pere in they good nes/whiche can nat be trem for it may not be mozes nat of necessite forthele can les followinge. Tyalt that the berbes/ floures/totes/or frutes/ben nat perely to be ophylied as I have the wedto you in the ir chappere before /a in the bearn nyinge of the rechaptre. The feconde, mhan they be mell rectpfied in the Cone. The thyade whan they be well flopped and kepte in a connenvent place, The fourthe mban they be enery yere ones fet in the Cone the space of faity Dapes of more. The frite pf nede tecupre energy pere ones ve fhail frame pour water thrughe a wollen Cache/that to the feces he neupbed from the pure water.

The lyste that the water be cenewedto warde the ende of the pere as I half theme you more expectely. The leatensh the waters that be deligited contynue to ger than the waters that be unend for the clere and libtell partes be decaded from the grolle inperfluence for the deference between deligited waters and

brened maters is this the one is ordred mith fpre/a the other in other manere The but al maner of waters that be do fiviled of Dave & bote berbes contracte longer than the maters that be deliplied of colde/mort /oz Clemp herbesoz roies. The it fome maters bennges vere bibe or about boaler or chainge they com plerpon with anniahout of there here mons colde or bete. Therfore in brefe Ce tence I thall them to you bow loge the Deffplled waters may be kepte as nere as god theno well grue me grace for to is right opfiveril for any erthip creature to have theref buderftabyng wherfore I call to goofor help for the pipt know lear therof is onely in hom/and in non other without hom/wherfore it is berr necessary to you for to mercethe tyme of there beenupages or optipitacyons. rinkor grasso is spinulika barring

in Obliatince, waters may be hept

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pere be rectified in the fon, or dutilled per feltrum or powerd thrugh the wulien facke as T baue fhemed you befoze they abyde mood buto the ende of the fe conde vere/but that they that be calt out. Bebe role mater dureth boto the ende of the thrade percipf it be well kept and enery pererectified but in y third pere it is mozeconfoztatyfe than colynge oz flyptyke mhyte role mater may enoure two vere yfut be well kepte and rectyfy: ed/wylde role mater endurethichere in areat operacyon and bertue for to cole? of it be well kepte/but in the thyed pere his colynae is fore myny Whed and is good for confortatyues, wherfore it is not to be kept ouer the thyade pere/a it must be enery pere rettriped, as before is Epecyfred. A Bilo the water of Denus fara floure whiche is growninge in the rouers bauynge a greate rounde grene lefe which flower be formerma polow? Comtyme whyte, and whan the floures fall the fede of the is closed in a rounge botton lyke a final gorde/oz an brynal/ may endure in his colde operaceon tell the fourth perce the fraft pere to be land botthout upo the dylleales for it us balt porton or benrin thrushe his areat col-Denes oz Gupefactyfe/the feconde pers it may be bled with the body for to cole An the thride pere his colunge is tempe rate a in the ende of the thyade pere it Thaibe call out but it mult be meil kent and rectrived as before is Chechived. Of thefamenature berede rofes gromynge in the come to is popp floure water. seconarely all floures water of bote herbes/as Camompil floures/centory/ floures archangel floures orle flows

res/yelow byolettes/toplde tankey floures/ res/lauender floures/fage floures/layer marpolapue floures/fage floures/layer Johns marte floures/all these waters may be kept but the ende of the thyrd percept they be duly teded a rectyfyed as before is specificd/but p toaters that be mat so hote in theyr operacyon/may be hepte but the ende of the seconde pere as boylde percynke floures/quices floures/flores tild/peche floures/floren floures/but by the floures/floren floures/white lytle floures/all these waters shalbe rast out in the ende of the second perce. 1 h

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Of the water of leues.

The thyrde all cuche waters that be dyllylled of leues of trees as of bytch le ues/wyld pupuls leues/beche leues/obe leues/yue leues/allhe leues/leues of al nus/byne leues/leues of fulamy leues of thamaricus/laue leues/a euery water of leues may be kept but o the begyn wang of the thyrde percept they be truly

dyffplied/cectyfred/and well ftopped/a

fet in a place contempent.

water of fruytes of berges.

The fourth al maner of waters biffyl heb/as of holme beries/in latyn vicus/wylde bramble berges/greve benes/benes thates/great platagn fede/fraw be rges/plomes of damfens/goodes/black a rede cheries/duckes meat named lenticula aque bel lengo in latyn/greve waterles/campernoyles that four me sall tode foles/wylde of tame apples/bookes presented of fruits may be bepte a pere of more/of the bette will order and before is fagorally and allowed to the following the pere of more/of the bette well order and before is fagorally and allowed to the sall order and before is fagorally and allowed to the sall order and the sall order a

Conter of comen bete.

The.b. of the berbes that be nat to hote not to movit/not bery bot/not be ry dave as Sozell water Endrue was ter/beneftele water/bozage water/creffe mater/water of Dunella/water of bar bahyzerna/water of Arthemelia/water of ruba 02 rubes/water of Centum moz bia mater of Scatu relle oz penymozt/ mater of trepfles/water of apium dome ficum/water of cokompontell or aaron/ mater of pacea or herba clauellata, boa ter of our lady thusel mater of cynkfopl/ fenel water mater of herbe robert ozbet ba robertt in latyn/parow water/water of grounde pue/mater of fumptoup/ma ter of Consolida media/lyner morte ma ter/ Eberuell/mater of Carnes/iouage mater leuisteum m latyn bater of caus da equina/water of lettes/lever worte water/water of may bette/npahtthade water perfely water parteneps was ter of Dandelpon! Dandelpon flaikes mater/tanfep mater/water of berba pa ralifis/Sarifrage/Seabyole/Celaby) Centum nodia ( boater of Marpools des. Thele waters endute in bertue & Arength fro the bearninginge of the trult pere to the ende of the feconde pere/boha they be kept as before is specyfred.

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## Of colynge waters.

The. vi. Of waters of bethes/bepnge bety colde/as Abandzake/ Benquayle/ Boxcelayne/Boulleke/ Buckes meate/ popy herbe/craffula minox/bendoke bel peuta in latyn. There waters and fuche tyke may be kepte from the fixel page to the ends of the thirds pere/pt they be oxbeed in althrongs as belove in specifical. but for the outwarde parties they be in they colde operacyon of great bertue a firengthe/for in the first yere they be so colde a flupefactyfe that they take away the felynge of man. In the seconde yere they be metly temperate in they colyng therfore they shall not in the first a seconde yere be bled within the body/and som shall never be bled in thebody alone/ but onely to be layd without.

a Df the hote a dave berbes of nature. The fewenth/the waters of berbes that be hote and dire of nature/ as hosebounde or marubunt in latyn/ Scabmoste/oz Enula campana in las tyn/Borce mynte or mentaltum/in la= tyn Agrimonie/pulegium/bacilicon/car Do benedicta/centozy/camompil/archas aeil dylie beennynge netles berba bes ronica/gamonder/ Tanacerum agrefte/ boppes/hertes toque/mirica/ berbena/ Tiope/lauendre/maryolayn/menta/apt nim/melilla/faints or fage/ Arvitologia inna or imerbooste/boylde tyme or our lady beditrato topio tresfle/ruta oz rue Caint Johns wort/rolmary/laponaria/ dayly oz confolida minoz in latyn/pyzos la / waters of those herbes a luche lyke may be kept to the ende of the thrib pere.

Of waters of mould nature.
The bitt. Water of rotes whyche be groffe inoutly a flymp of nature as bolder rotes, perfenely rotes of early biditus fenell rotes, perfely rotes of beams of beams always fortes of whyte lylsies rotes of lightly alamonis. The wa

Mohan they be ordered and kepte as be-

fore playning them of the

ters of the levot a fuch lybe may be kept from the one yere to the other, whan it is ozded as before is fredired.

water of rotes that be hote of nature. Twaters diffylled of roots that be hoot a dipe of natures/as roots of Enula capana/angelica/pympynell/blew flour de luce/balcryan/nettles/pelow lyllees/tpargus/afara alba/affa dulcis/all Cusche lyke rootes water may be kept from the begynnynge of p frist pere buto the ende of the feconde pere/pf they be dulp tendrd as before is reherfed.

If all fuche waters as be diffylled of beflys/fowles/vermyn/oz wozmes.

The tenth suche wats/as wat of pres ducks/greys blode/gote bockes blode/blode of an associates of egges/whyte of egges/ates of pilmer egges/frogges hennes/hennys mawes/capons/cowe creme/cowe dounge/casses blode/siyes/mannys dounge/ore blode/swynes blode/stockys/mannys dounge/ore blode/swynes blode/stockys/mays/These waters and suche lyke may be kepte/frome the one yere to the other yere/st to be ordered and kepte as before is sayde/but that may not be sayle/honywater may be kepte, box. bi. yeres yfit be enery yere ones rectified in the some.

Dwwyll I wayte to you wyth bute fentece of al maner of wasters igenerallas of herbes/votes/flow res fruytes/a leues/a other thynges be foze reherled. How longe these waters maye be well kepteto the entet y al those that redeth this boke may have y better understädyng of suche thynge as be foze is not reherled. Cherfoze ye shal bus

derftande pall maner of herbes that be colde or morff/or flymp/or fat thyckelub Clauce may dure from the one pere to the other/except thefe that be cold in the .tut degre they may be kept longer as I shall thewe more playing to you in the ende of this chapitre lybe tople all flowers & be fatte/morst/and threbe of substauce be kepte in the fame maner, 3160 al blof foms that be thome tubty / dave / oz bo te of Cubstauce map be kepte from thebe gynnynge of the one pere to the ende of the other pere. 18 ut al maters of herbes that be hote of copleroon the incluning to bitternes with drye thynne fubtyl ffe les a leues a dre flowres/thefe maybe kepte from the fraft pere in to a parte of the thy we pere. At fatte/flymp/mopf to tes p be of a groffe colde fubftauce may be kepte from the bearming of the pere almost to the ende of that fame percall maner of maters of rotes that be bote / orre Aubiri/a thenne of Substauce/map be kepte frome the foalt pere in to the he gynnyng of the thyede pere. All waters of buffes a Ciche lpheras befoze is Cpoke of coto and mort of nature /02 groffe # fatte of Substaunce/map be bepte wel ny ghe from the begynning of the pere bit to the ende but waters of blobe map co tynue a pere full. Milwaters of fruptes colde/morfte/ and flying) of fubflaunce myrced with forenes or fwetenes map be kepte frome the one pere in to the os ther. But all waters of bote fruptes of fmal thynne Cubitauce/inclinying them buto a daye and brtter completeo map be kept from the begrunging of the one pere bute the ende of the other. 23 ut all maner of berbes/flowers/rotes/fedys/

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b. dyners maners. I first by the smell as these waters solowing tose water water of myntes medite may flower water named idium convalue in later camomell floure water plope water la nember water rolemany water maryo lay water finel water a such by water finel water a such by water of with a loste cole syre a thawell stopped fo they kepe they sent a whan ye set expression munished faded of gone, than ye ought to call them out.

Secondarcip, pt the berbes have no fent noz lauour that the water is byllyl led of than ye that take the water and holde pour fpole oz glas of a gret beicht a poure out a pte of & water/pf it fopt that he a thredert oughte not to be ors cimied/but call away for that bath no berme. 4 The thyade maner pe fhat let a broppe of your deliviled mater boothe naple of our thombe of it ronne not our chip of the caft it away. The fourth mban there Danie feces in the bothom of your glaffe lyke cloutes a beurbed lyke flockes of Chotoe ceft it out for it is nought. The. b is what the water is of a red colour a Quellerb pli/than raft tt out incontynent,out were able to bo moze harme than good.

Thus endeth the fyat boke of the dys

E berefter foloweth the regystre of the table of the seconde botte of the herbes/& to fynde the waters against all maner of sekenesses and indyingtees.

A Gua D

Tapulle bronke

Tem this present table is decived in extinates wherin pe shall finde remedyes against all maner of dyceases or insumptees compage or fallings buto mankynde from the hede buto the fete.

De first parte she with with whate maner of watersthe helth of man is to be preferued. Tand in this first present parte be.m. Couerapn chap= ters of the whiche re may occupre the belt / a that is most nedefullto your help Andthole ve that fpnd bp the nombre of your chaps tres and by the regultre of pour letters; as 3 25 CD C.ac. and leke forthistn the twelfth chapter in the letter D. after that feke for this in the rou chapter in the letter 3. and in the lerrie, chapter in the letter

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all bote impoliumes. Cfor to cole hote blode. tot bet de the tree televis a crrtt. afth att ctlu lecii ctri. 25 7 776 citi for a broben leg or tybbe/ CECHT. with what waters it that Agaynfi (mall and bote for to cole and to Clake all be bolpen. . Hanggoutye. blaynes mamed criftpu empli bete touthin the body in laten. oz without. 1111 lebt att with lomb ich an fing Bothing CONTE Carro Ona 65 the abill proprincio to sulo celerbi. 0111 C CCT. Pignoz Vinco Ebiit cocini. 3333 D Đ 1111 mb Agapud faite Inthonpes E 23 Manna the Cozes. Chir true/that is toban a toput Ø crr of a membre is inflamed 201 Ore begynneth the crni myth the plage of sayncte arvi Anthonyes/ named toms of all maner of hote fores drev select dilleg \ 35 Perficus 02 fames fater / 300 drum which be not specyally at with what water it shall certif age membre / bycaufe 7 be flaked uth fine lerned befoze, botte cteun TS. the hete sholde be withour ceptit Ore begringendigt rù: uen out of enery membre Hirrrb and other state of the foecyally/with what min-ner of water the thete that difference on realisable Agapufte the dyffeate nas 12 coperate muo to sparents 3 med the Chorne on his bos celerbt . . . . . . . . . des for be withdapuen. Č by a is an bunatural hete with greate redefits and paying SEE ccirrbit. Us dut 82 certir. colecution 282/ tit plantam DD dit mestb off qui an a 0 lbi can a landing acras D dbut decrete that he exile news ã drrb aragapun brempnet. dit truge protose 0 crcut As a persone is brenned chrir eitim colphina crcuit on his body or membres 26 Top to cole of to with the ccbuit much bote water/or opie) ccentit or with fyre or whatepth cctricit beig theme a grown at that be cci ana f airiti. anyana Gaman amural argana £Ji.

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tidith what water a woman chall be hoipen white the uniters rome rogges to her breften, of the breften he Ovoilen greate at the myste of of the Copen fluyte of blode.

rap Acub mytam.

Agaynst greate breftes as whan a mayde hath n bigge breftes wyth what water the shall make the small and proper.

Cfor harde breftes. Whan a woman or man den hath to fofte brefts Venftrnu

with what water they chal. be made barde.

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Taynite the flours of momen/whan it endureth to tonge than o women become feble oz feke ofitt with what waters it Mall e decimile the discent

es enbrehe hathe diagra etisc in boot of reter irrb Doute the naupil. CECETL. CETTE ceitt. di. dbut. during orga

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Ere Spell buderflaunde whan pe wyll floppe the finde of the moment boots of this waters the e that begynne form ble to the intest t be working thought their let of hys naturall course and that for two mans of eaufes. The first beraute it is natural for enery wo man to haue for it is a pu ryfrenge of them ingenes rall, another it deamethin to these bedesand in there lymmes a Confesse theys beines Cooklass historias te thall meter be flor pebles cepte it be thaughe cause ot lekeneffe and febleneffe of the momen than it must bestopped aurchely.

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collen tigger to a sade Cappyof the collemes of the moder of boomen bank ALC LE CUISE mhat mater it shalbe m med agapne.

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Agaynit flopppings of the moder whan the is flying and flopped / with wh moster the thall be holden

Agapus the moldenes of Arapuste the fores of the with B The second brebe d agent a fecrete mebreempah what feb. B lutti waters while beloipen 6 This chappere hewith deritt lebt with what maner of was cclbit But . Till ter the daugh Chall be tem Suprime C To be Cagayntle the epoppinge of rrbft pered whan pe world bas · ... the moder and compange ribut. wyth be that thebrede fhall not croud land I sage @ to the nauplie weth what bepte 1 molde lbitt waters a that be amen : debt knodula TOE 10 dritt. DED STATE pp kalicob fribfandon am . Co b cerebit. To make pron harde. with clom. Thys chapetre thewes Ibili camamiff with what water ve thall cittle linty two Cagapulte the great belg drrir tempere yron and make # of the women or heup me cicii mepitamikali nethec as barde astirle bres whyche hathe coine drrit. matter ithe body or paper dbui aboute the naupli. D at Somb Comb chill edos tossophen in the chroling to the chronic change in the chronic chro cott Brotani B To make toonblous top celt colison D ne clere / what water m cticol pristaria that occupre therto. cccat filium 310 .nd lebi. Ber begynneth the Cagaintimerynge of the 112 rrri. parte and the drottl. moder , or whan the is .Han weth come bermes of wa much matter oz rottro / Manyoust flyes Shytynge. ters but not belongrige with what water it half This chapptre Cheme to the body of man. ..... be divuen away. with what water me ma befende/that noffpeon Holl Dishoup The Co ther worme thall not the To prepare pake. 1 te ppo fyllbe noz fleibe IDI Bimoth Tigoff II or or nador noz other maner of mes Tobis chappite fix weth Tagaynit Civellyng on the for to pury fre a wentan botth what mater the pulse fecrete place of women og ban the bath ber incap Chartoe made of that the A ... of the moder paper therwyth wryten To make bhite and pa betwere man and m Minit Sieit ibeit innitate Chall nat be eaten of moce civia analy magon of Tipot Harman eun to fat that be at the bassishing men agains isster fije in ale verholipein

with what water they shall beapeas sed.

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To kepe a cole glowinge reed hote/ & with what water it shall be done and kepte so longe

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To kendell free worthoute free / and with what water it shall be done.

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There endeththe table a the rygrite of the lame boke.







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## The prologue of this prefent boke of his dyffpllacyons.



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the holy trynite/ the fader/the fone/a the holy go fte. Here begynneth the hole of these present ope

racios, as of the bernie, fizenoth/& goodnes of the ophylled waters/02 Depued agaynthe all maner of lekenes and byffeafts compyled and gabued to ardder for the comon people that baueno phylicrons noz can aet no medycynalifibhaumces/for lacke of money that they be not able to page for it. All fuch to confort and suppor tacyon of they tinfy tiny tees tyl that they may get an expert a lerned php pció/ozmaiterinmedecen/to who the sekenes of differes be wel bekno mēla also the conterios of the diffea fed bodys whether they com of here of deoughte of mortour of of colds nes/the which is farre fro the know lege of the bulerned people/alloyt the people can gette no phylicpons nor medecones/vet T wyl thew form maner of waves to be bolve thrugh the experience that I have founde by blynge of the waters/whiche is nother beur not scathefull to be my mitted/for they have not the appen Dyna goutes of laratyfe mederynes or receptes/lykewyse the auditaun ces of thepreorpus be not ministred inthe bodybut onely thaughe a loue in a layre maner welpleafping tothe

pacient as I have thewed beforein the. ii. chapptre of the syrit boke, but moche better it were it more profita ble to folowe the letned mederness or philings whather may be gone Ogood logie how ofte thate I fene an inferned philicioumpatites his mederns that knew nother difficulties not yet the complexyonal ministred hele to here/thanghe the sobject the natural mertions mas frent/a the body dued away a columed or mot fure to moditute though the which the body rotted away or cold to col Dethe which the naturall hete that thold plerue the iree of ma is hole minushed a brought to nought for the poly prophet Job farth that the lyfe of man ts placed for to die a na turall dethe without any payne /pf be may attayn his natural life buto the dether the which may to welcom to purpole by an experte and lerned maylter oz phyfycyon. Wherfore meruaple for that any wyle perione of buderstanding/can finde in bis harte to gride hym felfe to folyathly ouer into the bandes of fuch an bo lerned maifter/that knoweth northe bearmyna/myddelt/noz ende of me decynes noz complexions. Thus ? councell you and instantly require you/that pe call not away ignoran tely the perous Jewell of your name ral lyte that god hathcreated a plan teden you naturally to be kept much fuche graces as he therto had given poutberwith to be preferred.

The frest chapter the weth of the mater of Marubium. The frift cha and a the hebe be enoputed ther total cau Gorbon tppre.



Arubium oz palhum in lati Thys berbe is of. a. maners bothmale & female, therfore wha ttp-Ais wryten marubinm alone without moze/therby yeshai marke thefema le/pet they be bothe good/for the ma le is mynyltred buto the men and the female buto the women And ita must be dyshiled with bys hole sub ftance/as rote/ftele/and berbe chop ned to apperand diffylled in the ende The fame water ofthemay Deonke two oz.iti. Capes at moznyn ne at nyabte, at eche tyme an oun a ce/ozanounceandahalfe/ helpeth them that have the cough

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Arept brefted C Thesame was ter is Comtime good for wome with chrid to drynke at ethe tyme an oun ce/for it coforteth the woma a ftrea theththe chylde D The same wa" s.binor.r.dapes at morning aat

mott at eche trme bionhe an ounce feth good buderftabyng & Mifo thefame water mabe lute warme put in the cares/ora ime dout wet in thefame, a ofte trines folaib bod the care, boythogrueth the payne of the f Lykewpfethelame water Dzoke in the moznyng a at nyght at eche time an orice oran orice & a baif fomryme amone is good loz the that Spytte blode 6 for them that be beny or hath envitataly es/this wa ter is good for them to be bronke at moznyng & at myghte at eche tyme an ounce a a halfe! A Lybewile it helethfresthe woundes/whather be wallbed therwith luke warme, and Dayed agarn/atha a grene wounde platter laybe bpontt. I It beleth allo open impollumes of it be luke warme and wallbed therwuhin the moznyng a at nyght a lyne cloutes wet therin and law boon it &

Thesame water is good to be bronk at mornig a at might, at eche tyme Micounces is good for the that have the Deoply tfthey can refrance them of moche bronkia moptly meatin oc cupp thefame water/at tyme contra nupng L at ethe tyme of the fame anat Dzoke an ounce/oz an ounce a a halte ftrengtheneth the flomake, If it betake at moznynge at nyght.

Thefane water helpeth them that be son All allo it fregtheneth the brefte bled inthe lamemaner, A longues athebuer. D The hop nes or raynes a thempite. 19 3nd also the bladder all this be irreathe ned by the same water.

Sozellwater.

Call.

artid Petie boater of the ber adam



Cetola in latyo. fozell itt Englyfibe. 3 er to good to be bronke often of the hat be i hote febenelles/a his bien be mycced with thelamets bergo de fortt liabeth the thruft 28 it be bronke as before is lapte it is good for the bore aque or febres C foreil water is good for the velow Tandys of it be bronke, bi.o. biti. paves to forell water methory ueth the betefrome the buet pf it be bronte as before is lapte. and with a foure Doboble cloute or with hem pen towe freped in the fame and a ly tell be songrout land without on the reght (yoe on the lyuer, and what wareth Daye bo as pe by before thoi le of thaplea daye This water bronke that or foure ty mes a dage at eche tyme an ounce cauteth good apperyteto meate A Chis water flaketh faynte Incho nyes tyreoz plage whan there is a

lotte or tolor of himbe tisteen th tit.02 foure tru Ottoce ! mitthe (hopn that is an bunatu nete ou the body mutharest net cloutesthering lay themtherto or thre tymes in a day. Chelame mater withhruethimper gines/whan there be wetterious of tome lapbe tout of if it be to chesward. L It pour to pour even therwith ones a days are howes before the nyghts/st purifies tyen/it flaketh the best and withdra ueth the redenes of the even/comyn of bete. 90 Moffit be lut marme/and to bromped in the earest it causeth hym to bete reli water is alway good to be beo he at ethe tymean ounceand a hal feagapul thepefirienes . D rel materdrouse in the mornig a at nyght at ethe tyme anouce to good for the that be empty flomabed thus ght overmoche bett of the Comake and causeth lust and appetite though his that penesse and stypt the it fire theth and contoste the stomake the harre and also corage.

at Issus in latyn. Thes herbe hath a longestender lete no ther full grene/nozitil pelow e/and bereth a small where berge. Ind the water shall be destribed of the lame betyes/ I Thes water pit be dronke in the mountinge/ at none/and at neight/at eithe tyme halfe an ounce strengtheth the longues which they be desired with ouer mothe mortoure/ 18 The same water dronke in the soziard maner is good sor the county company of the logues

Of Coul og walmost water.ca.nu.



Thebest pte of time of his bystyllacyon is the herbes of leues choped a dystylled whan pt begyn-

nethtobloffome. 3 100 hofo dayn keth thefame mater at eche tyme.tt. ounces/oz.ii.cinces and a halfe cau feth laratyfe. 28 The lame water is good to be bronke at morning & at npg bt/at eche tpine an ounce and abalfe oution onnees/is good agai the fivelignges inboathe and oute marte e tpecpally agaynte bropte mban downtes be met in the fame & land boon it D The fame water Dzonke fomtymeamonge an ounce) or an ounce and a ballets good for the daplyagees or lebres. E wal most mater is good pf it be dronke in the moznynge and at nighte at echetpme an ounce a a balle/oz el lys two ounces for the paynein the fibes and layd boon it whan there come flytches of other payne in the lydes compang of blode of other moy stoure.

Cof Enula campana water. ca.b.

Aula campana/the moofte co
mon parte and tyme of the dy
figliacy of is/the rote a the herbe chop
ped with eche other and dyfiglied in
the ende of may/but moche better it
were onely the water of the rotes

The water of the herbe and ro
te of Chula campana dyonke in the
moining and at night at eche tyme
as mochas wil go in an eggis the
le fine oxfyr dayes cotyming with
drynch the gravel 28 Ofthels
mewater dronke in the foxfade ma
ner/and your drynke myrt with the
fame/is good for them that be revise

within the body C Diobe of the la ment the lame maner before fapo/a the hede wet with the lame/and let dive agapus phon lette livenguheth it well. D Juthe momping and at nyght/and fontyme amongs be lyded by the lame water at ethe tyme and where a halfe conforteth the flomake. C and

In the morningerat none, and some tyme bely bedieve of the lame waters a the lymness strybed a rubbed ther with strengthnesh them some of all so the same water of the bethe and to te droke in the morning a at night there of an ounce after all maner of drynkes whan rego to bedde is gode to the some the them the rappes and to the bladder. G Lyke waser pury seed the kind in ethelame maner pury seed the ethelam

The lame water ofte tymes bio be/and at eche tyme halfe an ounce queth one well to polle



Cof Chula Campanacole (Calban

Rete water of Coula capana is discovered in the many of the state of Coula capana fyrite it is hamped and than define a semble of the same of the rate drouge in the many open of the rate drouge in the many open of the rate drouge in the many open of the many of the same force of the many open of the many of the same lotten of the many open of the many open of the many open of the many open of the same lotten of the same of

25 Anounce a bullent the same dionise in the monnenge a at neghe a certapue ceason/beleth the designation of the mamed rupeura interior.

In ounce/or an ounce a halfe of the same water bunke/and cloutes weetherin and laph suppon the swo

the fame water bronke/and thouse wettherin and lapd uppon the fwolen moder/cauleth using to swage.

Clowtes of tome wetth the lame water is upon to be lapd waters. Upon an engil swollen partor man that to a bape. Concers/is good to be distribute in the manying a struggly for them that have the flow. The lame wat an ounce thereof domine at nyght cauleth women in haue her flowers named memberum.

G Chefame wateran ounce and a halfe theref byonde at moneand at myght is good for the granett in the toyings and conducteth the brying.

b) I womanthat deprikethens of the tymes of the same water at eache tyme, a outers deprieth from her the dedectiff I this water designations some as water goods the learet gut behind a Chesane water sink be ofte designations.

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at ethetymean ounce anda halfeis good forthe coughe.

Col Egranony water.



of his dystyllacyon is in the begynoning of the lower of the lower of the lower of the begynoning water of the diobe at morning of and at nyght at eithe tyme and oun ce is good for the cowgh is The lymmes enounced with the same water's good for the dropsy of water's good for the dropsy of

The the dronke withe morninge at letericumone and a night at eche trine an egge thelle full is good for the pelo we tandys D pf pe drynke the morred with the lame maketh go de blode E An ounce & a half to fe of the same water dronke in the morninge and at my this good for water is good for the same water dronke in the morninge and at my this good for engil stopped blode I The same water sagod for the rottpinge and material good for the rottpinge and material

mes wanted therbotth. 6 This mater caufeth all maner of womes m the bodye to dye/when a chylde Ca.bit. & Daymbeth thereof halfe an ounce fal tynge/a mybbell age/an ounce/an aged body an ounce anda halfe. It is allogood for them that have hopes in wounder/when they be a warme wallhed theriwith twyle a day and allo other loses with wor mes 3 This water is good to be dronke inthemompinge & at nyght pofpatheares. & The fame water fute warme bronke a gorgoled m the theote/m the mounpinge/ wpth. Ty depueth the payme of the throte, yf it Godbe Done. in. or in. tymes in a Day. Di colombyne water Ca bitt.



a Dudegra in latyn. Columby
ne otherwyk. The parte a ty
me of his diffilacyon is the berbe a
thele chopt to gyder what both blof
fome. A Colombyne waterat
ethe tyme dzöke an ouce a a half of
i.ouces is good fozimpoylonig 28

for

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The fame water to good to be brok en the morning a at nyght at ethe ty. me an ounce is good for the pelowe Jadysin theftomake C Inounce of the fame water is good to be doon kein the moznig/at none/a at night for impostumaciós within the body Do Two ounces of the fame brok now atha is good to the that be to collyfe, C In ounce a a halfe of the fame wat ozonk enery day now and than is good for thankynge in thebody f Columbyne water is good to be brenk for them that be be ry farnte and have no myghte noz knowe not them felle what they ay iche that dipukofthis water in the moznynge/at none/a at nygbte,at eche trime an ounce oz an ounce and a halfe/a myrced with theyr wyne than they gette agayne theyr might a ftrenoth. Dfendpue mater Cair



E Nous ilann. Endine other wyfe. The best parte and featons of his dystyllacton is the lates

firoped from the ficies/s chopped to destylled in the ende of the mape. Endyne water bronken de moz nynge and at nyght at eche tyme an oucels good for the that hatha naro we brefte 28 Endpue water often broke of a woman berrng chilbe at ethether C Water of Endpuebed he in the formomaner/cantetha go be braphie. D water of Endpue bronk is for hithat hath the pellylèce at echetyme an ouce of an ouce & & halfe & Endyue water droke in the momynge at noghte/at rche tyme an ounce and a halfe/us good forthe prioto Janups f Dione of the fame water/at eche time. IL. ofices of tiounces & a ballets good for the tri ofopnate therfte wha it happeneth enthe tyme of the pellplence/and in the tharpe a hote arces orfebres. a piatter made of humpen towers quarter of brede/a well wet in the water of endyne / a a lytell woonge out agayne, and to tayb wet on the right lybe/flaketh all the here of the lpuer/pf it be in hotearres/og of he te febenes/whan the platter is ofte wet in the fame water. B It eche tyme bronke of the come water an ofice a a halfe is very good agaynil paynfull flytches/6 specyally to2 the thiches of the harte/whetherit be of imflures of blode of othor morts nes/ozpf abody had fallen.

A Aronin laten. The best parte e tyme of his despisaceon is the rote a theherbe chopt toge bes

and byttylled in the ende of the may The mater of Maron Dronke tu the morninge and at nyglitiat eche tyme an ounce and a halfe, is good feethem that is rent. 28 north the the greate buciene moundes in the moznynge and at nyghte wallhed fame water is bery good and bolfo. The fame mater bzon me. ken thre botores before brekefaft in the mompage almost an ounce and a halfe thrugh cuttib and deutbeth olde and harde flymy mattres lays engein the flomake.



TDf ABondrake mater.

Andragora in latyn. befte parte and featon of bis dystyllacoon is the herbe a the rotes Camped and dyftylled in the ende of the mape. A The forbede and the temples enounted with the water of mandrake/ ordronken a lytell of the same cawfeth a body well to sle

pe 23 The hede/thefozbed/andthe temples) enounted mith the fame mater/in the momenage a at neght, tho or thre Daves Duringe is good agaput the payne in the bede compn ge of bete C Water of Bandzake flaketh all bete) whan clowtes be met therin and larde bronthebody of a person thoo or thre days at eche tyme wet agaph two or thre tymes ina Dave D Two or threboto. ble cloutes wettern thelame mater and wronge out agame a lytell & tayo bopon a paynefull place, it fla beththerwith bycause it is stupefac tyfe/that is it taketh a way the felyn ge of the membres and therforeout of his owne and proper nature and condecton it flaketh all wofull pap nes.

Water of angelrea mater. ta til

De belte parte and trme of his dyffyllacyon is/the rote in the ende of the feconde perein the hemielte/chopped/flamped/and byf tilled) a Mater of Angelica is the mofte worthyelt water that may be founde agaynft the pelty iere if ther of be dronken balfe an ounce euerp moznynge faffyng. And whan any body is taken with the pelhience/be That take of the fame water two our ces/ Tiriaca genesti one Diagma/ pouder of the rote of angelica balte a diagma/bynegre a quarter of an ounce. Thele Chalbe murced eche amo ge other/ and that that be gruen-to

the feke body /ozener be flepe/ but fyrite be shall be well lette blobe in the place that is most necessarye. and whan he bath bronke that for named dynkithan he that he land Detone/a wed courrebthat he may tweete for that is to hom a great bel De 28 Chat famewateris good for them that have pain in the breft tobether it be of firaytnes or livine/ a openith tt/tf therot be dzob an ou ce inthe mompinge gat opght & Thelame water blod ithelame ma net.mi.oz.ritt. dapes is berpe good for an overtoben fromake that bath nodpartiron D The fame wa ter euery moznynge bebanounce therof frengtheneth allthe parter of thebody and is good alfo for the Coute.

Of the beuils byte water, ca. ritt



I Acea nigra bel morfus diabo it in latyn. The beft parte and

tyme of his deficiency is the hete be/the floures the flathes and the totes chapped allto gether aftern ped and than deficients. A Dioke of the fame the tymes in a days at ech tyme two duces is good for them that he floten/call/or fatter that there blode well or to anto geter a This water dramk in the morning and at neither that two duces is good against them two duces is good against the morning and at neither the body

The fame water brome four tymes in a dape at exhibiting two offers is good again levels within the body a miche febe.

The fame water bronke three tymes in a day at eche tyme an out ce and a half is good against impossion about the harte the ly ner a about the bress & Cuery mornings bronk of this water an ounce faltyng its good for the pestilence.

Cof pres matet.

camin

Pleate laten. The best parce is tyme of they are displands is they are they be hatched or they can five out of they real and words them a choppe them with all they substrained a dystyle them facience glasses. I water of pres is good for hymthacis dystrod with faint anthonys five a that is good bote a remedy cloutes wet thering. It. or the tymes layotherous a dage at eche time let it type by him self.

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two or thre days cotynupna toll it flabeth. 28 Water of ponge pres es bery good for the webbele fagn of the iven. And is also berropod for the even whan the water is put in the even an houre before nyabte. The whyche an olde mayfter at traerbozow had proued by expes rièce on manuplos a specyally aga pull the redenes of the even.

Duckes blode mater. Anguis anetys i latru. And the blode of the wylde ducs ava is the belt. The belt pte a tome is the blode of the mylde duckes in the last moneth of the beruell /a drs Apiled in balneo marte 3 Water of blode of duckys is good agaynit the Cone/what is droke.rrr.oz.rl. Dans cotinupng at echetymean off ce 28 Thelame water deonker. pritidaps ithe maner afore faphe ts good against the stone in the lym mes a bladder for it puryfreth the ravnes thelymmes and the bladder of all theyr uncleues.



Drago in lame bebeff pte of his dyflittacponisthe to tes and the herbe chopped with al his hibftauce /aftampeb a fo boffil led a Wester of bogage is bery good whan a perion istimgebofa Copuner og of bees/a bouble cloute mettein the lame water a bpothe ninged place layb/withbututh the paper a heleth the boumbe 28 Water of bosage bronk in the mos nig a at night/at eche tyme an oun ce/oran ounce and a half/withow ueth the Chrisia ithe bely C Thes water dzonk among a certaph dap esat eche time an ounceor an ounce a halfe withdriveth the greuous meliona in the bely D Dionhe of the fame water in the mozning at none at night/at echetime an punce or an ounce ea half is beep good for the blody flyre named date tetia @ An ouce, or an ounce a halfe brenk amonge in the mornyn are a atnyabt is good for the that be streight on the brest a narow na med afina in laten. 4 3 rede clout of folk wet i the came water a alytel wronge out agayn and fa land prothedark trea hole nyahe duryng/continuing (om days, cha the me becom clere agayn G clout wet uithe fame water a land on the eares a on then ecke is good for the that hauethe pypynginthe cares, and takethawaye the payne of it. in Dernke in the moznyn

ge and night of the same water whi che is dysiylled wyth al his substass ce consocieth the harte maruelously I Thesame water dronke in the maner befoze said cosocieth the bray nes, and maketh good memory and remembraunce and wytte. Let same water dronke in the maner before sayd is good against mad ness or stenesye and melancolye named mania in latyn. L. In the for sayd maner dronk it is good for the tremblynge of the hart. Do This water dronkin the same maner maketh the harte mery

Tof the water of bozage floures Capitulo rbu.

f Los boxaginis in latyn. The borace floures other wyle. The best part and tyme of his dystyl lacyon is wha the herbe bereth flou res /a the fyrit lytel ftalke where as thefloures bangeth on Shalbeto ap her plucked of chopped and deftilled in balneo marie. The water of the floures is not fo ftrong as the ma ter that is drityiled and beeningd of the herbes but it is more gentriver and therioze serueth to the subtyll persons which be gentyl a noble of complexion. I In ounce dzonk in the mozny ng and at might at eche tyme.rrt. 02.rl. dayes contynuynge caufeth good and cleue blode 28 of the fame water Dronke thre or foure weekes cauleth mery barte a areate recoglynge and withdayueth the beupnes and frenely.

fore it is one of the most worthyes water appropriate the melancolver

The fame water droke two ous cesoz two ounces and a balfern the momprige/ at none and at moth.tt. oz.ii. Bays burynge is good agaynft Avtches about the barte Do The fame mater bronke an ounce at eue ty daye preserveth the body frome le prouines f Dronke of the fame at nyalt.tii.ozfouze tymes in awes be is good against paralytis f The same water bronke an ounce at enery nyatt is good agaynste all flo des compna of the bede & Against hote acces or hote fekenes is good to be bronke of the fame mater in tos mes in a day at eche trme an ouce/or an ounce and a balf 19 The fame water dionker, oz.rii. daves contys numae/ in the morninge/at none & at night at ethe tyme an ouce oz an ounce and a half/is good againste the pelow Jandys, named Ictericia in latvn. Thre daves conty numa deonke of the fame water.ir. tymes in a daye at eche tymeanou ce and a talte flaketh all bete of the to The fame water bron lvuer. be is good for perfons that never be bled to let blod because it purifyeth and defeth the body of the noughty and destroyed blode. I Dronke of the same water openeth the bay nes and all the membres.

Thewater of Penguale carbiti-

13.IL.



Ulauiamus i lattn/ Penqua other wylethis herbe is of two maners/the one bereth whote ledes and the other blacke ledes & the black fedes be bled in medycyns The best part a tyme of his dystylla cyon is the herbe/rotes and floures alito apprechopped/framped/ a dy stylled aboute saynt Johns daye at 3 The same was mydde fomer) ter is good for them that have boma turally reste inwardely or outwar delp of their bodye/oz hede/the tem ples often tymes amonge enounted therwith a doutes wet in thewater alaid bponthe teples/than cometh the perfo to his naturall a couemet 28 The tame water with refte. proueth all papie of the bede comia of hete/the bede therwith rubbed a pled as before is layde C the la me water caufeth wel to flepe wha the fore hede and the lepping vayne is enounted therwith D The ca me water withdayueth al hete/whā thie og foure double cloutes be wette in the same water a layd ther boon

E The same water loftethal pap nes of the membes/cloutes wet in it a often tymes land there woon.

The same water occulteth a hideth the pymples and redenes of the lepzy in the sace and the sace we meth clere whan it is ofte wallhed therwith GItts also good again an hote membre the membre often rubbed with the same water a that is softeneth a laketh all binaturall hete.

Df water of floure deluce purpure. Capitulum. zir

Ris in latyn/floure deluce otherwyle, the belte parte and tyme of his dystyllacion is in the en De of the mave mhan the floures be partytly rype/but tary not to longe that they be enclosed to fall of the floures onely dystilled inbalneo ma rie A Water of floure delice pur pure dronk in the mozupuge and at mabt at eche tyme an ounce is good acaynft al arces or febres how they The came water two or thre mekes dronke in the mornin ge and at night/at eche tyme an ou ce and a baif/ortwo ounces is good agaynst the rede dropsy. C spr oz.biii.days contynuynge dzonk of the fame in the moznyinge a at nyahe at eche tyme an ounce and a halfe/is good for him whosely ust is diffeally d

b

Tis good dranke fallyng amo ge againste fwellynge/at eche tyme an ounce e a halle. De soe him that is swellen/a lynen dowtewetthere in and wronge out agayn somwhat and layd on the swellyng. Lu be warme dronke of the same in the mornynge/at nove/and at night. We will be an ounce a a halfe/ortwo ounces is good agail shapnkyng in the bely and the gowte in the guttys.

The same water heleth all wown

bes whan they be wallhed therwyth in the mornynge and at nyghte and clowles wet in the fame water and laybe there boon. The lame was ter heleth the canker in the lame maner wallhed a wet cloudes layd there on Malhed a wet cloudes layd there on Malhed a wet cloudes layd there leth that early loze/named noly me tagere wallhed therwyth in the mornyng and at nyght/and cloudes wet in the lame and layd boon tr.

It is good droube in the morninge and at night at echety me an ounce and a halk against the hotestode in in the lymines whiche be leaded. At the lame water is good against all eiting and bytyng sores/specially on the womens busies/every day ithe morning and at night wallhed ther with analysis cloutes wetin the same layd that upon.

Cofthe water of the rote of foure defuce purpure, Ca pr.



Adices Tris mlatrn/ best parte and tyme of his do Itilacron is the rotes [mall chopped a dylly lied in the marche aboute the day of fagne Gertrudis a Cloutes wet in the fame water in the morning and at nyghte is good agaynfte aff fwelling whan that it is land there In the moznynges ppon 28 at none and at neght dronkeof the same water at eche time halfe an ouce and a quarter of an ouce/mar meth/ dayeth/weketh/ and causeth thebresteto be temperate/ Tepuryfreth the longues whan it is bronken in the maner befoze fappe. At 18 allogood dzonk forto con Ð fumethe ril and groffe humours & It denfeth the budene lozes and im pollumes in the moznyng a at nyabt washed therwith I Di the same mater droke in themognia/at none a at night is good for the Thrynkylla ithe bely of thefam lafkeththe mo be/diok at eche tyme,til.oz.tiu.ouce

mesin a daye, at ethe tyme an oun re and a halfe is good agaynste the dropfy/a causeth to tole the relowe water. If is good for by tynge of beltys/wallhed therwith in the mornynge and at nyght/and at so dronke & The same water dronke in this maner/ is good for the mylt. A stissalso goods droke agaynst apres or severe.

Thre tymes bronke of the fameing ter in a daye at eche tyme an ounce & abalfe proudketh the floures in wo men. A The Came water bronke as before is laybe a stewed ouer the brethe of the same water is good agagnite the payne of the moder oz matryte and agapust the soppying other mouth the same wa D teris good agaynst the payne Impe manis/ spottys and buclenes of the Chynne wallhed there with thie ty mes in a daye 10 thys water put in the me taketh away the spottes a scelles of the iven A the hede was thed with the same water causeth to growe the here 18 thesamema ter a longe tyme bolden i the mouth is good for unpostumpng and payne in the gommes & also the same mater pulleth out brokebones and other thynges hyden in the body of a person whan cloutes be wet in the same we be layd ther bpo T Itis also good cloutes wet a lay de on the fode for paymen the Cyde, at the mater layout the fame maner before is good for payn in the hyppes na med Sciatica in latyn r the la me water dronke im tymesin a day

is good for the flangury or dropell pyffe named franguria.

Mater of the feder of floure beluce purpure ca.crt.

the fame water is good dronke ofte tymes for hym that hath lost his speche che forte causyth it to come agapte. De water of byrtcheleues ca. extl.

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te a tyme of the defidiacy onts the rongest leves chopped sa ped and destricted a Defidiacy water dronkers the managing e at night at every tyme two ounces is good against gravelles the same water to against the same water is good against all hote places and desired in the membres.

and specyally for the perde of the man/whan clowtes be made wette

inthe fame and late popult two or the trans in a bare

Expitulule. Juce water.

A the inave thall be percent and animale in a hyrrcheste and the there butter a glasse of an other billels there out top come to mater and that water ye shall by syllper Ilembians. A the water of byttche Juces is good to all moutes wallhed therwiths cloudes wallhed therwiths cloudes wette therm and so layd upon the woldes. B The same water orgethal open fores wallhed therwiths cloudes wette therm a layd ther byon.

The water of Scrobilaria capitulo 92662 rim.

best parte a tyme of his dy styliacyon is the tote was styliacyon is the tote was styliacyon is the tote was shed and the leues stroped fro the sailes and so togyder dysylled.

Thomas pries on the sodamet ly be wrattes was he with the same water and in the mornying and at night at er he tyme drombe an ounce of the same water is very good to; it but is also good that the sacs which loke that they were lepzous, were washed with the same water.

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OEt the water of 190 zerlägne



Optulaca in fatpu. The best parte and come of his differ laced us the herbes/and the led in the ende of map 3 100ar of posselann bronke in the mornio and at nyaht thre or four days con tynuynge/at ethe tyme an ouce/or an ouce and a half is good for a per fothat spitteth blode oz baththe blo dy flyne 28 The lame water bren in the forfaid maner floppeth al ma ner of lastynge a tomoche gornge to the fole & Thelame water of ten tymes bronke an ounce/or an ounce aa haife, wor borpueth the hotea dwe cough D Dfte brok of the fame wata the teples enorn ted therwith cauleth well to flene

Chefame water is good agailt the bete ithelpuer/whanft is biok in the momphage at none and at npatt/and hempen tow wet there in a without land on the lyuet

I It to good to be donne we the younge chylderes in the morninge

and at nyght at othe chusan ounce for the note a fin the wounce. > Bearrings water a conkin the things nge, at make a at myght, at of four tymes madapyb well/whichethe tongue is become blacke in hote lykenes fame mater is good for to cole hore blode/whan it is dronke and myr ced in the daynk/And withdayneth alfothe payn in the bladder. & It dronkamong withdryucth the Dep cough comping of hote fehenes.

Tof the water of burnet.ca.rrbi.



Ipinella in lann is of two manets. The one bath a amail stal ke about a cubpte of length with mail tobete flour and a rote that pe of talte. The other is named the great py mpinella oz burnet. best tyme a parte of the dystystia cion is the final burnet or pepinella whose rote is fharp of tall the beth atherote with her aubstauce chop ped togy der and flaped and to dp Ctylled and specially they that grown in ope places/of on hilles and mo taying 3 The fame water is good to be bronk agaynft the flone, in the ?!" mompinge and at night/at eche ty me an ounce and a balf outboo oun 28 Whan It is bronk i the Ceg forfatt maner it is good agaift the frome and granel in the lymmes /04 in the bladder and clefeth the raphs & in the back and lymmes C Ch face ofte wallhed therwith and the babestotymealfoin the mornyuge

and at nyght/and let it bepeagayn by bym felf caufeththe face and han Des to be fayt. D Dronke of the fame euery mornyinge and at myght Esta La good for the petiplece. & Mater Dritylled of the getyllet pimpinella of burnet/and bronke of it, ruit day es contynumge ones in a daye at ethe tyme the of foure ounces is bery good to be preferued of the pett Tence and the moze the apre be infec te the oftenerye thali daynte) f The water of burnet oz pimpinella rotes is good to be dzonke for wome which have to colde a mother in the morning and at night at eche tome an ounce oz anounce anda balte,

6 The fame water foden with Callozeum and to dzonke,ir. daper continuinge ,every bare au ounce mutborneth the goute. 1) It is good to be bronke for women/for it prouoketh thepre floure/ 3 110ho to daynketh two ounces fairpinge of the fame water is preferued the fame paye frome all bunaturali Cebeneffe, bycaule it taketh away all yis a im pollumacyons from the harte Dithis water Donke among/with Dayweth all enyll morflour out of the body and cauteth well to pyffe and mythogyueth all the mopfloure out with the bryne. I water of the tom fame onely byffylled of the rotes is good to be bronke for bengm and im pollonynge,

> Of the water of wylde penipike rrbu. Ca.

Eruinea acreftis th latyn. The best parte and tyme of his diffyllacyon is the leves through from the bratiches which be growe in the lame yere in the ende ofthema pe/ 3 water of the fame ts good for the Cwellynge of a manys perbe whan the fame is made warme & cloutes wet therm and to weapped about the perbe or from them tyl tt be bole 25 The fame mater be leth holes and ytchyinge of the perbe whattis drok in the mornig/at nos nera at night be wallhed therwith? C The fan ewater beleth the holes a fores on the fecrete of wome wha they be oftenmes wallhed therwith D The fame water is good agail etynge fores/and all other fores in the mouth wallbed therwith. E Berupuke water heleth the foliule whan he is bylled before twooz thre tymes in a day malled thermith.

Di the water of the floures of top. de perupnke. Ca. erbiu

A Los peruincie agrefis in las tyn. The best part and tyme of his drilyllacyon is/in the begras nyng of octobre 3 The fame wa terts good to be bronke against the Direcough/and for heithe of the lon 28 The fame water heleth woundes/byles/ and cupil boles or lozes whan they in the morninge dat night be wallbedtherwith C It helethalfothe cantze/whan ft is wallbed therboth and than cloutes

pro

wet in the same and laybe byon it Andwhan ther be put in a pounde of the same water halfe en ounce powder of allume resolued than it heletheugh blaynes whan they wyl rotte. E It is alsogood agaynst the etynge loses in the mouthe and on the secrete of women. If It is also good agayns the soule good agayns the foule good agayns the foule gommes wallhed often therwyth

Of thewater of creffes Capitulum

mir.



ticum in latyn. The beste gre and tyme of his dystyllacyo is the bypermost partes of the stalkes and the leues about aboute a spanne of lengthe plucked of and chopped and so dystylled in the endeof the Maye In the morninge and at night dronke of the same water at each ty me two ounters is good for the crauell 36 It is good for all mormes to the body behan it is bronke faftyn ae in the moznypa thoo ounces and a balle or thre ounces. good to be bronke for them that have an yil longue in the moznynge and at nyaht at eche tyme two ounces oz thre ounces and a balfe Do The bede wet with the same water out ferueth the brarefozfalling out @ Diokof the fame water in the mot nynge, and at nyoheat eche tyme an ounce is good for tekenes of the ly uer/but ye fbal not brynke to moche at ones/bycaufe it sholde do greate harme to the flomake.

Of water of rede mynte/or hotle mynte. Ca.rtr.



In a trubea bel metaftrum in latyn. The best part and tyme of his bystyliacyo is the byper mode parte of it with the stalke and leues thoused together and so dystylIn the myddell of the may. A In the morning and at nyght dron keof the fame water at ech tyme an ounce and a balke or two ounces is good for the peloto Jandys. B It dronks warmeth also the colde domake a Die the mouth was for the fixthey my tetle the mouth the fame water is good for the flythey my tetle the note deleth the bede of the pil humours after the batter of the same water after the batternge is good for them that be rente named ruptura.

Tanthlum

A Juste manipuge and a night wet clouder in the fame was the home a night wet clouder in the fame was the home a night wet clouder in the fame water bronk methe mornings and a night we good for the inwards papes with the hope of wanted the price is good and droude in the hottapd maner. Defeat ounces droube of the fame causeth to force the neater of the fame which is definited of the rotes droube three ounces after that abody is lette blode/is good against the pestplence. I water of buquia caballina is good

Of bigula caballina water

Colwater of benefloures carrie

agaynft allyll Cottes on the bodge

forit makeththe flyn whyte, as it

offermests walled therouth/and

let Dare agayne by bym feife.



Lozestabarum in laten. The best tyme a parte of his bythy laceon is/mhanthey be fully type a of they begon to corte or becom blac be and to dysipsied in balmo marte/

The fame water bareth the company and tryings even/whan it is purtir the evening an hour be fore the nyghte in the even/ The fain wallbed a mibbed with the fame water withdriveth all the tpot tes/s causety the fapune to become forte C The ormes orthe our ces and a haife is good against the benymethat treth hyperical the body of a man D The lame wateris allo good for the ptebe and morete be libbes within the epe threes fou re days at enery energinge an house before the neghte the fame mater put m the epen. C A cloute wet in the fame mater and larde in the mornyng and atmight brona wou be, pulleth out of it thomes splynteg a broken bones a other thonges

beynge therin A It is also good layd in the manyinge and at night by otherwise blaynes. G. Floures of Benes frepedin fronge wine/s than wrongen out a litell again of dopfinited. The face enounced there with causeth a good colour and afair efface. He from the flumetin women whan in the more impagand at night it be dronke/at euery tyme an ounce and a halfe, his or, but dayes continuing. It is same water claketh the wide fixed whan clowles were the layde theron.

Diwater of benes Caurrin

I also in latyn. the beat tyme
and part of hys dyarplació
en whathey be grene a than put in
a glas and dyarpliph in bentre equi
do A wallbed well with this wat
ter the rottyng of famile legges and
pouder the feces of the benes where
the water is dyarpliyed and frame
the powder in the engli loses and ho
les of the legges than they be dryed
fost that bery good purylyenge and
clenlyng and helyng to enplilegges

Cheshulkes bethecouerynge where as the benes growe in The best parte a tyme of hys dystyla cyon is whan the some is in some in atyete. A This is the most eworthyest a best ewater for the granellen the lynnies a sthe bladder/whan stisdroke in the most nyng a at nyght at echetyme an outse of an outce a a halfe

Of the herbe of benes? Ca.rrb.

To best parte and time of his op styllacion is the lenge a stailes optivilacion is the lenge of may.

The same water decidary of the same water decidary of the same water amoneth commit in page enery day in the morning a at nyghte at ethe time an ounce of an ounce a a half cameth good lode. Twhat the hades a the same be washed with the same watch a they become soft water of greate basileon. ca.rrbl.



B Aftition in laten. The befte parties tyme of his dystyllacyous the leues a stalkes who it bereth floures/a the herethe is of a subpreof length A Water of the same monk it he morning a at night is good as gail paralise. Ind ofte subbed the same lymnes a medicant themograph at none/a at night/a they be come quycke again.

Indater of 28 aldicon Gariofilata. Exciti.

Aflicon Gariofilata iulatyn The beste parte and tyme of his dyftpilacponis/the falke a the le ueschopped to gydze & bullylled per bainen marie in themonth of June mater of the fame ozonbe. 11.02 mounces is good agaynft the mozmes which be growe ozclofed in the bodye of a man/thathey must departe from the bodye wuthoute barme 02 frathe B The fame wateriga mi cypall conforting and recorprince of the harte/pf therof be brok an ounce in a day/and the daynke myrred ther mith/a cloutes wetinit and laid bps pon the place of the harte.

Twaterof of blew Have flowers. Capitulum. repoint.

T Pe belttyme of his dystyllacron is in the Maye/whan it berythslowies A Thesame wa ter is good agaynst any payn/whan the place is often rubbed therwith. Water of buckes blode. Ca.rrix.

best parte a tyme of his dy contact of is the blade of a bucke why che is not gelded taken in the canicular dayes a dystylled. I The same water is very good for the sone did keinthe mornings and at night at echetyme an ounce. It is also good for the granell in the lymmes and in the bladder.

mater of bottes of the bramel.ca.rl.

Spia aniba in latyn/the belt tyme of the herbis distillació is/whan it is moste strogest mthe taste lyke in the ende of maye/the le ues stroped of a so dystylled.

A This water dronke is good for them that have the pettylence, and it well helpe well.

DB etonpe water.

ca.clt.



parte and tymeof hys dystyl lacpon is/the leues and seles of the that bereth browne floures/dystyl led in the ende of the Maye/A The same water is good agapust the payme in the hede compage of colde/take a source folde clothe wet there in and a lytell wronge outeagapuse and so layde rounde aboute the hede so often tylit be gone/B A body drynkyng an ounce a ahaise in the mornynge shall get nothyritethe same daye. C water of the same

C.in

理用は出れれれていた

is good to be droke for the that have the hote arces/a a cloute wet therin a land ouer the breft whan the hete is compna/foz it coleth all the quars tayue arces D Dronke of the la me two times in a day at eche tyme an ouce a a half withdriveth the pap ne ithehede @ Df the fame put in the ive an hour before the nyaht cauleth the to be clere. f It isa be ry coffely water for to bele pli fores whather be wallhed therwith i the morning a at night, a cloutes wet in it and layotherboo G It stop peth the teares & ronging of the even whathe fame water is put at night in the eve 19 Luke warme deoppedof the fame in the eares fofteth the payn of the In the moze nynge/at none/a at nyghte dzobe of the fame water at echetyme an ou ce a a haife/is good for the that pylfeth with papir, for it proudeth the bryne k This water dronk ithe same maner is good for the stone in the bladder. A It openeth the Stoppyng of the lyuer what it is dio beinthemaner aforfayd AB Two ounces dzoke at eche tyme in the moz nyng/at none/a at nyghte is good agapultdropp A Whanitisdro ke i the moznia fastyna/a at nyaht goyng to bedde helethwoudes outmardly a inwardly to ponge a olde plone/a urouneth oute thaughe the moundes. D Diok of the fame. iii.oz.iii.wekes every day ithe moza upna/a at nyght/at eche tyme an punce & a halfe/ oz. u. ounces caufeth to get a fayr colour myrced with so me redenes which was pale hefore. 10 It is also good bronk in the ma ner before /for the that have moche mothes ither body a both deweth many payns fro the flomake bycaus le it coforteth the flomake a caufeth good dyaeltron D Wonk of the lame in the moznynge/and at night taketh away the walmig a frettynge a buclenes ithe mouth 18 In the forfaid maner bronk of the fame ma ter lofteneth a clefeththe breft a the logues. S Dronke of the same in the manerafozefaid is good for a mopftp mpite for it clenfeth the mpit T In the morning aat night bro se of the fame at eche time an ounce & a half/is good for the that whette & triffeleth with the tethe 21 In the for faid maner drok the fame is good for the olde coughe and narow breft a coughyng t In luchmaner dro be of the famets good for the velom Tandis named ittericia in laten. Drok of the same in the mornia a at noght at eche time.it.bunces cle feth a prouokeththe floure i the mo me. ; bill.or.r.dayes dronke of the fame in the morning fallynge/a at maht goig to bedde cauleth a good Digeftig ftomake 33 Inthemor nyng faltyng drok of the fameat no ne/a at night/at eche tune. li ounces or it ounces a a halfe, is good for the that bath take airli medycrnes, by causest pulleth the same away fro the body 28 28 The same droke.rl. Daves cottnuying in the mounig a at nyaht at eche tyme anounce aa bal fers good for thefallying sekenes na

med Epfleda CC The fame bled in the maner afore land is good for benym & Dayueth it out DD It ts allo good for the benymo; bytig of beltes or of other lyke whan it is bronke in the morning a at night at ethe tyme an ounce and a halfe, and cloutes wet ther in a lapd bpo thebytynge. EE Thefame dron be in the mompnae fallpng at eche trinetwo ounces lofteneth the breft ff in the momping and at nyght pronte of the fame at eche tyme an ounce, is good for the payme in the hypres/taynes, and in the blabber 66 Doubeofthe lame in the mos nynge and at nyght/at every tyme an ounce and a haife is good toz cpe tynge blode and water/ compng of the breft and longues Di kepeth the fame in the mouthe it belpeth as gapuft the payme in the tethe 31 The same bled is good for the gutte in the fete named podagra, whan it ps ofte rubbed therwith and clom tes wet therin and layde ther boon Drouke of the same water theife in a day at ethe tyme an ounce ambahalfe/is good agaynt bytyng of amadde boggeand cloutes wette in the fame and lapo theron/and als fo it pulleth out broken bones.

Indater of ethen leues. Ca. clic.
I Dia almin latyn. Thebeste
tyme of his dystyllacyon is in
the end of may A The same wa
ter is good agaynste the partnets/
whan the here is shauen and ther
with washed and lette dize agay
ne by hym selse/than they dreand

fallot.

Twater of braba hircina, Capitulum.

Capitulum.

Raba hirrina to latyn. The beste tyme of his dystyllacyon is/the herbewith the stalkes a rotes chopped to gydder a dystylled whan it bereth floures a that is in the month of June A The same water dronke in the moznynge and at nyghte at ethe tyme two ounces is good southe sinthes in the type.

Mater of blacke berres. Caxitiis. Dia bact in latyn/The bell tyme of the dyftvilaceon (s) fohan the berges be fully rype bus not fofte/than they thall be plucked of and waithed and the water brop ped of agayne and to by ayiled. 3 The fame water dronke in the moa nyngeandat nyghte at ethetyme an ouncets good agaynste the stone in pogechyldren, 28 The same also is good agaynft the flone in the lym mes and in the bladder/In the for fapbe maner bleb. C It is alfo good to be goratuoled agaynfte bus la that is the spene in the throte D The same is good also four or true tymes maday against the impostu mynge/and other bulleales in the throte.

Ewater of polep.

Cattb.

Ottlegtumin laren, The bent tyme of thes byltylaceon is



all the berbe chopped wha it bereth floures, and so dystylled. fame mater donke in the moznynge and at nyahte/at ethe tyme an oun ce is good for women whiche haue to colde a moder. 28 Drouke of the fame two or thre dais two times ina day it proudeth the floures in women pf it be in the tyme contie nyent and comyng of the floure. It thal beknowe that i wome shall not be prouoked the floures but in the tratt ozdze and tyme that they were mont to hane it Therfore all waters ferupuge to the fame shall be dronk mhan the woman weneth that the thall have her floure or whan it be gynneth fomwhat to apere/ C It is good dronktwo tymes in a day at ethetyme an ounceforthem that foit tern blode/pylleth blode/or shyteth blode D Thelame is good put in the eve against tering evera is good agailt al oplicans of the evera cloute wetin the same a layo voothe. E This water puryfreth the eyerit cos

foxteth the fraht) a taketh away the hete a the papne / wha it is put ther in an bowre before or ye go to bebbe for to reft/a in the mornynge dronke an ounce a a baife/a ther with the fre enginted roundeabout & cloutes wet in thesame a laidther bpo f Thre ounces droke of the fame is good for momen whyche be mylcarped of the my bwyfe in the byrthe of her thylbe a the after berthe that is the fecundy nais prough departed from her as it therto belogeth & M. ofices dzon be in the moznyna a at nyaht beleth the rente which shortly is come nas med ruptura 19 Ef the same wa ter dronke lytel or mothis hinderful to the womethat bereth chylde for the causeth the chylo to be bozne befoze the tyme ordred/a thys have I mry ten that enery good a honest women mall take hede for hiderannce of the Came I Droke of the fame water fastyng a at nyaht goynge to bedde causeth to be thine the thycke symp water in the breft & The same wa ter dronken the maner befoze faidis good forthe that waloweth a pbras Beth/a cloutes wet thetin a a lytell wroge out agai and layd brothe fto make L Dzoke of the same in the same maner wythoryucththe blacke colera/that is melacolve and takeno thought/a beuenes at the harte not knowig wherof AD Dronke of the came in the moznying a at nyght at echetyme an ounce a baife/oz two ounces wythoryweththe farynkyng in the bely A In the fame manet dronk of it wythoryweth the venym

the fame water enery bave flor ff. mices a that belave thein allo at euery Day morfetha it Chall be beleb D Two owners Dronkat eine time of the fame fallynge in the momping a at myaht is good for ftraming A Tipple in a daye wall hed with the Came takethawap the ptche/ 123 of the fame water fall beapue to a monalaboury no of chylo fortis good forthe woes of berie causets the bytthe tobe louer a babter !! It is allo good for the colde flobe or the bede or in the note brondetit the moznyng and at myghtateche tome annince and a half /a twyle ma Day the bede enounted therworth T bled in the lame maner with Orineth the olde fekenes in thehebe to for the colde mornoute in the carest the water is good to be put therin. E It foiteth the goute podagrain the fete therwithrubbed and larothero n Acloute wetinthe fame & lapbe poon the notello poeth the bledyngat themole 33 Twipte clout weren the fame is good for the inward con te oa paralifis whathe membres a Imellyngebe waapped aboute weth the fame clout a what is biretha trmuf be wet agayn 28 The fa ce maffhed often therwith canfethto befapre CC The Came waterea bettraway the frounces in the face whan it is rubbed therouth. Ofthe blewerpefloures Carlbi f Lozes frumenti bel flozes ft

liginis in latyn. The best tyme of theyr dyshacon is in the ende

of Tune 3 Rede me with theims

polarmynge (bolde be wallhed with the vector of the lame that they beconstructed from the lame that they beconstructed from the lame that they beconstructed from the even at matter an haute of perfect bethetoebeth the thousand them clear a suppositive creates makely them clear a suppositive from the month for to wallhe the liftules with the me to to them a land opositive from the them a land opositive from the cambre wallhed both them thousand and there wall the forms they cambre wallhed both the from the cambre wallhed there by point appearance that to be the cambre to be the

Monter of bleive byolcters. Each to the bell tyme of the bell tyme of the bell tyme of the bell tyme res onely and mut the trebe optiplies per alebect but i matche of pe before to by try it the beste by try it to being the an before in the maye

a water of the land blew violettis is good to be deante a the deprience apprile the heteot the petiplence 28. Cloudes were fithe fame and wrapped about the poda.



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grambather be bretha wet agarne and lapt counte aboute to often the st is linked a the paying one & Di king the fame water brokem the morning at none a at nyght, at experyme an ounce as half fofteneth the body / & Gu canleth the bely tabe meke D mithe came maner dzok coleth the hart @ The fame water put in the tre and enounted therwith takethaway the mayne in the well floppeth the flode compages bete f Drouke of the fame in the moznynge at none a at nicht/at eche tyme an ounce aa balt a cloutes wet in the lame a lard out marde on the lyuer coleth the lyuer. 65 The fame water dzokein thema ner before laid puryfretha clefeth the moder/a wythdreueth the impolit wallbed the tethe a gomes/a thefa mpng of her & Of the fame wat - me water log time holde ithe moue broke two fetna daye cotynuyna the tyme of it monethys a the bede enoin, fithe tethe a gomes & Droke of the ted therworth a let depely bom felfe they wytthrughout mochily ukia. atume I Itheleththe piles ithe

fondamet what they he wanthen then with twylein a dape cloutes wette in the fame a layd there boon \$119 Diob of the fame i the mornia a at adenia bt at eche time at oures is apoble a the hote der cough L. The fame wa ter waffeth fonethe pries on thefo. damét/whá cloutes wet theribe lap debrothe fame 99 In the momin at armite droke of thefame at eche tyme an ouce is good for the paper of the mylte A The forme water Dan heliabeth the third a is good for the hote flomake D Clouteswerin the fame water a law bpo the eres worthdry weth the piping in the cares De The hede ofte enoited with the fame a let drye agayn by bym felfe Matinity bewech the Chelles from the hes De Dzokethefame water in the mornia, at none/a at mabt/at ethe tyme.u.ouces is good toz the littches on the barte for it coleth a coforreth the body 18 In the tye put thefame water brigeth again the fratt whe che mas folt before & Dioke thela me water in the momig at none/a at myght at eche time an otice a a bal fe is very good for hore arres or fe bres a for all pil bete T Drokethe fame water fallying in the mornying it.offces weight/killeth the wormes inthebody. Ut worththe fame mat the eafeth the imposiuming a paynin fame.ti.tymes i a daybeleth the pty again is good for the that have lotter free ithyle y Cloutes wering the Tam water stoppeth the bledig i the mounde whathey be layd ther boon

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In the mompna at nyaht dio ke of the fame at eche tyme an ouce is good for the that baue the fallyn ge fekenes/and pay neppally for the ponge chylberen. 33 Dzonke of the fame in the forland maner tepe reth the ouer moch here a dzoughte of the inwarde membres and lapo 28 28 Df the theron outwarde. fame mater is good to be bronke for the that ofte agheth heup in the moz nynge and at nyght/at eche tyme.it. ounces. CC. The same water so of Dronke/conforeth the bely a the en traples/ DD It dzonke in the fa maner ciefeth the rapnes/ CE In the mornynge at none and at tnyght/bronke of the fame at eche ty metwo ounces/18 good forthe that befull of hete/and specyally for you ge perlong iff In the fame ma her bronke of it eafeth the papie in the bely 66 The hede enoputed with the lame water a drped agapti ed by him felfe contynupnge fome days withdayueth the payne a Chotte in the hede compage of hete nohana perlone is beten on his he - de that the brayne panne boweth in marbe and therwith hathe lote his (pethe and bath no might in his ton ge he that daynk of the fame water in the mornyinge and at nyghter at ethe tyme an ounce/than he Chail re couer his speches 33 The lame water Donkein the fame maner be toze/and clowtes layde theron out wardely weketh ail thynges that be hote kin Afayr clout wet in thesame waterandiand on the biay

nes and watter of the foundamee in the morninge and at night refres shipolis good for it. And it is to be knowen that the blaines a the watter be confumed in some dayes of they be not to olde, but of they be within the soundament that they can not become by than the water must be spouted therin and the pacyente shall be layde two of thre dayes in such maner that the watering aby de withing he that hath the same water. Of moder wort water .ca.clpiti.



A Athemena mater herbarum inlatyn. The beste parte and tyme of his dyshyllacyon is. The le uesstroped of the rede Arthemesia & dyshylled in the ende of maye 3

Dronke of the same water in the moundinge, at nyght, at eche tyme it. ouces proudeth the floures i wo me. It helpeth wha the body is enoi

therwahlro the nauell bownmarde

Refran

must

In the lame maner bonke purpfpetha clefeth the moder C mohan a woman labozynge of chyl de Darnketh an ouce of this fhe Chall the foner be Delpuered D 3 mos man haupinge a debe childe by her Dzynkyngean ounceand a balfe oz two ourses of the fame water Chal anon be belyuered of the fame bede cholbe. & The fame water beleth and withdayueth all the dyfreafes of the fecretes of women it the fwel lice of ofother oplicales whather be matthed therwith/ f Donke of the fame at eche tyme an ounce and a halfe ealeth the coughe, or is good to be dronke to them which pylle with par it 1) Atenery bay bronke/turple in a dayeat enery tyme an ounce and a balle rrr.or four ty Dayescotynuing is good against Ca, the ftone/ 3 The water dzonke in the fame maner afogtapo but.02.2 Dayes contynuynge is good agaynft the pelowe Jandys & .but.02 E. bayes bronke of the fame in the mor ouce and a half/or two ouces war meth the moder in the women wha The bath taken coide. A foure ty mes in a daye bronke of the fame at tothe enery tymean ounceand a halfe/or timo ounces/foure or for dayes con tynuynge is good agaynst benym. AB pf a body can notflepe and bah loite bis reftethan be Chall be rubbed moth the fame water on the barnes ofthetemples therwith be that beco merleppinge A Dronke ofthela me in the mornynae and at matt a eche tyme an ounce and a halfe/m two ounces is anod against bropfy Thebere often wallbrd wy D. the fame water is good for the wor megin theheres 19 whan the fa ce is wallbed with the same wat it caufeth the berbeto arothe D an ounce and a balfe/or two ounces of the famewater broke inthe mouning and at nyght conforteth the brefte/ Ron and the colde flomake. 13 Two or the tymes rubbed the wery mebres and let drye agarne by hym felfe is good for him that is wery of goyn ge.

C Great plantapn water) Carlir.



Letago matoz in laten. The beatyme and parte of the by Apliacyon 11.8 he rote and the herbe with all his wibflauncechoppedand

byfiviled in the ende of the mape. 3 Great playntarn water bronke in the mountage at myalt/at cebe tymethoodices.cl.dayes comuyna 18 good against dropty Dionke of thefame water four (po nes full at nygit/is good agaynite the bote cough. C Cloutes wet in the fame a laybe on fwellyngs co mynge of hetets bery good. In the mornging and at night die be of the fame water beleth the blav nes compage of bete/02 where bete is about C Tripleth the beennin ge on the body whan doutes wette theunbe lapde bpon it Donte of thefame in the mosnying and at upght/at eche tome the oun ces is good for the blody flyrce and for other Cheening or bellenteria but payncypally for the rede flyace/ whan an ounce of the came water is myreed with 28 olo armeno and mith lapide ematitis of et be a drags ma and bronke in the maver before merrfred & The fame mater bronke in the forlapde maner floor peth the whete laftes mamed Lien teria, and floppeth alfo groffe and outtmoche bumours and moptouws in the body 1) Thefame mater beieth all maner of impollumacy ong/whether they bebeten/or come otherwyle/whan there be laybe on clowtes wette inthefame mater/oz thee water be fpouted therein The water taken and bepte in the mouthe beleth all woundes and fo tes inthemouth/and beleth aifo the commes & Theylein a day don

the claims were the polymer of the latter to the first the polymer of the first that the polymer of the latter to the first that the first the polymer and put the first the first that th

O The lame to part from the factor theren in de. 18 Twels in thed the fly narnge of of a moune/and clones laybe there on Bepeden thefar fame at eche trine an o fe ortwo ounces is beigm. S Djonie arte mates on the motograph at ethe tyme an oun fallynge febenes.

good droubeforthem that path eate.

or hather has body any incitacyon. they that depote thre trenes ma ha pe of the ame water at effective and ounce and a halfe four of thre bay es contyneringe al ferthat they to taken thronge purgacron. di is also good agayrise frathfull mer 20 i.

of Grand

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Ur Dwo or thre ounces Drome of thefame cantech to fwere. The Aget mouth woundes wallhed with the Came water in the morninge a at nyghe and cloutes lapet beren wet in thelline heleth the wonness. "? Agamile the papie in the mylie is mod in themompings and at ripgitt at ette transto be dronte an ounce ofthetame water ; Cotton wet in the fame and lapo boon a sledon ge wounde floppeth the Blobe in Tala ushan a body is byten of a madde doggethattis good the bodindeto be wallyed with the laine water a cloutes wetinthe fame it lago ther on in the morninge and at apothe 26 28 Agaynst the dyseales of the bladder and rather is the fame water good to be bronke at mornynge and at mygher at etheryme an ounce and a halfe bitt.oz.r.dapes contynu CE Df the fame water dronke in the mornynge fallynge at eche come an ounce and a halfe is goodfor the weamt in the body na. medthe tpole tooune. DD Jets good to be droke for the arces the the moznyngetallynge rwo ounces oz thearces becompage bycaulettea ferh a withftanbeth al acces and febres/pryncypally whanter bronhe thre dayes contynuyage fallyinge.

myrced with bolo armend, and la pide Emantis, and to dronke in the mornynge at none and at nogher stoppeth the flode in women. In Dronke of the same helpeth and profetty to the moder of Townse

of the fame water two ounces.bl.it. ountes anda halfe bipueththe after bytthe named fecunetna. 331 . 11 71 1919 Chelame water is good again the onnaturall conninge hete clom tes wettherin and land boott. The Breat plantaph water bionke/and cloutes wet in thelame /a layo book thelylier on the reght type and it of ten tymes bled causet to bamiline the pellylen Ak Two or thre fol peofciontes wer in the tame water and large on the platter of a woun Devotober two or thre fragers than the platter is anou vied two outhie tymes in a dape two or thre dayes contenupnge preferueththe wound frome (wellyinge / imponumacyons and of all other envil accepdentes. LAL noban with thefame be waf thed any fores in the mornynge and at upoht takethawaye the catynge round about the fores ABAB The fame water eafeth the wolfe compn gein the thigh of the legges. and is alfo agayuft the catring a guamynic of corrollinge of the fame, whan it is wallbed a domes wet in thefam water therbpon with the mottefulf oudre/whan theri is loden 28 alafte nucis ciprelle / Dlile / riobalfamt/ Carpodatiami/ alume succirinum ofectien quart of an ounce / Calera bragma/and of the water a pounde AR The fame water is good against all the catying a gnawinge intes) a canfeth to growe fieffhe in the futules and other lyke as impo

trunies and other corrolphe fores be

wherm as neverh to grow iteffbe

to hat he fores in the morninge a at apart be wallhed therwith DD wallbed the fpllulem the fondamet with the fame catofeth hom to bele. Die timestakethelameand kente in the mouthe beleth all the im pollumacrons and blaynes in the mouthe. DA The lame mater bronkein the mornynge a at nyght at rebe tymean ouce a a balfe ozit. ouce tout ha front or civiler frou ted in the fondamet eafeth the confumong gutte. 13 The fame is good againste theflode a bledyinge of the golden bayne and the eupli boxattes in the fodamet/what they be bledyng than Chaibe layb theron cotto wettin the water two orthretimes in a cap

be the lame water on the envil blay nessealeth them. To Impostuma rooms wall hed in the motiving a at night with the lame water a cloutes wet thering layd upon the lame beleth the impostumacyons.

Great platagn sedes water. Call.

Cme platagius maioris in latyn. The best tyme of hys upstyllacyon is in the tyme as the sedes be type a dystylled with the stal kes. I The same water stoppeth the blode in woundes and at the no se at eche tyme dronke two or three offices a doutes wet in the same a lay be on the woundes a wyke or ten teol cotto wet the tim a put in the no se a cloutes wet in the same a layd by on the forechede.

Water of great plantarn floures. Capitulum.

latyn. The beste parte a tyme of his dyspilacyon is whan on the stake hangerh smal blossom a than shall the stele with the blossom bedy shyled in the same tyme whan the vyne blossometh A Thesame water is good put in the ipe sohan they be soze and unbolsom. 28 Dios of the same water in the morning a at nyghte at eithe tyme two ownees it good against im postumació. The same water dronke in the sous sayd maner is good against benym.

Moater of gariofilata, Ca.lit.

Sanamumda or gariofilata in latyn. The best tyme and parte of his dystyllatron is/the herbe and rote washed a chopped to gyder/a sobyllylled in the ende of marche.

Dronke of thefame water in the moznyinge a at nught/at eche ty metwo ounces four or type days co tymignais good for the flymy moy Geres ofthe wuer 28 The wat dronke fir the fame tyme and maner columeththe budygested meat laig ithe ftomake Andit is allo good for the coldetiomake. C Dronke of thelame as before/is acood for the lekenes of the buer compage of hote flyme. D Thefame water eafeth & heleth woundes bronkin the moz nynge a at nyghte at eche tymean ounce and a halfe ou two ounces & the woundes wallhed ther with C The impollumes be beled with the fame water therwith wallhed and cloutes wettherin a layd ther upon.

f The same water heleth the systuce is whan it is disched in the morninge and at night at eche tyme an ounce and a half/and the systule washed therwith and cloutes wet in the same and any other on G The same water with diwieth a sore called the modernale whan it is was shed their with.

Twater of parfeneppes. Caliti.

Aftimaca domestica in laten
The beste parte and tyme of
ins privilacyonus the rote onely/a

not the herbe/chopped in the end of Aparche. A Dronke of the same water in the morning and at night at eche tyme an ounce and a halfe and the membres rubbed ther with is good for the lame medies.

28 Dithelame Donke at nyghte whan a man is goyinge to test prono cat coitum/et multipucat sperma Twater of malue. ca.lun



who aline in laty ii. The vilte per te & tyme of the different

is the rote and the Cathe wha it be reth chefes a floures/mallbed/ chop pedia buffplled a mater of ma lucis colde a morty, theriore it we beth a maketh fofte all barbe then ges which be hote for it estufeth ate at morftour whan it is brokeinthe moznynge a after foupperat nyaht ateche tyme an ouce a a balle oz.u. ounces 28 The teples of the bede rubbed with the fame water caufeth to sleve & The leages washed and rubbed with the fame water is good for the hote arces & dareng out ozcolumpna D fourtymes bzon ke of the fame betwene the dave and myghte/at ethe tyme two ounces/is good for the fekenes named whenre lis @ It purpfieth the woundes mhait is dzokein the moznyng and at nyabte. I It withdrough the Iwellig of the eares/whaluke war me the fame water be put therein in land theton & Thelame wastern alfo other maner of fwellpinge min the be colde of nature/whan it is e nornted therwith/a layo therboon a Dzoke a iptelof the fame/a fperpal ly for the armes a legges. 19 The Came water is good for payn of the qutte of the fondament namedtenaf mus/that is whan a man thynketh that he wolde go to ttole/but be can Do nothung/Dzoke of the fame & clou tes wetin it/a layd on the belp Dzoke of theiame.u. ounces or.hu. ounces a a half weketh the belp that a body may go the better toftole & The brig of venymous beltes was thed with the same water, a cloudes

wet therin e layde therour cauleth it to hele. L. Thaile ma daye drouke of the lamu at ethe tyme angunce e a halfe infeth the papirof the moder M. It halfe moder in the them whan they be wallhed with the fame e cloutes layd upon it wet in the lame twylein a day M. Threthmesin a day bronk of the lame water steeche tymean ounce a halfe heleth impolitifies inwarde.

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fayd maner wythdrueth the blody flyree. 19 Dronke olehe fame an olice a a half withdrueth the flone

De The mater dronke in the for laydemaner takethaway the payn in the bladder. C. The same water wythdryweth spottes on the body whan they be ofte wallbed therwith a let dree by hym selfe. So water of the malue withstadeth the benum of the pessivere/what therof is dronke every morning fallynge/an own ce and a halfe/And it is in the tyme of the pessivence a very good prefer they self in the tyme of the pessivence a very good prefer they self in the tyme of the pessivence a very good prefer they self in the tyme of the plage.

Thise warms walled the holowe woundes with the ame twels in the mounting a at night/a courses wet inthelance aloyd there thour fallilleth the lame a loyd there thour fallilleth the lame in Deonke of the lame in the mounting a at night at eithe tyme an ounce and a halfe/bee betha heleth the spolumes inwarder. The lam with divert heroful has wher so ever they be on the bod by/whan cloutes be wet a ofte land

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3 The fame water branke in the

Morninge a at nighte at echi time Mounces is good for freinking ithe bely it warmeth and it werkern the bely

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transition of the befte per the period of the following of the period of the end of the may a finite morning a at night from the figure and a finite morning a at night from the figure as a finite morning a at night from the figure as a finite figure as a finit

Thelame water is cooblor woundes/whanin the morning & at nyght they be wallhed therwyth and cloutes wet in the same water layde theron. & The fame water is good againfte eatings and quas wrige foze in the mouth and throte wan it is wallhed therwyth a got amoled/forit ealeth all fores of the mouth/and specyally buala/ that is the spene in the throte/ and brennyngein the mouthe and m the throte/ats good against blaines in " 1 It is good for the mouthe the acces laying about the brefte and the harte/ttclenfeth allo the brefte of at her hynderaunce. 65 TIES also good against spottes byon the bodye, whyche cometh of bunatus rall bete often therwith enounted & let dive by hynn telfe 1) Twole bronke of the fame in a daye at cche tymean ounce is good agaynft fayn tenes of the harte 3 of this water in the maner betoze is good agaynft buholfomefmolien legges whan they be wallhed there with and cloutes wette therin lavo therebpon. & Jouretymesin a Day dzonke of the fame at eche tyme two ounces and a halfe is good for the fore called the tringe worme tu olde perfones and ponge chylderen. A fallynge Dzonke the fame wa tet euery moznynge in the tyme of the pellylence preserveth a man of the peltylece. Ab at eche ty me Dzo betwo ounces of the lame clenfeth the breft a all his byiderauce Thyplem a daye bronke of the fame

at echetymean ounce wa haife mas teth the decoppyinge pplle/ strangu ria. D Choo og thre tymes in & daye that be layed a lymen clout wet in the fame water buon the fore clo frig in of the fondamet tril it be ho le 10 Thoo or thre trimes bronk in a bay/at eche tyme an bunce & a hal ferozu, ounces is good againste the dayly access a allo at the terciane at ces. Da a woman wipche hathe the moder rebe / 02 blacke /02 ts full of matter/fbe fhall barnke two 02 the tymesin a day of the same wa ter/at ethe tyme an ounce and a bal fe/than he shall become hole agapue a the matter panyliheth/ppyncypal ly whan of it is bronken good bran ght in the moznynge fallyng.

Datintita



best parte etyme of his dyllyl lacy dis the herbe the rote wythall his sublance i the beginning of June

2 The fame it aces fomtime fruf fed by ward i the note is bery anon to purplive the hebe for the desce bang flode/bo br th descendeth to the iven/ to the note, a to the ences frome the which the even the note and them res broppe a conne 123 Threom ces broke of the fame in the mo sing gefallying bruiethout the quening hete and the grotte mortines as co. lera groffa/andfiegma faila Cod The lame heleth open holes beened mythfore/clowces in the moznome and at modifiable theron bettern the fame mi Diff The lame water my need boyth boyur and cloutes took ther in and lapte boron the lores in the moznynge and at nyghtebeletb all open fores

Capitulum ivin



Tamomilla in latyn. The best tyme of hys byfipliacyon in

the herbe and floures chopped to av berand byflylled in Judend 2 ... Of thelame bronkernthemornynge fastyngerand at nyghte goynge to bedderat with trime antiquince at thee eal cibilistapine in the momber as Thelaine beenks as before is lapbe fire of bill dayes contynings / 18 good against the goute intheight tes (4) If they in the latte iname is good againmate the Chip inthings in the below for Chip here the bappar and the temples of the bedeenours fed multiple tameraming dies agay ne by them telfe/comograth the bede and the bythem telfe/comograth the bede and the bythem addenses he stometh warmeth the addenses he consequently to be the second to be the s rynaturally whanthe here is cub bed therwith and brown of the fa me an ottace in a days folienethebe payne metre bebe af a Materof ca mornyll tii.by.tiiii. dayes dranke an princesos an ounce and a ha geodanayufthe yelowe Jandis na medactetina ... B ... Bronke of the fame roop or time tymes and daye a rubbed abertuich the wery inchies/ wiet danging hom felfas bery good Dionke of the fame two tomes in a days at othe tyme two quites? ne. I Guery day in the propryinge a at might daobt at cebe time anoun fair outlings contynuou ar brekesh the Rone an Abr vay nes bladder Bak Two tymes Monke of the lameta a day at cobe fricate outer a a halfuts good for a short bre the named alma I. Thetain Drook as afore purchetheleflours moins

IB Guery Dave bronke an ounce & Alders a halfe. but. dayes contynuonge by chyloe. A Two tymes bronke Goald In ounce bronke of the la in a Dape of the fame water at eche cotta fe tyme an ounce and a halfe and the Sti6 backe enorated thereworth is good agapufte the arces D Dionte on Cricion of an ounce/thootymes in a daye opes & wife meaneth the flopping of the liner a mpl de is bery good to conforte the flome. Di the Came Donke as be meth the flymy water of the moder It dronke in the fame ma ner withdreueth the payn of the mo molsty. der in women 13 Thefame wa Awmen. tet is good against the lozes on the Partoto fecrete membres of men a women 11106216 two tymes wallhed there with in a opostorogo Daye & Donke of the fame two pomeik. tymes in a ba ye erght og ten bares contynupnge conforteth the from ke/and floppeth the fwellying of the and lame flomate. T The fame wa Armosanter is goodfor men and tor momen whiche have fores buder thearmes Plagar or on the legges a cloute wet in the fame water/and laybe on the fore breaule it flaketh the hete / it fofte neththe payn/and it dayeth abeleth fromty mg 11 The tymes in a dage dion he of the lame water at eche tyme floppeth the whrte lafke/named he meifrung fteria t Dionke ofthelame wa ingoo ter in the fame maner beforlapde is good againste the impostuming of for Gul the lorgnes y The same dronke as before belpeth them which com for botymi playmeth of the ly uet 3 The same of a fernout water beleth the betenge of a les

pente / Dzonke in the maner before fard and two tymes in a day la boon it clowtes wet in the lame/ water enery mountinge, beleth the lepte 28 28 Setynbyng wounder maliben weth the fame water/den feth them and wythdriveth the en imelionge CC The famewater whe Did Though Dronke of the fa fore is land withdanueth and confu pomeme mater in a dane at eche tyme an ounce, warmeth naturally thecoils CE \* The fame me teris good fog them/that getreth col be in the bones and mary the les ges and armes often tubbet then topthe and let bare agayne by the felte/

nan

mater of Cardo benedictus, Calin



Ardo benedyctus in latyn. The belte parte and tyme of

his delipliaceon is the lenes chopped and dyllylled in the ende of the Mare al The Came water bronke in the moznynge a at mother at eche an come an ounce. Lozgic Dapes conty-Rednuyngereafeth the payman the bebe 128 ames The Came in aten monteren thefame meture is good against the papuromyngein the bed about the picta epeluamed Epicranea ithat is wha a boor deputed that graple is be ten thunghe bis bedeaut Can The fame mater deonte inche moanyma Justaffynge and at myght at ethe tyme an ounce to halfe two or thre mo nethes contynurnge/causeth good memory/and conforteth the remem braumcen Di The Came water bis diobe in & fame maner taketh away the Cormpnae of the hebe & Che mater danke in the maner aforfard the conforteth a firengtheneth the bray nes f Itus good for the tren wat hebtherwith ouesin aday/ein the Aus moznynge a at nyght brote at eche tyme an ounce with devicet the rebe nes of the epen/a fo bled withday: ite teth the bytynge a piche of the tyen. 6 Droke of the tame water i the moznynge a at npatit/at eche tyme Confumethall Confumethall anil bumours in the body and bes peth the good moutout & Thefame water threngtheneth the wette mem bres mbbed therouth two tymesin a day/a let dipe by bym selfe Dronk of thefame water every day two tymes/at eche tyme an ounce/ due two or thre wekes contrappageris good for them that falleth away at-

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ter they be amended of Orbenes. In the mornynge and at might brokele pled at energyme an ounte and a challe erre of el days contenapage meketh the frone. L. The fame is ter belethal opficates that bremacth forman cloudes wet theren and the the mozapageand at apatt lapt ch mater of a persone and than look to bed and well conceed authorities to Cwett. Ballt any person of a Secapponion ferpente of Cryanes, mere bebed of Ayunged that bypub of the fame water an ounce and a balfers walthe the wounded place therwith twyle in a dapentian shall be land there boon in the meanymore a at nyght cloutes wet in the lame andthan it fhall become bole. The fame water preferueth Ð a man of the pettylence / whan ther for potty of he daynketh an ounce and a halfe fonce or two ounces 19 Dronke of the fame water in the mounting failing an ounce and a balle or two ounces ten or twelue Dapes contriupinge is taua bery good agay ufte the arces on the fourth day/named febris quartana O Thelame water is good for the pil lore foot me tagere wha noli wotel it is wallhed ther with and the bers gozo be poudged and framed in the fame Two or thre draomas of 13 this water was ones bronk of a los against tell wenche whiche hab eten bengin .... with an apple/wherof the was fore fwollen a anone fwaged the fwellynge/whiche the tryacle coulde not doinog non other medecone & It

happened opon a tyme that a man mas fleneng biber a tere/a a frighte A janto of an entonge was creet in his think a to bem was grie fode of for Dano pes of thelame water and anonette friate came out again a Dred/1818 Toufellehelame mater to be droits Die bentagma / a pf the change het plate / than the partone must be fallynge two dayes / a than daynist an ounce & a balfe/of two ounces/ e than be fhal be bole T. Thefame water to good against the canter in the beet whatt is wallhed ther buth and the powder of the herbe lirewed therin and a clene cloud lapoe theron that the powder fallmat of and do is Cooften toll it be bole.

## Water of Ruba. Cale.

: Hallo

Aibea bel Pruba in Laten. The beft parte and tyme of is distrilacion is the herbe the stal he and flow zeschopped togeder and distribed in the ende of Mape 3 Twyle in a Dave Dzonke of thefame water at eche tyme two ouncestop peth the lacke in the bely. Donke of thelame in the momying and at nyght/at eche tyme two oun ces is very good agaynft the yelowe Taudys. And is one of the pricepall medicynes for thefame.

Satum celle in latyn. The and theft parte and there of bes billy lacyon As the herbe the falkes and the flowers chopped togeter & Dayleben Time 13 Chefame wa ter bronke fie the mornpunge and at might at edjetome an ounce and a baife is blood against the pelome Taundper Bille manning obehitaine in the meanynge and at modite at & the typus the diamers is good for the that be operated in the louer a clou tes of hempe tobbe mette inthefame a land on the place of the louer out. marbe. Tin the mountinge & at upatt at eche tyme an ounce / or an ounce and a balfe conforteth the harte a body D Thon ounces Deonkefallunge in the mosnynge is good against pli mounes ithebelp.

> water of lytell biennynge netles Capitulo int.



Rica fernins in latyn: ighe beft part and tyme of bis by Arlacion is, the herbe without the rote chopped and byfriled. The fame water is good agaynite mintes on the fodamet in the moz nying a at neglitcherwith walthen. ant pf any body badthefame with in the body than be thall ournke of thefamen the morninge a at night at eche tome an ounte: 18 mater of iptie beennunge nettles dyftpiled about the day of faynt Tobit bapty fre andatite bayes fet in the fonne and therwith was (bed bande a fete and other membres preferueth a bo by in the wynter from frost a coide as lone astt is not wallhed of with other water.

Cwater of whyte betes, Ca.lput.



Cta alba in laten. The best parte and tyme of his dystyl-

lacyon is the leues froped fro the falkes and dyfiviled in the ende of June I water of the fame drouke in the morninge and at nighte at etheryme two outes is good for the flour for it melteth and confumeth it. B. Dronke of the fame in the maner aforefayde is good against the gravellant the lymines. The water droube in the fame maner elenfeth the lymines and rapies.

The fame water is good again all woo in the membres/clouds wet in the fame, and lapte on the worfull place, a whan the clours we daye that wet agayne trill the parnets caled.

Cheater of Centory, Codrin.



C Entaurea in latyn. The best parte and tyme of his dysplilacyon with leues the italkes and the floures chopped to gyder and

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boffpfled in the ende of June. 3 Dzonke of thelame water atnycht and in the mounting at ethe trune an ounce aa halfe oz two ouces is good for theym that have an yil colde and ... bigoff wi budegelipuge Comake / foz it war= meth the flomacke/ a confumeth all eupll beinge therin 3 In ounce Dzonke of thefame of a chylbeand.tt. ouces of an olde body i the morning fastyna withdayueth the womes in the bely C In the momigefallige a at nyaht bronke ofthe lame water at eche tyme. it. ounces is very good al gaynst the febres a arces D fres the woundes wallhed with the lame watin the moznig a at nyght/clouts wet in thefame a layd theron heleth them & The markes or eupl fauored fpottys of olde woundes often walht ther with cauleth it to banrih f Twyle or thanke drok of thefame A.S. Hat ethe tome two ouces buthouneth the dede chylde from the mober & whan one bath broken abone in bis 14 1. .... body than he shall day nie of the lande water luke warme in the moznynde at nyaht at echetyme an ounce for it heleth a confolydeth toged agapn Agapuft the stopped Comake daprike of thecame wat luke warme in the mornynge fallynge/ a at nyght goyng to bed at eche tyme it. ounces/a it cauleth apetpe Thefame water is warminge and Davenge with a litptyke/it openeth & floppynge/it cutteth & Departeth / &

maketh tender the groffe humours and clenfeth and dayueth them out/

and of a body be cipitered therwith

foras

that have the pobagra botthozpurth the groffe colerphe a flegmatyke hu mones in the morninge a no myght Dzoke at eche trine an offce a s haife and the podagra ve drangaciya and therwith killadignite thepte of the fame in a dap safeetjetyme an ounce oran ounce a a balle is bem good agaynite the parones of thempise or the inner. I dronke of the fame at mompinge and at myght at ethe tyme an ounce a a balte as good agapuft the goute in the bowels Ab The "fame water donnetwele of theple In a day is good for the Mynapuge In the wombe.

lop:

Cwater of fumptozy. Calrb.



Umus terre in latyn. The best parte and tyme of

propliacyon ts/the herbe/theftaile/ mit hall his fubltaunce chopped to apoder and byliplied in the ende of Map a Dronk of the fame ton ter in the moznynge a at nyghte at eche tyme jan ounce a a balfecarmo Dounces is good agapult perbraken. ge 28 Dzokof thelamein the moz nyinge a at nyght at eche tyme thod ouces four or frue webes corpuipi ge is good for envil fauoured faces a maketh them fape to pale of colour, The fame bled in the manera for(apd/15 good for the that befea. Trig the lepap for his bertue is delpn ge D The fame Daveth & enfeth all frabbes/papucpally whan ther is taken a lytell tryacle in a good praught of the fame water tha Chail be frete out all cupil a benymous movemes in a bath/but a body that not be wallhed moz be made wette tyll the tyme that he hath well five ted/for it withozpueth all fealbe a fcabbes of the body whan therwith a body is wallhed and mbbed/ @ Of the fame water in the moznyna at night biok/at eche tyme anoun Face and a haife of two ouces is good against outward & inward imposhi mynge of the body & Di the fame mater bronke in the mornynge fas trynge is very good agaynfe theve fivience (prevaile; whan it is befryt ied per alembicum, & foure ou like ces bronke of the fame about ergbe the clocke causeth lafte? fame water is good agaynfteetynge of the mouthe, whan it is often was theo eperwith, I Itis alfogood

against the droppe a flode of their se twyle washed in a day.

The lame water is good agaynte lwellynge, whan it is tubbed there with in the mountings and at night L. Dronke twife in a daye at one ty tyme two ounces is good agayn the oldecongeled blode, and agaynte hurtinge, caffynge for fallynge. Of the lame water dronke twife in a day at other tyme two ounces cleate the floure in women, whan it is blod in tyme of they floures.

A It canleth a body to be fayte which depute the fair which depute the fore of the same water and often therwith wallhed and let dipe by him selfe agayne. D It consolves the stomake whan it is dronke twyle in a day at eche ty me an onnce of an ounce; and a halfe in The same dronke in the for sayde maner is good; agayns all all maner of stabbes, for it resolves the colera and sanguinem and denseth them from the beennyng mater.



C.M.

Twater of baletian. 99 Arcinella oz baleriana, her ba benedicta/or amantylla/ oz palentina/oz ferptilum manisin latyn, The belle tyme and parte of bys pyfullacyon is/therote/the her be and the stalke chopped to gyder and dritylled in the ende of the mare a mater of balerian Dzoke in the moznynge & at nyght/at eche tyme two ounces is good for impollumen geand fwellinge which be wofull and cloutes wette therin and lapte there boon, 28 the same water by Apiled between bothe our lady day es dronke in the mornynge a spone full is good foryonge chylbere again fte the mormes in the bely. thopsein a day droube of the lame & cloutes wette therin a layde bpon the fycke wrattes on the fondament beleth them D I cloute wettetin the same water and land on the eye whan a body hath bathed it darefy eth the even of the hete and fime of the bathe E Itis also good agayn fte the fycke blaynes on the fondamet whyche be flodynge and terynge/ whan theron belaybe cloutes wette in the fame it dothe bany (the bothe the flode and terringe, f In the mornynge a at nyghe dronke of the fame at eche timest ounces and a halfe ozthe ounces leafeththethat haue broken a bone or legge. Donkof it in the famemaner befo re Capbe heleth thim that is rent cal led ruptura i) rwoounces deon be of the lame fallynge/oz a perion noth out of this house/is good again ste the pestylence I Dronke of the same is good agapulte benym two ounces a a baife or thre ounces & Dronke of the same in the mor nynge and at myght and rubbed ther with the membres which have got ten colde cauleft them to be warme againe/ L Two ounces bronke faftynge of the same mater beleth freishe a olde woundes/a fullfeleth the woundes. AB Deonke of the lame an ounce and a balfe/orii ounces faffynge withdzpueth al im pollumacyons wythin the body and Devueth them outwarde & In the moznynge and at nyghte dronke of the lame water an ounce and a halfe/wythdryueth the payne in the lymmes. D & man and a wrfe marred to gyder and can not well agreto apourthem thall be apuen to drynke of the same out of one hef fell or pot and they that agree. 19 The fame water put in buclere top ne caufethit to be clere/ D Tt mercedwith wine a to broke with divueth a heirth moche woo a feke nes in the ipen/ fort is the pryn. cypall medecone for the even not an u is also puttherm 13 Twyfein a dave dronbe of the lame at eche ty mean ounce and a balle caufeth to Swete S In the monignige a at myabte the fame water is good for the paper in theirmines compag of colde/whathey be rubbed therworth and let dape by them lifte & It is good against fycke blaynes whan cloutes be wettherin a land poon 21 An ounce dronke of the famein

the morninge or a body goth out of this house eris good against all envil agre of the petitience.

water of baleryan rotes. ca.lrbit.

The best tyme of the distillation of the best tyme of the distillation of the distillation of the distillation of the second against benefit of the second against between the second against by the fame is good against by the fame is good against by the hole of the hart/of the mouthof the mawe is enounted with the same? I sponke of the same the ounces/is good against the bapty arces of lebes, whan it is bronke before the tyme of the arces commingeon. D It is also good for the payn in the upbe clowes were therm a larde byon the lyde.

Cwater of Dylle.



Betum in latyn. The beffe parte a tyme of hes dyllyl lacyon is the herbe in the Ende of the may dyftylled 3 Ofthe fame water bronke, the temples and the note therworth enopted cauleth fles pe 28 In the mornyinge and at my abt bronke of the fame at eche ty me two ounces causeth mochemylk in womens breftes/ C Twefem a daye bronke of the fame at ecbe ty me an ounce and a balle thre baves contynuynge, worthdryneth the pul topude out of the flomake and res ftregtbeththe empfonyng og golpice D the fame water loge come bol den in the mouth is good againste the eurli mortines in the tethe It wythorweth alfothe crampe bro be in the morninger at at nyabelae ethe tyme an ounce, and the mans bres rubbed therworth f a per fon whiche fore pbraketh and walo weth take a tay nke an ounce of the fame water in a dap/it thall amebe ther with. & Dronke of the fame ts good for them whych nefeth with papie/whan of the same water is Dronke an cunce and a balfe in the morninge and at nyght

Tronke in the same maner of the same water is good against the difference water is good against the difference water dronke cauleth hynderau ceforgonige to stole & Cloutes wette in the same water ys good for unpostuminge and swelling, what the clowles be so wer lapte theron

L The same water myrced with bynegreand so dystylied and dzonk of the same two dayes fallynge in the moznynge and at nyghte at eche tyme an ounce slaketh lechery.

Twater of Grayes blode. Califf.

The beste parte and tyme of the beste parte and tyme of the beste parte and tyme of the dystyllacyon/is in the canicular days. The same water is good for them that have the pestylence/what they drynke therof two ounces or two ounces and a halfe/and cloutes wet in the same and layde there boon/than shall the person be hole. Twater of dede nettles. Calkx.



lacticamoztia inlater. The best parte a tyme of his orth laction is the shall take the floures a the letell stakes or knottes where is the floures growen on and destylled ithe myddest June.

wyth the lame water wallhed in the mointy nge and at nyght the rynge worme of while worme and rubbed therwyth and a lynen cloutes wette therm a lytel wronge out agayne and laydetheron thill the hole Bores of pulhes wallhed wyth the lame water in the morninge and at nyghte heleth them C Dronke of the lame water an omce of an only ce a halfe at echetyme in the morning and at nyght is good aginal the whyte of women named mension album.

Cwaterol Dyptan . Caleri,



Iptanum in latyn. Ind is of two maners where and blacke. The best tyme of the dividence of the where is between bo the our lady days. I Diok of the same in the morning at an inght at echetyme an ouce a a halfe is good against the pellifee. B Dionke of the lame, in ouces is good for benim

menge fattengezationeza at ungle at echt tyme an ounce and a halfeis good agaynt the flone of dia nolas and men anna atrad a divisional

and frank aiwapes be eger in fo .titikad it slorendedorad dayes durmaestenteib and out

etheblade C Chellant bronke

Cariola in latyn. Chebeft parte and ame of his bullylla cion isothe leues and the stathe thop ped to apper a dyliplich in the ende of Marking mountains and an all out Dionke amongerat enery daye an ounce and a baile on tho ounces is good agaynfie all arces or febres whether they be hote or colbe. Thefame water to dzoke as before confinteth the lyuer C.3 Tt broke in thefame maner eafeth the dyllea les of the mylte D The fame wa ter withdayueth the dayly the thyad bay and the fourth day acces/ boba It is bronke two or thre tymes in a papyat eche tyme an omce a a balf/ and the dayou myrced with the same and outward lard boon with a be nen cloute. The mater bronde in the fame mas ner taketh away the here of the blod Dionke of the fame two or thre

Capitulo. leria.

tymes in a day/at eche tyme an ouce

a a halfe /a the dayner myrced ther

with/is good against the fourth day

arces/named febus quartana.



Imonage in latyn. They thall be at the optiviled toban they be hole type/but nat fofte and they that grotise ou hye erthe be the belt. Thefame is good to be bronk in the moanyage a at nyght for yll fronte quethe body. 26 It is good to be broken the baynkempreed therwith for thethat have expli hotenes/a it In the moz flancth thanft Œ nynge and at nyghte dzonke of thes fame at eche tyme two ounces is good agaynt lepty and it purpfyeth the blode whan it is dronke with wene/or eaten with brede.

Di the same dronke in the mosnynge a at nyghte, at ethe tyme an ounce and a halfe is good for them that have buckene stables. C The same water dronke is good for the earynge in the mouthe a in the throte. I The mouthe often was thed with the same water, is good agaynst a synkynge mouthe. It is good agaynt impolluming in the theore H Deonke of the Came in the morninge and at nyght at eche tyme an ounce and a haite, and the deynke myreed therwith is good for the iguer, and for the pelono Jandys. J Of this water bronk in the maner afortayd is good for to make the brefte large.

k It is good therwith to be noon ted about the hede L Of the same water dronke in the morning/at no ne and at night conforteth the harte A In the morninge art night dronke at eche tyme two ounces pu rifeeth the mentruü in the women. A Chesame dronkin the mornige at night is good for them that base

the broken a bone or a leage. D Chelame water healeth all ma ner of pil legges whan they be was thed therwith and cloutes wetthers B . The in a lappe there boon. moundes wallhed therwith is bery good / a whan that it is bronke of a bounded person than it roneth out thrugh the woundes a beleth them It is good for bety well **P** them whose nature mounteth bo. marde in the tace and the face becometh red wf the face be wallhed ther with it bany Meth awaye. To make water of framberrs with fre or without fre / Take strawes berres and meddle them with falte and dylivil them thrughe an belmet thefame mater clarifyeth bery well the even and coleth them. Guer ve maye make water of strawberres/ Take faite and strawberps/a put it

in a chaffeand flop it well andlet it in a movely feller tyll it become all to water than parte the marer to a balyn and let it flande therm till it becometh a fayze grene even water and it must alwayes be kept in the felter & whattimbionk certain dayes durynge/clenfeth and purify eth the blode The fame bronke in the morninge a at night at ethe tyme an ounce, and the depuke more ced therbithis good against frabbi and finibenes. 11 . Af the fame Dronke in the morning and at mucht at ethe tyme an ounce and a balf is good against the stone.

Che water of the ftrawberges berbe. Calruni.

To Cross frage in latyn. The beat tyme of his dyllyllacyon is in the myddell of Daye. A Thelame water in the mounyings & at nyghe dionke at ethe tyme two ounces is good against the yelows Jandys. Thelame water dionke in the follatomaner maketh the biell large & denseth the longues.

Thelame water is good to be put in the tyen for it beleth them.

Capitulo description



Mercus in laten. Oben tree other wyle the best part and time of detivilacion is in the Alay the ronge leves encloned Commbat to rednes/a growe not bownmato popon younge trees, not farte frome the cribe A Water of the fame is good for them that have moche rednes buder the even /a fmail blavnes walshed with the same. 23 handes wallhed with the lame was ter and let dave by hym feife agapn cauleth the to be whyte C Dzoke of the same water in the mounynge and at night at eche tyme.tt.ounces is good agaynit congeled blod/wha a body is putched or beten/ortals len/that the blode will come with in/than the same water dayueth it out D The came water is good

added of miryon tile

Drenke in the motapain a at night at ease tome thre ounces or aprie in Menoly ment for them that have the whote talke orlal hydge fir it noppen the same talkenge. C. The water of ponge obe leves is good to be bronk fet an buciene whet/a atlette deut noce theren and lapoe the resource et es bestaboue all other thyndes/and is good agaynfre the rottynge of the f Dzonke of cheline water in the morning a at nyghtat ethe tyme.ii.ounces is good agaynt thein that have oplicas on the lyner a agaynite the rottynge of the lone mes & The lame water bronke in the forfaid mediteris good agait the Botches in the Gode BERLINGS The partie of a man whythere with holes wallhed with the fame watedin the mainpage and doctes met therin a lapo bopon it/is good for it coleth well all fore holes The fame water bled in the maner los Esto afortapoe and land there boots be leth olde fores on the legges for it Dayeth them h The tymes in a Day Dronke of the fame water at eche tymethre ouces is good for mo men that have to moche of her flou res named meltruu/foz it floppethit Dronk of thefame in the mornynge/at none/ and at nyghte popologes at eche tyme.ut.ounces/floppeth the blode whan a body is wounded and an an Dronke of the blebeth Came water in the mornynge at protoff se none/a at nyghte/ at eche tyme an punce and a half/or two ounces/is good for a body that pylieth blode.

. A Dzonke in thefoxlaybe maner Breding is good for a body that is wounded Mon Mand bledeth fore D Thefame wa ter is good agaynfte the bete a red: nes of the legges and the blake blap nes clowtes or hempentowe wet in thefam! water and laybe ther bpon timple or theple in a dape / tyll it be flated 19 Thefame water bronke in the mornynge fallynge / and at mote gorngeto bedde/at echetyme an ounce & a halte is good agaynft the brekying flone and the granellin the lymmes than thall the bryne be hept in a gialle fand in the bothom pe fhall fynde a maner of fande and re Chall le howe the ftone departeth from the body. D Thefame mater Dionke thie tymes in a daye 4 -at eche tyme an ounce beleth the quit F. A. In the fundamet when he is trauap led after a great lafte.

Cwater of polypody.

Calrebt.



Ohyodium in Latyn or filica 02 filte the bell tyme of bes bi Avilaciones the core of them whiche groweth on an oven the chopped without the Perbe and or Itelled by thoene both our lady Bapes I of the came proube in the university of a at might is beer good for the courte. 23 The theme oppose in the fostand maneres grood agapente made byt tes and melancowe C Thelam mater deongenette foelandmaneres o the hatte Dan a way thoo oz the trures bronhe of the lame, at cohe to me an ounce a a halfe/ oz two ouns res maketh a large bzelte / a fofteth the bely @ Donke of thefame at nyabt goyng to bedde/at eche tyme an ounce & a halfe/is good for heny dremps f Dronke of the fame in the mornynge and at nyght at ethe tyme an ounce/is good for envil colour because it denteth and purify eth the blode.

Water of fungus

Ca.irrbii.



parte and tyme be the whyte tode flotes of mulcheros / whan
they be full type//and than a lytell
tayd absode in the opte/s tha chopped final and dyffylled pet alembecum in balneo marie I The fame water is good against the roide
paralishs of gowte. The membre
that be made warme by a fyre/ and
the coide member shall be rubbed
with the water/ and that shall be
done often tymes contynipinge/ in
the mompinge / and at nyghe tyll it
be amendyd.

wild look =

4 mater of abitronum Caligrati.



3 28 ftronum in laten. The befte parte and tyme of his dyftyl lacyon is the rotes dyftylled in the Apape. I tohan a person bathe in his body cogeled blode/doutes wet therin and laybe byon the byle and wounded place/ than the blode bangeshed. B The same water is been hote/therfore it must be taken bede that it touche not the eyen T

Dionke of the same water i the morninge and at night at eche tysme an ounce is good too the straight and the same water salpinge in the bely. In the source of the same water salpinge is good against 5 wormes in the bely. I some of the same water salpinge is at night at eche tyme an ounce. It, or b. dayes continuinge is a salpinge the granel in the lymnes in the taynes and in the lymnes.

T The fame water brome in the mompage and at upghe/at eche tre me an ounce/confirmeth the featherall mortines in the flomake.

Chater of Meronica C

caltruit.

parce a tyme of his dyflyllacyon ts/in the begynnynge of June/chopped and dyflylled with all his substaunce / but it were bery good a moche better that it were the ped fyrst and laybe in good wyne a daye and a nyght/and than dyflylled in Baineo Marie. I Juthe mornynge fallynge dronke of the same water an ounce/and a lystell pece of a sponge wette therm/and put in a woden bore with hosies/borne/a often smelled theron it is a good preservaty against the pestylence in the tyme of the same/a the handes and the hede all aboute therwith enopnted.

The same water borne in the maner afortand in a lytell bore at ther with enounted as before is very good against all enull smellyinges, enull brethes/lykewyle in the chyriches and other places also and specially for women berunge chylde whythe can not suffre well all the brethes of the people and defende the chylde that it getteth not the lepty/nor other help sekenesses of the enull smellyinges or ayres.

The same water is also good agapuste the pettylence/for it causeth well to sweet/whan the persone is letter blode anone/whan it cometh byon than shall be grue the persone to drynke of the same water an oun te and a halfe myrred with a dragma and a halfe of the pouder of the same herbe.

The same water heleth very well all fresshe woundes where they be hewen or stytched whan it is droke twyle in a daye of the wounded persone at eche tyme two ounces, than it swetch out of the wounde in lykewyle as oyle of olyne and the woundes was shed therwith and in the morninge a at nighte a lynen cloute wet therin and lapte on the wounde heleth them says wythout

remaphynge of any token and mar be. This water beleth also envil holes and lozes in the forsapple maner wallhed, and clowies wet layd ther vpon.

Halfe an ounce of bytrpoll wherof the ynkets made/resolued in a poulbe of the same water/heleth a with depute all sozes with matter/all engli scabbes/all scaldenes/all blay nes whych be full of eugli mortines and how the water is older/it is the more better.

The same water is good agapute thenginge of a spynner/whan it is dropped therin and rubbed therwith/and was specified and cloutes sayd there before heleth it/and is good agapus all bytynge of the benymon bestes/and swelleth not there.

The fame water droke and gorgwoled in the moment and at righte at eche type an ounce when it is done in type/wythdry neth the fwellynge in the throte as nour and all the payne of the necke congruge of the blaynes.

I Aquatter of an offee of alsome resolued in a pounde of the same mewater, and made luke warme withdryueth the spottes in lynen clowtes, whan they be wet therin

It is good for to drynke of the same in the morninge and at nydit at eche tyme an ounce for the that have mothe eupl blode or ouet mothe blode in the bely for it clenseth a columeth a walteth L It is good to be dronke for the figence for for it openeth the sweet holes.

0

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Dronke in the morninge and at noabt of the fame mater at eche tyme an ounce or an ounce a a balf oz. w.ou nces purpfyeth to moche the blode/yf a body were leprous and Dronke of thefame water fallynge in the forland maner/neuer mayster sholde knowe the blode so moche it In the mornpage denfeth. P fallynge dronke two ounces of the fame water.b.oz.bt. wekes contynu page/caufeth a body to become lene of fiel the/therfore it conforteth and firengtheth the Comake confumpna the ouer moche mordour growping of the fletthe D In the moz nyage a at nyabte dzonke of the fa me mater at eche tyme an ounce is good agayust o dasvinge in the bede. In the forfayd maner dronke of the same water is payncepally good aboue all waters toz the mes mozy and remembraunce/wha the hede is enounced therwith outmars de and let dave by bym felfe agayne bycamfe it conforteth the bede and braynes/and lyahteth the tongues and cienceth the blode D Dooke of the fame water in the mountage tallynge/with a dragma of the pouder made of the myddeff rynde of a stalke named Amara dulcis in la= tru causeth the breite to be large/ and causeth to spytte and put oute the fleamatyke matter/ and it hels peth moche/ for it is the nature of the water. 13 In the mompnae and at night eafeth ftrongly the lo que whan it is rotted in the body of a man and Aynketh in the throte

alfo of it were as lytell as a nutte it well become hole and well amen Ded, & Dionke of the fame was ter in the mozopage and at apable an ounce is good against the Diffea les of the longue/fozit pullbeth the batte with vil blowynaes or mynde And what man whyche becometh Cone angry and Iwellyth for anger lyke the noughty boyues, be shall Dirnke of thefame mater twyle in a Dave at eche tyme an ounce myrced with a diagma of pouder of f fame herbe Meronica/Bycante all anger taketh tys ozyayuall and cometh from the mylte, whyche is next bu to the longue wherfore the longue I welleth for anger of the mpite. And lyke toyle as is defended with a (pone full of colde water that a potte Cedynge conne not ouer. ipkewple lynketh the ateat anger a bublowinge of the longue /whan a diagma of the powder of the fame daye betbe beconica is myred worth the fame water of the Teronical and to bronke breatte of no mem bre cometh to moche payn and moo as frome the longue to whan the membres be in refte and quetre! than the longue is ener tylynge by and labourpage whether a perfon be Cleppage 02 watchpage/ener is the longue labourying botth blowers ge and piclenes as with fyllynge and therpuge. The wonder come all ozygynally from the longues. There fore it is a bery toyle man whythe that can refrayne the tongue and Inthe the longue.

moznynge and at nyght dronke of the same myrced with a dragma & a halfe of the pouder of p same dry, ed herbe of Alexanica/withdryueth the yelow Tandys in a man.

The fame water dzonke cauferh well to ppffe. r The fame was ter with the powder dronke in the maner aforlard is good for women that be fatte and wolde farne bere chylde a be lene breause the myabt the better concepue, for it dy sposeth the women to concepue, and lyke: myle as fyze purgeth the golde fo purifyeth the same water the wome for to concepu e childe. y 3t is rede of a lytel benymous worme fmat ler than a Scozppon/ whyche kylleth the ronges of the Ivon with his benymous flynges. And whan the Ivon perceyneth it/than he choweth of the same herbe and layth it boon the benymous (wellynge of his voges than it that be no harme to the but they fiall become bole acapne

but they wall become hole agapne,

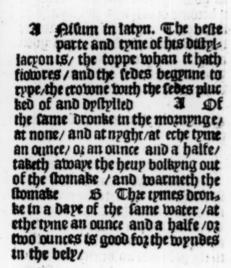
3 Also it is redde of a bere/wha
he is to satte, that he earth of plame
herbe/wha he can get it/a therwith
he becometh lene and well desposed
and bolde, lykewest the bere whan
he hath sene great occur/than he de
syzeth to have and to eate the sattest
of them, but get he is astayde. But
as sone as he hath eaten of thesame
herbe, than he becometh bolde and
saketh the sattest ore without seare.

This redde of the bere, whan he
is seke than he eateth pyuner, a tha
he becometh hole and sased and after that he eateth so moche of them

that he can not breeft them in his nature/than he falleth fomtome in Owotone and fayntnes. Than be eas leth of the herbe Weronical a there of he getteth the lathe /a therof be become agayn hole. It is redde that the garve water fnakes engendzeth them with the cale/a fplice called Anguillain latyn. Ind whan the eale hath cocepued thathe becometh fo coide of the benymous nature of the Cnayle that the can not fuffre the water no longer/and than the crepeth often out of the water and feketh the same herbe and cateth it /a than the ponges must nedes denara te from her and bye before or they be warped. And of it be that the eale can not fynde the fame berbe/than the ponges kyll her of they be warped. 33 Pfthe fame water Dzobe two ounces at ones caufeth a body to Cwete whan it nebyth. The fame water dyftylled in the for taple maner with wyne/may be hepte ten peres in his bertue. Ind the pouder of the fame fhall be made thus. Bader the berbe in the begynnynge of June/and hange it in the ayre for to drye and than pome der it.

Cofthe water of Inps Capitulum. lrrr.





Of the water of Aptum. Capmilum



milnoge

Dum domesteum/bel Apis ortuum in laten. The best tyme of his dyshilacyon is the rote/ and the berbe with all his fubflaur ce chopped and dyffylled in the ende of the Mape. I Cloutes wet in the fame water and land bpo hote thonges heleth them. 28 The hede a the temple enorated with conget the fame water and let dive againe flage by bym felfe caufeth reft and fiepe.

In the morninge/at none/ a at neght/bronke of the same was for the ter, at ethe tyme an ounce and a we halfe cauteth well to polle and mas to profe Be moche bryne, bui.oz.c. daves cotynupage/ it withdraueth the arauell out of the membres and bladder D woundes wasshed ther: Robots with in the morninge and at night in and clowtes wette therm and land ther boon is very good.

big fm ea. ers bé at

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Dera arbozea in latyn, The belt tyme and parte of his by fivilacion is the fame toboche aras meth on the oben trees both the les ues and beryes/dyftylled in the myd delt of Appell. A The Came wa ter is good agapulithe payne in the hederthe hede often enounted there with and let daye by them Celfe. 28 Dronke of the Came water an oun: ce or an ounce a a balfe in the moznynge fastynge, and at myght govn ge to bedde. bi. 02. but. dayes contva nuvnae. C The fame water Deon ke in the moinynge and at nyahte at eche tyme an ounce and a halfe/ contynuyinge some dayes/ is good agaynste the stone in the bladder /a lymmes and depueth them out. D In the same maner dzonke of the same mater causeth well to posse. @ In the moznynge and at mabe dronke of the same water at eche tyme an ounce and myrced in the daynke clenfeth the bladder but it is nat good for women.

amater of the blode of an alle. Capitulum. ca.lrertif.

Anguis alini in laten. The dystylaces of the same blode is/as is lecned before A In the morninge falling dronke of the same water dronke at eche tyme an

ounce and a halfe.rrt.o.z.tl. dayes contynuynge is good agaynft the frone. In the moznyng and at myght dronke of the same water at eche tyme an ounce. r.o.z.til. dayes contynuyng/is good agaist the granuell in the lymmes/also ut causeth a fayze face.

Cudater of Centum mozbia. Capitulum. lexiui.

The best tyme of his dyshylla cyon is in the ends of maye.

Theyle deonke of the same in a daye at eche tyme an ounce a a halfe is good agaynst congeled blode/yf it become of betynge/pusshyinge/or fallynge.

B The same water deleth woundes whan they be wasshed therwith.

Cwater of pylmers of pylmers egges. ca.lrrb.

parte and tyme of they? dystyllacion is/the lytell pylmers in the tyme whan they have egges. Than lette a pot in the erthe where as they dwell/in suche maner that in the pot come no buclenes/but cosuer hym well with leves of trees/than they shall bere they? egges in the holowe pot/and whan ye thynse that ye have pnowgh/than putte them in a bagge togyder/and shake

the as mele is bultod) than they the palph a flere no more as of they mere ftarke bebe/ than put them in a claffe and byflylle them per Mem hicum & Thre bappes of the Ca. me water put in theiren goynge to heddetaketh awaye the fkynne and the spottys frome the tyen The pyl mers be comtyme taken in this maner /pe thall thunte a ligete mithe erthe than they some bewarde on the flycke sand than ye shall pulle out the specie and styke of the pyl-mers in a baryus and than dystyll as before to layb and a bash the bertine is before is lapb.

Of primer egges. Calcrebt.

Wa formice in laten . The beft maner to gaber the ege ges is/pe thall fet byfthes of tree in thre offoure bepes wher as the pylmers dwelleth a the byffhes thatbe well covered with feues of trees tha they beretheyz egges in the dylfhes and whan re well take the egges awaye than bucouer the dyflies & take a lytyliftyche and knocke bpon the bytthes/than the merpyffes that ronne oute for feare and leue they? egges behynde them . Those egges dyliplie per Membicum in bainer. Tore or foure ozoppes of p fame water put in Defe eares and therin lefte /caus feth hervna agayn, And is good al: to for the pypynge in the eares.

Of the whyte of an eage. terruit Capitulum.

2 Abumen oufin latyn. Rofted eages of bennes harbe and but awaye the polke, and byftylled the mbote of the fameas I bane ler ned in the rain chappter in the fyalle boke/in o chappter of balneum ma rte. In the fame maner that the wa ter be no boter than pe mape fuffre pour fonger in the fame water. And in the byftylignge that the beimet oz glaffe be well ftopped/oz others wyle the water (holde ftynke/and of it become flynkynge for his loge Dys' Aplipage/than Chall it be defipited agaphe in a newe glaffe/ It map. alfo be brittled in a comon belmet 02 Alembrie / mbere as roles be Dp. fiylled in. 3 The fame was ter putte in the even fome dayes/ is good for them that have or growe thelles of a farme upon the even, that baue had envil tren loge tome.

28 The fame mater caufeth a fayze a a ciere face/whan it is wat thed therwith. C The fame wa ter caufeth whyte handes and with deputth the markes of tokens aby dynge of woundes or fores whan they be often wallhed therwith and

let dape by hom felfe.

Swater of the poles of egges. Capitulum. lecebut.

21 Itellium out in latyn. The best parte a tyme of theva by-Avilacoon is the eages a bennes to: fed and not foden and the whote put from the polkes and the polkes Dritylled in an helmet of erthe not all ttopped tyll the eugh fanour or talte/orfmellung be the leffer. And ve must take bebe that ve brenne noz dyftylle that to moche/foz there Choide come out ople. But I delvzed in peres palt to beenne Dieum bis religium after the lettre and waptynge of Abelue & Aurcena, but it became to moche ftynkynge that it neuer myaht be occupred for bis Anhynge for all that his pertue is very fronge a great. A with the fame water wallhed bider the eyen when a body is goynge out of the bathringe and is daye again with deputth the spottes and malles out of the face.

Cwater of Benegan. ca.kreit.

Entiana in latyn, The best parte and tyme of his dystyllacyon is the rote with the herbe chopped and dystylled in the ende of May. And yet better the rote alone well small chopped and dystylled in the ende of the canyculer dayes.

# Afthe same water bronke



amonge in the morninge fallynge at ethe tyme an ounce and a baile lengtheth a body his lyfe, and Bens tiana is as the berbe berbena/and Dympinella retoluynge and confus mynge the flymy matter in the los mate, 28 In the moznynge and at mucht dronke of the fame water at eche tyme an ounce and a halfe/ of two ounces in the tyme whathe momen Cholde have ber flowres 02 menstrum proudeth it a cawleth There or thirte u to come. C diobe of o fame mater at eche tyme Counces withdraueth the benym p is come of the floures of momen.

In the mornynge at none and at nyght dronke of the same at eight tyme an ounce of an ounce and a halfe is good for them that have no appetyte to eat meate and for them that have an engli colde a buciene somake and pryncypally whan in an ounce of the same water is myre

erd a dragmant calamus well pobo dred a dragma of lugre Je thall ove droine tallyinge thre or foure dayes continuous of lugre Je thall or thre houres and to pe Chall gette good adpetyte for to eat.

### Theleues of the affientree

f Barinus inlatyn) The belt parte and tome of hes optipi lacyon is the buddes of the tre fieped in byneare fyne or free bares long in the mybbest of the may and lo by The las Aplied. me water withderueth the eupli a budene fpottes named mozphea. cloutes wette therinand layb boon the fpottes in the momphine and at npaht.tit.oz.mi.Days contriuyna/oz 28 Thefame wa as it nebeth ter beleth Dave feaibes, in the moze nyinge and at nyght often wallhed and rubbed therwith. C In the moznynge and at nyghte wallheb withthe fame water foze legges/a cloutes wet in the fame water and layd ther boombeleth them. D Cloutes wet in thelame water and

layde upon the blaynes whyche be broken thrughe cawleth them to be hole.

Of fenell herbe water. Cami



founde many name? but I will wante of the tame fenel and to none other. The best parteaubles fon of the tame herberts in the end of the Maye but the rotes in the end be of the canyonier bayes.

a The fame water claryfyeththe barke men/and is good agaynthe all byficales of the eyen/be it of coice of the eyen/be it of coice of the eyen/be it baynes of the teples/than it pullethout the coice and the bete of the eyen.

The same water put with then in the morninge/and an house before going to bedde troit dapes controus drivinge/tharpeth the sight a both drivinge/tharpeth the sight a both driving of the sight a both goeth to bedde/at ethe time dronte of the same water an ounce and a halfe

**5.4** 

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Ds

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et

e/beathers

chenfeth the harte. D Anounce a ponke of the same water/and the bede enounced therwork a let dage by hym leste/accomforceth the way, was C. It neglice and mithe more syngedrouse of the same water/at the tyme and ounce logan ounce and halfs tauseth a large brefte.

The fagre water bronke in the for tapo maner caufeth a good bopce m 6 - The fame water denke in the morninge & at night et eche tyme an ounce and a halfe. two ounces.bloz.biu.dapes conbouvona purpfeethand denfeth the 3nd ttis good agaynite lonque. impollumpage of the longue In Guebemaner Dzonk the fame ma er denleth the flomake, and flaketh the bete. 3 It clenicthalio the louer/ whan it is bronke in the for faid maner the morninge a at nyghte dronke of the fame water at eche tyme an ouce ozan omce and a halfe.tr.oz.r. Dayes contynupuge/ ts good agaynite the granelinthe bladder/a forthem that be deffealed in the bladder. IL

Of the same water drouke amonge lat ethe tyme an ounce, a the drynke myrced there with wyth. Dryneth and taketh away the lethery

snoynted causeth good colour.
and it clarefyeth the face.

Dronke an ounce of an ounce and a halfe of the laine water contyme is good agapuft benym

D The fame water Dop

ped in the ees, kylich the womes

Dome dayes bronke of their

ter mysech with wone and so dronke, at eche tyme an ounce of an ounce and a halfe worthorn wet in the same water and laph byon the secrete place heleth it. In the morninge and at nyghte donke of the same water at eche tyme an ounce and a half of two ouces, but, of the relowe Jandys

TI

This property is the more of the fame water an ounce/openeth the flooping of the mylte. It a cloud wette in the same water and laph on the place of the lyuer/taketh as waye althe bete of the lyuer.

t Dronke of the same was ter at ethe tyme an ounce cawfeth them well to pylle that cowide not pylle, or that pylle not but with pay ne for it clenfeth the brine the blad berand the raynes. Ind it is good agaynst al maner of dyseases of the taynes.

Q water of the same in the moznyn ge layd byon the stynges of the sna bes and therwyth wallhed, causeth them to hele.

The same water is good to be dron be agaynste all maner dysteates of the hede and the hede wette there with and sette dree agayne by hymicite.

fenell water bronke inthe mornynge fallynge a at moght thie or foure daves contynupng divuetb out the flowers of women In the mompnge & at nyght bronk of thefame fenell water at eche to. me an ouce a a balfe . m. ril. Dapes contynuyage couleth moche milee / brellys C.C. In the manying and at applic bronke of thelame fernell mater in ounce and a balle? 02 two ounces thered with wene tmo or thre papes contynupage / with the pueth the wantlynge that is when a bodye thynketh always to perblake 1010 fenell water put in the iven which worl become their blynbe and brouke daly belpeth monks in the mornynge and syght et experime an ownre and a hate /
catolete the profile humours in the
belyto become flibty!!

Denkem the maner cambets inoche (perma 6 6 12) onken the fame maner is good ageput the fe pringe febenes named Attacuts. meh mi den tu rigeliala min e

The water of our lady thyllell.

hat bathe mosphumirnos on theliga

Dostie of Centerforte.

ATTL: ALTERNATION OF THE PARTY 


Gos szone na smyd i dla aktikou la

disense intellere de la constitución

and to describe about be nerts in laryn. Thebest parte and tyme of his described accounts/
the trais broken of from the stalkes/
and so described in the ende of May
and so described in the ende of May

sounce in the morngage, at none/ and at night/at eche tyme two ours cest/or two ources a a halfe/is betregood against the flytches in the body/and prenerpally for the range children B In the mor wrings and at night dronke of the same halfe an ource and a quarter is good for range ciploten. Ind supreed with the dronke is good for the trings morne/or against the bir naturall here mained shringles ou the body. C if the same diske ke in the incorpage at none and also at nyght at eche tyme an ounce and a halfe is good agaynste the ronned or congeled blode in a parson whe ther it be of fallynge or betynge.

In the morninge and at nyght at eche tyme dronke of thesame was ter an ounce myrred both the drynke causeth abody to be large about the the bresse and the harte.

Concepte Thesame water dronke in the machine in the mac

for the longues and the mylte of the longues at the more once is very good for the inflamed lyuer, and for other there a thre downle lyneu cloute were in the lame water and lay therupon of the inflame water and lay therupon the in the lame maner aforlarde flame in the lame maner aforlarde flame.

beth the thyalt.

## Cwater of red Sarifrage. Cardii.

f Ili pendula in latyn. The best parte and tyme of heady styllacyon is / take the berbe and the coote chopped togyder in the ende of the Maye. A Justie morninge and at enenginge dronke of the tame water at eche tyme an ounce and a balfe is good agryns the pestylence. B Two or the ounces dronke of thesame water is very good agryns benyme/yf a body had eaten ordial ke any.

The water of paces

Storma

p Acea bel berba clanellata in latyn, the best tyme and parte of his dyllyllation is the bethe both the stakes whiche growe in garbeyns byllylled when it bereth flowers. A The same water is good to the pange chylmen /whan them ourcometh the bu naturall bete / and maketh them sits / than chall to them be gruen for to drythe at eche tyme an ounce and an batter and there drynke myreed with the same water.

28 In the mornings of at mythe bronks of the fame at expertence and ounce/of an ounce and a halfer is good for them that be thouse on the harte.

C. The fame bases in the mornings and at night/at eith tipus an ounce is good for them that bath imposite in pings. Of twellings on the back on the batte.

Dionke of the fame water in the maner afortayde is good for them that hathe imposiumpinge on the lon ques.

thing to of one is after our

Cwater of Cynhefople. Capitulum. Leb.



a Mine folkm in laten. The bell parte and tyme of bis byflyflacyon is the herbe the ftalbe and the rote botth all bis Cubitaunce chopped and byllylled in the inpobelt of the ABay. I Df the Came beater bronke in the mompinge and at myght/at eche tyme an ounce and a halfe.rif.oz. rbt. days contynupinge ts good agaynft the ftone The came water dronke in the forfard maner is good against the gra nell and clenfeth the taynes. The fore hede cubbed with the fame mater/and a foure folde clowte wet in the came water and layde on the fore hede stopperh the bledynge of the note. D The fame water is good agapust the tremblynge of the membres and handes / whan they be often rubbed and enornted thets with/and lette day agayne by themselfe. And it is proued by a goldes Impth at Straefborowe.

des whan they be in the mornynge and at night wallhed therwith/s clowles wet in the lame/and layd therupon. In A Ditte lame was the tounke/and downes wer therin and layd upon the impollumes and layd upon the lame water causeth betry good lalke/and compellyth all me

cy good lackerand compelleth ail me openes to be resolued whan it is opened to the mornings are night and with clowers wer lapde there open.

Cubater of frogges.

Ca.rebt.

In a in latyn. There be many water of thoughes what I wante of thoughes what I wante here of the fronges whythe be founde uppon the feldes; and the veft paete and them of they defly latyon is on any I John Baptyles they and very led as I have let ned before of the whyte of the egges and ye the water of thefy ale opposition that there was the alembase. If the fathe water is the most wonthest and the section was the water where where maps be founde against the goute paralities be and in what place of membre tube the place therwith and let days agains by hom felfe and cloutes were in the fame water and laybe there upon than bany (theth the payne.

Gin.

Cwater of Telliculus facerdoris.
Capitulo. rebit.

tyn. The boll parte and tyme of his dyshilacyon, is the leuys,
the rote with all his substance dyshyl
led in the mydest of the Maye. A
Thesame water is a payncipall wa
ter ageynst the fyche wrattes within
the fundametor without whan it is
dronke in the morninge a at night
at eche tyme two ounces, and clouts
wet thering a layd there byon two
or thre tymes in a day.

# Coater of lungua auis. Ca,rrbut.

A Jugua auts in laten that groupeth on Allen trees. The best part and tyme of his dust lacyon is in the ende of Apaye.

I Dronke of thesame water twyle a day at ethe tyme an ounce a halfe caws eth one well to pylle.

In the forsayde maner and meture dronke thesame multiplyeth sperma I Of the same dronke as is before sayde is good agayns a ferfull harte,

Capitulo. Far,

Erba Robertt bel acus muc. cata in latyn. The belt tyme and parte of his dystyllacyon is the leups the stalke with all his substail ce chopped togeter / and dyftylled in the ende of the Maye, or in the begynnyuge of the moneth of June. Thelame water is bery good as gernst the eatynge sozes on the pipuptees of women. 25 Thefame wa ter is good for them that have fallen or betyn bleto byles/thre or foure ty mes larde there boon/than it banpt theth the concreted blode buder the Capane in waroly / and it becometh white a hole C Thefame was ter is good ageynft fremzattes in the fundament/mozupnge a nyght was thed therwith / clouts wet therin & lapd ther bpon. D Thefame mater is good ageynft paralifis in the backerozinthe leas or other pla ces/rubbed with thelame / a clouts lapde ther boon. & It is also good to be layde twple or theple in a days boon a womans breflys/whan they be (wollen & redde and have pappe in the breftps of Thelame water is good for them that bath clemmed bom telfe or an other/twyle or thanks in a day dowtes wet in thefame & land there boon.

Cwater of gotes mylbe. Captulum.

23



Ac Cappinum in laton. The belt parte and tyme of his dultyllacyon is the mylke of Gotes omellynge on bygh montaynes, after that mylke of Gotes goynge m mood paftures and feldes where as many maner of floures groupe and the fame mylke whych is mother in the mornynge in the myddelt of the Maye Chaibe dystylled. In the mompinge a at nyght dronke of the Came water/ at eche tome.it. ounces, is good agapuste the pettylence. 23 Moth thefame water the face enounted and let dave agapn by hym felfe is good agayns the ro come in the face.

Df the same water dronke in the morninge at none and at nighte, at eithe tyme threounces foure or v. bays continuinge is good against the shrynkinge in the bely. Df the same dystylled water dronke in the morninge and at nighte at ethe tyme an ounce and a halfe or

two ounces is good for the whyte flode in women named mentruum album in latyn.

TWoater of Barley.

Caci.

the ende of the Apape. The belt the ende of the Apape. I The water dyliplied of the herbe barley is good to beput in the iyen agaynft all engli dylicales of the even, for it denicth them and dypeth them.

Cubater of Juricula murts/name)
gageil. Ca.catt.

M mriala murts in laten.

The herbe bereth small rede flowers. The best parts and tyme of his ophyllacyon is what it beterh flowers, the best and the flowers bysylled togyder. A Thre ounces bysylled togyder. A Thre ounces downer and well warms covered that a body may swete is very good agaynst the penylece. And the male of the herbe sexueth for the male of the female for the wome 28. Ones or twyle dronks of the same water in a days, at each eyms two ounces, and the wounders in the mannyinge and at nyght wasshed therwith causely be, olde or steally.

Divater of Confolida media. man figo-

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C Onfolida media bel penfeds num/bel Amarufce in laten. The best parte and time of his Dyflyllacyon is the berbe the floures/ a the stalke with all his subcaimce dystylled in the myddest of the Abay. The same water is good againste parne and sherpe hote/02 brennynge auttes bronken of the Came in the morninge/at none/and at nyabt goynge to bedde at eche tyme an ounce and a baife The came water is good for wery membres and fynemes / Comtyme rubbed therwith a let daye agayne by hom Celfe. C Df the fame water dzonke enery day in the moznynge fastynge/and at nyght goynge to bedde at eche tyme an ouce biii.oz.r.days contynuynge/is good agaynft theynkynge and all paynes in the body. D Guery dave wouldes wallhed with the fame ma ter in the mompinge and at nyqute and cloutes wet in it and lapo ther on caufeth them to bele. the came water dronke two ounces oz two ounces a a balfe/is good for cogeled blode in the body whether it be of pullbynge/betyngt/or fallyng/ Downe f The fame mater is bery good agayufte eatynge fores in the mouthe what the mouth is well clenfed and wallhed with the fame water in the mounynge at none/a at night. & In the moznynge/at none/and at nyahte Dronke of the fame water/at eche tyme two ouces and the dapnke myrced therwith is good agaynste the stytches in the

body The Came matte monke in the maner before lapbe/is good agaynft fwellynge beban outs warbett is lapb theron T Bott fone that falleth of the palley / and bath loft his speche/a can nat speak! to him thall be genen of the lane water to daynke / and than be (hall Thebe agerne by a by Taken of perfely ledys/as moche as r. barly graynes be beup / fleppo a mrabt in an ouce of the fame marer and a lytell Conge taken and wetin the fame water and with a fether ia ned a layd boon the tonque thee or foure tymes in a daye / is good for them whole tongue is become blacks through great and bote febenelles.

Cwater of waltworte of Comfery.



C Dufolita mater in laten. the belt parte and tyme of his byftyllacron is the hole berbe in 3 The fame mine boftviled. mater is good to be bionke agapuil impolarmynge within the body/02 methout lapbe with clowies there The fame mater mont. is good agapul entyinge fores on the lettete of women often walkiet therwith.

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Df Bedzacle oz Gamundge. E.D. Capitulum.

A Mercula minos in laten. The bell parte and tyme of this dyllyllacion is in the myddes of the Bape with all his Qubitaunce chopped/and to destriled.

3 Two ofices bronke of the fame mater withdayueth the bede bythe Diten from the moder. 13 bronte of the fame water at eche tyme two ounces helpeth them that be rent in the body. C The fame bronke amonge/in the mornynge and at nyabt/at eche tyme an ounce anda balfe, denterb purpfpeth and maketh good blobe and recoverth the harte. D Ef the lame broke in the mornynge , at none , and at myght at eche tyme an ounce/refref theth the lyuer/paynapally whathe berbe with the floures is defiviled. The fame water Donke/ at fome papes/in the mojnynge/at none and at npobt at the tome an punce/of an ounce and a baile with

bayueth many paynes. T The tymes in a bay the mouthe watthen therwith is good against eatinge or anamynas fores in the mouthe.

water of the toribe Tanter. c.m.

Captadum. Optentilla oz Canacetunt agreste in laten. The best parte and tyme of his bellyllacpon is the rote and the herbe chopped to apper a dyllylled between bothe our laby bapes. A The fame water put in the even is good for the trones and the flode of the epen The lame water is good for the beres of the tre lyboes that com in the epen often wallhed therwith than it goeth away. C The fame water put m the epen to good agapulte Darbenes and Cpottes or faguine in the eperthe which is come to a persone within the space of a pette. D Diten put in the epen of the came water withdryweth the Maynes of the epen & The fame water belett wounder behan thep be wallhed therwith theyfe in a day Twyle in a bare bronke of the fame water/and clowies wette therin and lapo on the wolfe beleth tt. 6 The fame water is good for the backe bone for the that often bath great payn in the backe bone ofte trines embbed therwith, 9 In the mornynge and at nyght bronke of the came mater at eche tome an outer of an ounce a a balte is good agaynt the album of whytem women.

Twater of wylde tantey floures. Capitulum. c.bit.

tyn/ye shall dystylle the floures per Alembicum what they be fully rype A The same water dydde in the moznynge fastynge, at ethe tyme an ounce. ris. oz., rbi. dayes continuynge conforteth the man in all his membres. B The same water pulled by or put in the nose/its bery good for hym that bathe the murre in the hede, for than it ronneth out thrughe the nose.

The same water is good to be put in the even an howre befoze the nyght. The same water is the most pryncepall water about all waters against the dater about all waters against the dater spinge in the hede and brances whan it is dronke in the morninge and at nyght at ethe tyme an ouce, and ther with the bede enounted con

tynupnge it.rbi.dayes.

The same water is good as gayns all buciene humours which droppeth about the epens a string theth all the membres at ethe tyme dronke an ounce in the morninge & at night and the membres cubbed therwith and lette drye agayne by hym selfe. I The same water is a pryncipall water for them that hathe a moylly soze a the moyssour drynketh thoughe the sweete holes, than wet in the same water clothes and lay theron twyse in a day than ut shalle stopped a heled.

Cwater of the grounde que. Capitulum. c.bit.



CDera terrefteis in latyn. The belt parte a tyme of his dyffyllacyon is the herbe with the Stalkes chopped and byffylled in the begynning of June. The fame water is good to be broke in the morninge and at nyghte at eche tome an ounce /a is good for them that have the arces about the harte 28 The fame water dronks in the mornynge faftynge and at night going to bedde at ethe trime an ounce is good for the pelow Jan dys named Ictericia in laten. The fame water in the foglaph maner is good agapuft the eupli fo

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Two or that ounces doon be of the fame water/is good agaynthe the become of the pedylence. A fuery daye branks of the fame was tex/at ethe tyme an ounce of an ounce and a halfe frue of type dayes contained a halfe frue of type dayes contained and a halfe frue of type dayes contained. tympinge is good for the pague m thehebe & In the morning/at none/and at upght doonte of the sa me water at ethe spine an ounce & a balfe forme bayes contynupug cau hib well to pylle, the forland maner bronke of thelame mater openeth the huer and the myl te mbechbeftopped

In the mornynge and alto at apable denke of the fame water at eche tyme an ounce and a baife con tynupinge two or thre days causeth in pomentherr floures plupnae

It is good to he dronke against the gowte/a the membres rubbed therbouth. The fame water donke in the moz ming /at none/and at npght/at eche time two ounces is good for mome that baue bew membres 102 greate heur bodyes and foure tymes in a have the members there myth rub bell.

Che water of the pelow byolettes Capitulum.



te and pure of there a faceonis, the uppermodistry tuban they be fully type, and

about the ende of the mape.

Of the same water brinks in the morninge and at mother at eche to me an ounce/is good for them that have loke there waters for it con fortethand brungeth them agavne

28 Dithe Came water bronke in the morninge and at nighte/at ethetpine an ounce and a baile con forteththe truet. Œ foneth alfo bled in the maner afore fay De the raynes D Intie morninge/at none/and at nyghte Dionke of the fame mater/ at eche tyme an ounce and a halfe thre or foure weses contraupinge, carolat the momento be fruptfull

Depute in thefame manerafor fapde/purifieth the women after the by the of the chylde of the contymu

THIED IPPE.OL. DUL. Dayes.

In the mornymes, at night dronke of the same water at eche ty mean ounce ha halfe contynuyinge attoricult dayes is good for men or women which ever be bely in work

he of generacyon.

The fame water deonkein the maner afozelapde/is good for hym that is feee of colderfor it warmeth the harteagayne, 的 In the fame maner aforfard and meafuree bled the fame water (harpeneth the wyttes a buderflandynge. In the mornyng and at nyght bron ke of thefame water at eche tyme an ounce and a halfe.tit.oz.titt. dayes contynuprice resorteth and cabofeth to be mery the barreand mynde of a man. Thefame water Ozonke tu the maner afore favde clen lethand puryfreth the delicoved blo De/andit warmeth the mary in the bones and bereth oute the colde blo The fame is good for De. the that be defleafed of the parakits or palley that they become tame in the tongue and can not fpeke or for them that be taken in the froe there with. Suche (pall daynkem the mornynge and at neght at eche tomean onnce threor foure wekes co triupinge and mytte thepre dupile therwith/and the meozes therewith rubbed. AB The same water is goodfor a perion whom the bandes tremble ther with rubbed mehemioz mongeandat nyghte and lette bave agapheby bym leife and bronne at eche tyme an outice taketh away the tremblynge of the handes and mein

bies A Of the fame water diobe in the mornings of at insiste at echetyme an outer augeth the hat to be temperate whan it is to be to proloe D The fame water bronke as before is faybe retopfeth the blode P The fame water is good agaynthe all foottys in the fair whether they be of here or of colors it cause the fare whyte face.

D alynen cloute wet in the fame water and bounde rounde aboute the hede taketh awaye all the payne in the hede/and allothe flode of the hede/and catoleth well to flepe.

mater of parotoe

Ca.cr.



Dile folium in latyn. The bette parte and tyme of hys

his byflyllacyon is the bethe a the falkes chopped to apper/a dolly lied in the ende of Day a of thefame mater dronke in the morninge fas flynge/at eche tyme .ii. ounces/a tu the pette of the barte where as the mouthe of the stomake is rubbed 28 The mith/warmeth it well. came water of a chride dronk in the momynge and at nyabte an ounce tit.02.tit. Daves contynupnae/and of a myddell aged perfon two ounces and a halfe/or thre ounces/ is berry good for the wormes in the bely In the moznynge & at nyght bzoke of the fame water at eche tyme an punce/a the daynke myred thermith is very good for a person that bath loft his colour of to moche bledynge

Tes also good for a freshe wounde washed therwith in the morninge and at night. E In the morninge a at night dronke of the same water/atechetyme anomice or an ounce and a halfe/denseth a pu-

ryfyeth the blode.

Df Lyuer worte.

The best parte and tyme of his dystyliacron is the leves chopped a dystylied in the myddest of Daye.

tac.tt.

The same water drouke in the morninge and at nyght/at eche tyme an ounce/or an ounce a a halfe is good agailt the gravel in the lym mes 28. It drouke in the forsayd maner cleseth the raynes/a causeth well to pylle. C. The same water drouke in the morninge a at nyght

an ounce/og an ounce and a halfe confogteth a Grengtheth the lyuer.

Of the yelow Lylles. ca.cru.



tyme of they dylyllacyons is whan they be fully type/but nat to night the fallings of they lengs. If the mornings a at night wise of the lame water at each tyme. It ounces contyminings a certain leafo floppeth in women the floures what they come to mache.

Dwater of Creffes.

ca critic

parte a tyme of his diffilact on is/the herbe with the fieles billy led in the ende of may. A The came water withdryneth the payne in the tethe whan the tethe beofte wallhed H.L.

the Ston

thermith and rubbed 28 In the had moznynge a at nyght bzonke of the fame/ to good against fwellinge/a the (wellynge rubbed therwith. C Two ounces bronk of thefame mas boomet ter in the montynge faftynge is good for the wormes in the body. Dony myrced with the fame water a a clothe met therm and fourefolde ofthybnes land boon freishe blap = nes/ a whan the clothe is dare than met them agayne and that Diameth the redde (pottys away. Andyf there be blavues on the legs/ tha let blobe on the anclew / a Dzynke in the moznyinge a at nyght of thelame water mith mater of framberves, and take here of all hote meat that camfeth hete in the body of man.

Cwater of Linaria Capt. c. rifit.

A latyn Linaria. The best parte andtyme of his dyffylla evon is the herbe and freles chopped to gyder / and dyffythyd in the ende of the maye. I The lame water is the mone be it water for rede tren whan then the mornyng a at mutt is put in theiren. And there can nat better water be foude aganift rede wen than the fame. 28 Bruen thre or foureoutes of the fame water to a man whyche is dyffeafed with the daoply and eaten of the myddelt rynde of the rote of Cbuls to moche as the quantyte of an hafell mut/it will caufe to make a menireoz two metures of his brone / the one after the other / and bo it to often tyll the body be hole.

Cwater of themyddelrynde of Clotz Capitulo.c. rb.

his diffyllacyon is pe shall cut of the grose and hypermost rynde, than take the other grene rynde and dystylle in balneo Marie/in the begynnynge of Maye. A Thesa me water dionke twyle or thipse in a day/at eche tyme an ouce & a halfe is good agaynst the diopsy 28. This coices dioke of thesame fasting causeth ias be mountynent withouse harme well fauerdly.

Chater of Clor. Ca. c.rbt.

parte and tyme of his dyllylacyon is thumpermolie toppes with her budd; and leuys chopped a dylighed in the myddelt of maye. The lame water is good for eugh here boden of tym wallhed with the water a let drye agayn by hym leife.

water of flowers of elder. Ca. exvit.



Lozes Sabua in laten. The belt tyme of theyz dyllyllacys on is the floures ftroped frome the Stattes/whatherbe fully type/a tha bollplieb. 3 In the mornpring # at myght broke of thetaine at eche erine ts good in the fame maner bled to Cwellyng/rubbed therwath C Th fame water put in the toe flakethithe bete of the D In the moznyng at nyaht broke of thetame at ethe time trolices is good for brooky. & The Came is good for olde boles & fores mbiche be colbe, therwith wallheb. f The Came broke is good for lepro B Thelame is good for treblyng of the bades wet therwith in the mosnynge a at nyght / a let dage alone agaph & In the momphage at myattozoke of the fame at eche tyme an ouce a a halee.biii.oz.r. baps con tynupnge/coforteththe flomake 3 In the morning a at night the face wallhed therwith a let dave 'agayn by byin felfe with the fame is good

face. At which the fame butter of the necke bety under doutes met therm of face in the beauty a doutes met therm of face in the head. At an about the pays in the head. At an about the pays in the head. At an about the head the symbolic face an actual elicibate appears he for fame from the face fame double face fame double face fame double face fame of the three double fame for the access of the three does named for the three does not the countries. A Como of the countries Leve double for denethe without payse. D In the manipulage of at nyght put in the even cauteth the departyings of the farms from the even.

mater of bogges togue.ca.c. rbiii.



Inqua cants in lati/Chino giola in greco. The belt pte of his dyspilacyon is/the bette/leses/italies/it cotes/mith all his substance, chapped and dyspiled in the ende of June.

到此

3 Thefame is good for thefuturat 12/10/20 tes on the fondament, whether they be inwarde of outwarde, pf they be inmarbe than ve shall daynhe of the Came in the moznig at eche tome an ofice a a halfe tyl they be banythed and ofther be outwarde that wallhe them with the came water /a cloutes fort therein a layd theron tyll they be wafteb. B It is good for all woll des in the morning a at upair was thed therwith C Thefame is good Bafoz olde fozes a boles whan they be maffhed therwith / a clouts but ther in/a lavo theron.

#### Water of hempe

Cacrir.

Canapus in latyn. The best parta tyme of his distribució is in tyme of his youth a whá he is grene chopped a dyfulled A That is pryncipally good for payne in all partes of the hede/ rubbed a enounced therwith B Dempen water is good for all maner hete wher so ever the be/clouts wet therm a layd thero this tym? a day in somer/a si. i witer.

### Water of bertis tongue. Ca.c.rr.

Scolopendua/oz lingua cerui in latyn. The best parte of his dystillacyon is the lefe in Pape 3 of thesame / is good for stoppyinge of the bart / for it coforteth it very well. 28 Pornying a night drouke of the same at ethe tyme an ounce/is good for the mitte what payn so ener it have if the bled.cl.dapes durynge.



A Mornige & nyght dronke of the fame at eche tyme an ounce & a halfe is good for the stopped lyner. The chame dronke in the maner aformand is good for the pelkyng/named singulars in latyn. E In the morning & at nyght dronke of the came at echetyme stockes/is good for the arces on the fourth day named febre quartana I In the morning & at nyght dronk of the came at echetyme an ounce & a halfe/ breketh the stone in flymmes/& in the blader surely. The came is good for the hete in all membre/clouts wet there & layd

theron, and dronke of the same

The same myreed with water
of roles is very good for the hote lyner/whan it is layd theron with hem
pen towe/a the same vsed thre or mit
tymes in a daye tyll the lyner is saked The canker was the mith

the fame a cloutes wet therin a larb there boon caufeth them to bele. Omo puces of thelame broke m the mornynge a at upque is bery good agaynit Cwellpinge. 1 The fame mater gozgoleb is good agapult the fore throte/or paper in the throte/or mha the freme cometh in the throte/ for it walleth it anone, 99 gitten nioke of the fame anotice a a baffe/ is good agaynft beup & hozzyble be mes/which happe often of the eurit! mylte & It is alto good agaptit beupnes in the barte which cometh allo from the mpite a from the melacolve whan it is bronke in the mos nying a at nyght at eche tyme anoil te a baife/payneppally whan it is mell mysced weth the water of Tha. marifcus/for they be payneypatty good for all byffeates of the mpite; Dioke of the Came in the mote nyng a at nyght/at cebe tyme. H. Of as buthbapueththe congeled blobe fro the hart that lagth Coppedition about/compng fro fallyng/mflyng/ or pullbying In the moneth of map Dionke at euery nyght an ounce da halfe purpfyeth the eurli from the good/a the good abybeth within the body /a the yil is coumed a withour uen out 10 Dzoke of thefame.Mi.oz tiltpines, at eche tome an offee & a balfe is good for the broppinge of the braynes. D Dite broke of the Came is very good for bein a bour ble dremes compage of the enpines of the mylte 18 Diobe of the Came in the morninge a at nyghtiat ethe tyme an ounce & a baife us good for

the peloto Jandys.

Est Hony water, Ca.c.ppl.

98 Clin latyn. The best bony of bees is that that is who tera of the bees Dwellpna farre fro f fee a fro buciene places/a wha pe well dustril o bony impre it with clene & whote wallhed lade which is owed against in the maner as of it were past /a the fyze must be bety tofte m the begynnig & The bede ofte mat then a curved therward cauleth to gram favze eloge heres 28 The G mas good put in the epen C The tame reletial uncleus toutes at other forces or twelf millied ther with a After wallhed with the arms wounders to detect the first wounders a clottes were a lapother upon cause the far be better he wounders to the lapother wall from I wouldes to an other maner for to depthyle home an other maner for to depthyle home water. Dut as mothe bony as y will in a crobed glade named retor tum and stoppe it well fall and in forty dayes in horse donge, but the Donge must every Cenpant be renes Than put the glaffe in a med. wonde output & dylipil it per alems bicum/and whan it well broppe to fall other it lofter The fyill water is where and clere, but that put awaye. The feconde is relowe and that thail pe kepe. noban the pellplence cometh on one that take of the came water an once a aloepaticu/tubea tinctozu/mirte/

goes

monspe

Monda

popile

Dypent fastron/of sche.rr. barip cots nes of werght/a a lete of free betyn golde/bray all these together well tempered/than gene it the seke body to dypnke/for it is specyally good for that and for many other destaces.

Df howleke water Ca. c.prit.



pacte of his didyllation is the fmall lenys chopped and didyllation is the fmall lenys chopped and didyllation is the ende of May A Thefamedy Applied flaketh all here where eur it be and in what place clowers wet in the fame and layd therepont and the fame water is to moche colde of his nature, therefore it is nat good to be dronke without it be myrred with other waters. 28 Thefame

water is good for the fruer inhan it is myrced with a tytell water of ros fest and bempen tobe wet with the fame and lapb upon the place of the truet C Thefame is good agayuft the bete of the pettylence in the fores Carbe maner lapbe there bpon a the membres tubbed therwith. Tirfame water foopn with opie oly ue and put in the eares caufeth bes runge & It is berr good agaynft the growte paynoppally for men / and The or foure folde cloutes to et ther in wand a lytell tozonge out agayne and wapped theron. I Thefame water is good for theym whole wen be bakyn togeder of matter / 02 of other buciene bumours that they can nat well open theym / than the iveralpodes be traite opened a enopul ted with thefame water clomte wet in thefame water / a tha wange out agayne fomwhat, with deputeth the fwellynge of it be lavoe theron in the morninge a at nyahta 1 It flaketh the brennyng and all hote diffeates, pf cloutes be wet ther in and layothere boon. and whan a boby bath feare for hete of welling than clouts bernge wet in thefame lapd therupon pulleth out the Came bete oz fwellynge 3 Thefame water is bery colynge a lytell daps enge/a is af wagyng in all thynges and is good against the sore named Enliptia and other bote impolius) nies whiche be etynge aboute and! remotte from the one place buto the other towe wet therin and lard ther boon with clowites.

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the same water layd boon the bote podagra slaketh them L. It heleth the brenning of tyre what it is myrced with onle of roses/and land theron. He had enough to with the water a let dree again by hym selfe/is good against the pays compaged hete. A Clothes wet in the water/a ofte layd upon the hede a wrapped therm/is good against the slove of the branes. Dudge myrced with the same water a dronke therof there in a daye/at ethe tyme an ounce or an ounce and a halfe/soppeth a great lasse.

Charter of Minus. ca.c. exilt.

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patte a tyme of his dydyllacyon is/the yonge leves/m the
begynnynge of the Maye. I The
tame water is pryncypally good agaynit eatyng fores in the mouth/m
the mornynge/at none/a at nyghte
wallhed therwith. B It is also
good to a mannes yarde/therwith
wallhed and spouted therm.

Mater of Cowllop. Cacarnii.

Detta paralitis in laten. The best parte a tyme of his dystyl laced is/the lenes/the floures with all his substance in the begynnynge of the payme tyme. A The same mater is good against the payme in the hede compage of colde/a clothe

the hede caufeth to flate the betyinge a payn in the hede comying of colde.

Two tymes bronke in a day of the fame water at ethe tyme an ounce is good for the colde flomake. and warmeth the colde lyuer.

The fame water dronke in the forfaybe maner/is good for women that beeeth chylbe.

In the mornpuge & at nighte thouse of the fame water, at ethe time an ounce/purposeth the wome in the februes of they floures.

In the morning and at upaht walthe the benymous bytes of beftes/oz other wormes/and-clothes wet in the fame a land therapo, he-I The came water leth them. bled in the forelappe maner/heleth the bytynge of a mad bogge. The Came water broke thre or foure Dapes contynuyngerat ethe tyme an ouncerwithdipueth the payme in the Deface often wallhed therwith withdayneth the spottes & pymples in the face/a causeth the Chynne to be tage 3 Of the Came water dronke in the mornpinge a at nyohte at ethe tyme an ounce/oz an ounce a a haife.but.oz.r.bayes contympinge/is good for the granell in the lymmes.

Cwater of Hatell mutes.



A Ur anclana i latyn The best part a tyme of they dysulations is in the tyme whan they have a pyth/a that the shellys be were a softe about saynt Johns day at myd somet samped a distylled. The handys and armys enounted or was shed with the same water is good for them that be scaped.

Cwater of wylde Pardus.

in latyn! The best parte and tyme of his distyllacyon is the rote at the herbe with all his substances chopped and dystylled togeder between e bothe our lady dayes. A Thesame water slaketh the hete in all medies whan clouts be wet therm and layd upon them. B Thesame water is very good agayns a hote lyuer hempen towe wet in thesame a layd.

theron C 3 lytell clout wet in the came water a lave boo the Chopnes in the moznyng at none a at nyght tt heleth them well. D women be rynge chylde thall nat daynke of the came water / became it will davne the chylde from the moder auxile or Debel If a woman with chylde forth ned to daynke of thefame water thi (houlde nat only the chylde bye, but alfo the moder incontynent/ whiche were great pyttye & In the morninge and at nyght deonke of the fame water / at eche tyme an ounce and a halfe/ ortwo ounces/is good agamit the febres or arces. Thefame water dzouke in the fore fayde maner is good for to progote the flowers in momen In the moznynge & at nyaht bronk at ethe tyme two onces caufeth we to pylle 19 Inthe moznynge and monte Daonke of thefame water / eche tome two ounces / contynuying thre or four wekes is very good for the droply.

Cwater of mawes of polepil Ca.c.rvii.

of p mawes of poleyi that be fitoped of mames of poleyi that be fitoped of mamed in latyn pelicula in interfor/and it that be dythiled in balneo Aparie. A Thetame waster is merueyloutly good agaput the reed lyddes of the tyen/therwith the lyddes encynted inwarde a also out warde in the morning and at nyght tyll they be hole.

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chopperior to final peres and befill 30 Trica in later. The bell par te and tome of his optibile event to the leues the berbe and the flowers flroomer frome the flakes in the moznyage befoze the cyfpage of the Connechopped and deltilled in thetymewhan bereth fully his flott test to Mal ano da Wir fame mater ismarueloully good for feke and te ble men bhanin the moznyng and at moth /two or thre broppes of the fame be put therin, and enounted therwith rounde aboute. And in the fomer to loke boon the grene felbes and places conforteth also the epen. trotaletinna D m

Cuoater of anerworte, Ca.c.prip.

THE STREET POLICE OF THE PARTY OF



inchiloges language interior of this definition of the help and the party and types of the party and types of the many of the first that the first tha

disease mater.

In the mosagagetand at aughte hennkenfthe fame mater mythogy neththe bathenes of thempite in 30 Thefame water dronks mebemore nyageand at nyghte/at ethe tyme it. ounces withdraueth the pays in the ipdes/mad & design the fa the mompinge and at night/is good agaput the trampe / whant byeth agarne by them felfe that I the Ta the mornyinge and at nyabte fronke of the fame water at eche trine an ouce claseth the therft i abody. 6 The fame water Dzouke enthe moznyncrand at nyoht at cebetymethoo ounces canfethmoche of fperma. Df the fame water

14.

ge lebeties named epilecia. I The fame water dronke in the forlayde maner is good for the payne in the bely.

## Chater of Meron. Cap.c.rrs.

3 ABota minozin latyn. The best parte and tyme of his bye Stillacyonis/althe herbe dystylled in the endeofthe mave. The fame water is good against the hete of the louer/thoyle in a day layb ther hopon with towe of hempe wette Thefame materis therin 28 good against bote Swellinges/wet therin a lynen cloute a a lytell boson ae outeagapne, and lapbe theton/& is often bled C Thefame water is good for woundes in the mornin are malibed there with and clowtes met therinand layd ther bpon. D Hobsa body is feke it is good to ap. ue hom to depute of the came water bycaufe that no goute come bypon hym of he bath the goute and oppnbethof the fame water than the dou te Chall leue bym and com not boon bym/agapne & Ot thelame wa ter dronke theple in a daye, at eche tome an ounce and a haife/us betp good for them that longe tyme have ben leke/therwith they Chail become qupckeagayne.

Twater of hennes. Cap.c.ccri.

Ballmain latyn. And thail be dyftylledin the same maner wozowe a good blacke henne/why the is two oz thre yere of age/ and

plucke the same well cline without wettynge of warme water. The put of all feders, greez a entrayles and choppe that in small peces, and distill the same in an helmet. After that put the water in a glass and dystyll it per balneum marte. A water of hemes shall be gruen to dynke to them whych have ben so longe se ke/that he is hole consumed and is hole fedicand faynte, it is good about mencure for such one-for it grueth hym so moche bettue a strengibeth dyn so moche that althe medecyns have meruayli of the same.

## CilDaterof hartes borne. Ca.c. prit

Dann Cerui in laten. The best tyme of his dystyllacyon is whan a myddell aged hatte had cast of his homes/a there ben other new e homes growyng bpóa quar ter and a halfe of a pardelonge/and in the tyme that they be softe a tender lyke a cartylago that is a gysse than they shalbe chopped and dystyllad a Thesame water dionke an ounce/or an cunce a halfe stoppeth the slowe of the slowes in women wheth is sure and truely sounde.

Twater of the herbe of hoppes.



appulus bel humulus in las tyn. The bell parte and time of his byftyllacyon is the fyrite top pesi named in laten Cimacum lu pult /whan they begynne to growe about two tranner of lengthe/than they broken of and chapped and by Applied in the ende of the monethe of Appl 3 Chelame water bionise in the moznynge & at nyghte at eche tome an ounce and a baile/ a the dayme myrcyd with the fame mater.rru.oz.rrr.Dayes contynuyne ar purpfyeththe bucleng blobe and bayueth out the melancolve, to berof a bodye becometh fcalde/fcabby/and lepzous and taketh awaye all that maye become of buclene blobe, for tt rectpfreth the y ines of the mylte, poheroutes compand at the budenes. nyght of the same water lake war met put inthe earts denteth confis meth and wethorpueththe matter.

the mountain and street elected

Property of retta bouts. Cacarrille

erite fance 18 tipe

Parte and type of his infigilation is the floures when it becethed floures when it becethed floures when it becethed floures and the floures when it becethed floures and the fact the floures are the floures with the fact the floures are the floures with the flourest of 
TO THE CLASSIC SALE CONCLETE

ស្រ ខានមិនមេសិក្សា ៤២ ខាង ។

Choater of herba fortis.

c crrb.

The lost is in later. The bent parte and tyme of hys dylly lace on 18/the lenes stroped frome the stakes/and the rote chopped to gyder and dyslylled in the ende of Maye/03 between bothe our lady dayes. A Chesame water is good for the wombes/in the morning and at night was the different.

18 Chelame water is good

natural all fores therwith wallbed and dayed againe/ and bronke of the fame water twoffe in a dare, in the moznynge and at nyaht/at eche tyme two ounces/than it beleth the Coner. E Itis bery good for the lozes in the mouthe by then be wallhed therwith twyle oz thaple in The same is the a Dave. D belt and gentyllelt water for woun Des, whan the berbe is fleved and than Doffiled and Donke and that with cloutes land theron & The fame water is berp good for the ma mys parde, and for the fecrete of mo men/wallhed there with in the mice nynge and at myaht/and lynen clon tes met and lavo there boon thople in a paye laybe in the former, and thapfe in the wynter at eche tyme Dronke an ounce lor myrced in the Daynke/it heleth bery well/ and ta beth away the payne and fwellyng whan it is to bled fome daves con tynuvuae.

Twaterof doggesberges. Capitulum. c.pribt.

Inosbatos in latyn. The best parte and tyme of his by styliacyon is, the beryes whan they be fully type and so bystylied.

Ofthe came water dronke in the morninge and at nyghte/at eche ty metwoounces/breketh and denfeth the stone or granell.

28 Dithelame water dzonkein

themoznynge/at none/a at nyghte at eche tyme two ounce s/caulethro make moche bry ne.

Cioaterof diernayn Ca.crritti



Crbena oz berba facra in laten. The belt parte and tyme of hys dyffyllacyon (s, the ber be with the blewe floures thopped with all his lubitaunce and pollyle led about far nt Tobfi baptpft dare The fame in ateris the beft water agayult the papne & Chotte i the hede often the bede there moth enounted a fom clowtes met ithe same water a layde bppo the Chot tynge of the hede/Andlom fay that clowtes wetteinthefame Chalbe lay De and bounde on the forebede and as often asit is dayed/it fbal again be wet/bycante there can not be fou De better water fortbefame.

In themornous and at math nzonte of the fame mater/at eche ty me an ounce mutbopueth the pelowe Jandysnamed Ictericia C Chelamewater is good agamit dar kenes and unpolluminge of the epen and is good for them that bathe no good frahte fozit ftrengtheththe and bayngeththem agayne the fby. npng/ euery day ones oattople put in the even and enounted rounde as boute, and also some ozonkeof thefa me D The fame water is good Dronkefor benyme/than he shall be hole whan it is dronke in the fede ofmetridatum/at eche tyme two of ces and a halfe outhe ounces. The fame water is good

agaynst the fres weattes in the fou-Damente, in the mompinge and at nyghte wallhed with the fame wat tell they be bany fibed fame water is good to be bionte it the mornynge and at nyghte at eche tyme an ounce and a halfe/oz two ouces agaynft the acces on the ther be daye and the fourthe daye The fame water bled in the fortand maner/is good agaynfte the narowe bacte and for them that with pape ne and heupnes do coughe Thefame water in the mompnae & at night deonbe at eche trme an ou ce and a haite and mixced with his worne the whyche he daynheth is good agaynste the impostumpage of the longues, and with clowtes laybe outwarde on the fpbe confor teth the loques. 3 The fame bio be in the afore fayde maner is good agayntle the contumyinge belleaks of the longue/named their lacin

is The fame where blonke in the morary mar and at nyghte/and laybe ther byon kike as it flambeth be fore forestorbeth the byuer.

iapde ther boon like as it traideth is fair direction to the lyuet.

L. The fame water brouke and therwith enounced and therwith enounced and lette dipe agapus by hym safe countries good colour in a body. And the same water dronke in the mornings and at nyghte at othe tyme two ounces is good agar rife the payminthe stomake and the somak enounced ther with our water.

Holden the same water songe tyme in the mounte is good agapuste the paymin the series.

In the manupingt and at nyghte bionke of the lame at ethe frinctivo ounces is good against the payrim the lynimes and bladder. In the foilable manerit bronke is good agaynste the stoppyinge of the lynical mylte.

Deconse of the lame water of a children of an ounce in the mompings fally in gety us of type dayes contynuying is good against the moment in the being. In the mompings and at nyghte donke of the same at eithe tyme an ounce and a halfe as good against the stoppings of the intraples of the somake and of the bely.

In the mompinge a at nyghte dion he of the same water/at eithe tyme an ounce and a halfe-puryfreththe raynes frome the granell and caw seth the stone to breke in the blad

HE

det The same water he leth systules whom they be wassed there with in the manyinge and at myght and clowtes wet therm and laydethere byon at Juthe morning and at myght dronke of these me water at ethe tyme an ounce a halfe is good against unpostument gethere brette.

The sold maner dronke of the same water is good against the blaynes in the body.

Yellow the brette the blaynes in the body.

An ounce and a halfe/or two ounces bronke in a daye of the lame/is good for them that pylleth blode

3 The hede enor nted with thela me water/a letd are agayn by hym felfe, and cloutes wette therin and layd byon the hede, is good agaynt longe abydynge lekenes/whiche is not to be knowen wherof it may be

Inthe moznynge and 33 at mabte deonke of the fame water at echetyme anounce and a halfe, ortwo ounces/is good agaynfte the inwarde/and outward imposiumin Twyle or theyle in ge. 28 28 a pave bronke of the fame water/at echetyme an ounce oz an ounce and a halfe withdayneth bery mochethe lechery CC Anounce/og an oun ceand a halfe droke of the fame wa ter/in the moznynge/at none/and at nyahteis good agay nite the stop pynge of the lyuer. In the morninge & at nyghte dron be of the fame water at echetyme an ounce and a baile or two cunces is good against the sharinginge in the bely. Thefame

water is good agaynfle eating a corrolling a holes on the lecrete places of works what it is wall bed with the lamie water it it morning a at nighter a clowies wetter there in a layde there upoo.

The fame water droke in the morni ge a at nyghte at eche tyme anoû ce a a balt is good agaynfithe ftone.

Cwater of Albakegi. Ca.c.pribit,



A Akakengi in latyn. The be
fre parte and tyme of hys dy
fryllacyon is/the beryes in the secon
de moneth of heruelt, whan they be
fully type. A In the moznynge
at none/and at nyght dzonke of the
fame water at ethe tyme for an olde
man/an ounce and a halfe/or two

1

ounces and for a yonge chride hal fe an ounce/is one of the belt waters agayntethelione that can be gotten

Died in the logisphe maner is good againste the grandle in the human and to the blabbee, bycaule at fathe a monderfull Dettue and name of the blabbee, bycaule at fathe is including out the taynes and blabbee.

them that can not pille to be drouted them that can not pille to be drouted two fer in days for it conners that we prive to discharge the droute the droute to discharge the droute to describe the treve. The fame water bled in the fortage to maner is done good agayake ampoliumping in the rannel and in the bladder for it purpose election. En the manual at none/and at night droute of the lame water is very good for them that pilleth blode. The herbe of them may be diffilled in June/but it is not so good/nor so myghtye as the water dystylled frome the betyes.

f In the mounginge and at nighte brake of thelame water is good for

the paralitis.

Cudater of plape Ca.c.rrite.

Sopus matern. The best tyme and parte of his dystyllacyonis/onely the leves stroped from the stalkes dystylled in the tyme whan it bereth bledde flowers, that is in Augusto A In the mornyn ge and at nyghte dyonke of theiame is good for them that have a house bopes to under dere 25. In the morning and at nyghtest eche ty, me droke two owners its bery good for them, that have great coughe co myng of moultness and can not bop be it safeth the lame roughe and all the dyffeales of the longues and fur the forfay bearers good agaynte all dyffeales of the longue compage of the flymp and the flegmathe mater because it warmeth and dypeth the longuess and is specyally good agaynft the impostumpnge of the longuess and is specyally good agaynft the impostumpnge of the longuess.

ter dronkein the farlande maner/we keneth the toughe Chimy flegmatike mater of the breite.

In the mounting failings dronke of the lame water/two ounces and a halfe/or three ounces is very good for the wounce called the sport war

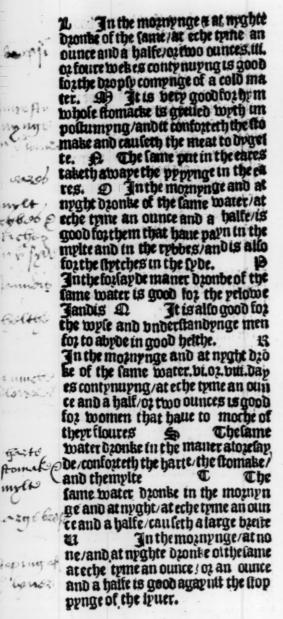
the morninge/and at nyghte of the lame water at ethe tyme an ounce openeth the baynes.

6 Che same water bronke in the maner afore sayde/wythdry, ueth allengil swere of the body.

ind the face wallhed therwith caws feth a favreface.

In the forlayde maner beleth the impollumacyons inwar de. The lame water holden inthemouthers for them very good that have payne in the tethe/forit causeth the payne to banyth

mater ofthe herbe make. Capitulum,



gaite

mytho



Leta in latyn. The best parte te of his dyftyllacyon is/the rote flamped and dyllylled betwene both our lady dayes. Water of the famets good for [mel lyinge whan cloutes be wet thein and laye therbyon. 28 In the moznynge and at nyghte dzonke of the fame at eche tyme an ounce and a halferis good against the bunam rall bete named eritipila Clowtes oz cotton wet in the fame water a layde on the woundes fton peth the bledpinge of the wounder.

D In the moz nynge and at nught dronke of the fame water, at ethe trine two ounces is good for the frome and agarnst the gravell in the irmmes.

The hede wallhed with the lam was ter is good against lyce and cause them to fall of. I It is also good to all freshe woundes, in the mozapying and at nighte wallhed there with G It is good against swell lynge of the woundes/whan a cloude is wette therin and laybe on the wounde H Of the same water with as moch wone shalle mixed with as moch wone stopper the blo dy flyre named difference in I Dronke of the same that of the same water with as moch wone stopper the blo dy flyre named difference in I Dronke of the same that of source ty

mes in the monginge and at nights directly out the after byrthe named Secundina. Is An ounce and a halfe for two ounces in preed with wine is good to be dronke for them that piffe blode L. The fame droke in the locard maner is good and clenfeth the bladder.

In the morninge and at upght did be of the fame water at eche tyme an ounce is good for the that have a colde fomake

Two of the tymes in a daye dron be of the same water, ateche tyme an ounce is good for them that have a shorte heur brethe bycamle it ta bethaway the hycke,

The lame water maketh impostus mes and other harde thyinges we ke and cawfeth warme thyinges to chaunge for it is colde and mortly.

dionke of the same water at eche ty me an ounce of an ounce and a half se provoketh the floures in women

D Thesame water is colde and mostly of nature, therfo

this weketh in the bely/whan it is bronke thre tymes in a days/at eche tyme an ounce and a halfe/or two ounces.

Cwater of the herbe perupuke.



Occurred in latyn. The best parte and tyme of his dystyl lacyon is the herbe growings by hym selfe dystylled in the may

In the mornings and at nyght dronke of the lame water at ethe tyme an ounce and a halfe/ is good for women whyche have a col demoder.

Dwo tymes in a day bronke of the same water is good for them that have a coide stomake and a clowde wette in the same and laybetheron causeth it naturally to warme.

al Irga pallozisin latyn. Che beste parte and tyme of his



dylipilacyon is the leves froped fro the flathes and dylipiled in the myd belt of the Maye. A The same was terus good against e corolynge and earinge fores in the mouth it often wallyed therwith. B The same water is good agaynste the sore named the shopne whan a man layeth doube or three followings out a so promite loves often renewed.

the paralifis often rubbed therwith and let days again by hym felfe.

Thelame water is very colde inclynyng to a draught/and is flyp tica/therfore it is good agaynst all ho te impostumes/erispula/and flegma pryncypally whan in the begynnyn ge cloutes be wette in the same and saydtheron & Thelame is good for the hete a for the brenning of the sto make and sputty-clottes wet therm a laid outward theron/a also som what droke theros. In the forsay de maner vsed the same is good for

the brengna & Chefame materta good for ampolhames whiche ronne of mattery bomours/4 mordours what is lard theron with cloutes It beleth a cureth allo woudes Thefame water is good against paper in the eares / bohanit is put in the earrs. A Of thefame broke at eche time an ounce is good for impo flumpngein the guttes. It is alfo good for our moche flove of the flou res in wome a for other flones whe re so ever they come of L whanin thesame often cloutes wet a tower land boon theforehede, lykemyle an Enthuna/it preferueththe braynes madnes a frenely/that they can not gette place in the braynes 19 The lame is for woundes whiche bearn to matter/walked with the lame it beleth the.

Of the water which is dystylled of the waterstanding in the cardes Capitulum cathi

A Qua cardonu in latyn. The best tyme for to gabber this mater is in themape wha it can not he gotte/tha put it ma glas a fet it cl.dars in the Conne/a than opfipil it ber fritru. A Thefame is better for the eating a corrolping in the mou the/tha the wat dyllylled a brennet of the leues of cardes 28 Thefame is good for the wrattes in the fonds ment C Thefame is good toz blap neson the handes/fete/a toes mba they be tirst low bat with a neble let out a powder beenned of priozy fire wed therm, at ethe time with the fame water wallbedok

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Und it it is the it

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The fame water is very good agapult the pelow spotters in thesa ce/whych be come of lekenes. Then the face is wallhedtherwith/andst enery the dayes gopuge in the hote howle. The theme water was be ry good company for to make the face elere and sapre/and helethall dylicales of the face/whattis in the morninge and at nyghte enoputed therwith.

Cuenter of palacum and nat of Ce rifolum ledes. Ca.c.plus.

hoper castoll ! 3lacum in latyn. 3 Che fame water is good for them that have an in dayed nature and by ftroyed twyle or theyle bronte of the fame in a bave than the perfone (hall amende and the nature Chall berecouered and come agapne. Ind pfa person weneth that his nature well fall betwenethe flefite and the fapnne /wherof he myghte become buciene and frabby/ than he fhall Daynkeof the Came as beforeis faid andit Chall not be fo. 28 water ofthelame dzonke in theforlayd ma ner/prouokeththe fleuzesin wome C The fame water is good for a meman berynge chylbe, and fuc keth another chylog/whan the b yn beth an ounce and a haife/ozi mozou tes of the fame water / than it thail not be fcathefull to the chribe that the bereth/noz to thefame thac the furbith 13 th mont and a balfr of two ounces book in a bay excepted the womans book in a bay cawleth them to be many in theyer myndes.

Owner of Chemital.

parte and tyme of his defined parte and tyme of his defined factor is the berbe the stake, the tote, with all his substance chop ped and describe in the medden of the maye. I he fame dromke to the maye. I he fame dromke to the maye and at neglite at other time two ounces its good for their method geder and his to departe agayns. But cament in to departe agayns. But he same myreed nounces compare two mater and so done in the taynes. I have of some in the taynes. I have define in the taynes.

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TO OF THE PROPERTY OF THE PROP Debalt of the anne water acte time an outlier and by halfer tauteth a good Comeken greesd of min Deonke of the same in the forfatomaner freme theth and conforethethe harte in f In the moznynge and at nyant bzo he of the laure water at erhereme.it. The bede enounted .6 morth the fame boster, and lette brye acayne by hom felfe is good for the bede and conforteth the wyttes,

In the mount note at none and at myght bronke of the some water/ at the tyme an ounceand a baile botth oryneth the greate flytches and pay nesinthelides 7 me water bronke in the forlavde ma ner , at eche trine an outice of an ounce and shalfer is bery good for the louques, and for all thepre by calca and round on strang

Charterof Garlete Can tlbt.



1 2 Mium in latyn. The best par Lind Late and frme of his Druitlians in the rote flamped and bellylich in the cantculet Dapes The 3 fame water bronke at eche tome an ounce/is good for the that be fin len m the necke and a clowte wette en thefame water a manpenabout the necke/and to often boneit fhall be hole 12 28 28 Choo oz the ounces bronke of the fame materia good agayuste the granell/and cam feth well to prife Œ In the mornynge and at mabte dzonke/at eche tome an ounce and a balle/is asod agarnite the comahe, and hel peth them that be of an heur heethe De The fame bronke in the forlar be maner/is good for the that can nat go to floir/and wolde famel fe belyeth to the same very well

of the fame water bronke in the moznonge fallpinge/ an ounce of a cholde of an olde persone an ounce a a haife is good agapufte the front worme in the bodye/ f the moznynge/at none/a at nyahee Dionke at eche tyme an ounce and a balfe is good agaynste the deopne

ppile named strangutta

Simulation and supplied that the second TiDater of trapfles! Cap.c.ribit.

office me happened with calcage in a

25 .01 20 397 151. 21dme



parte and tyme of hys dy fillactó is the leves and the floures biened of dy frylled in the myddelt of the maye. In the most important and at nyght dronke of the lime water at echetyme an ounce and a halfe is good for the cuyll flomake.

ner bronk of the fame water is good for the eurl and frynkinge brethe.

materin the forlarde maner/at eche tyme an ounce/or an ounce and a balle forppeth the whyte in women named metrum album.

mater ofquynces ca. extbitt

Oma chonionum in latyn.
The beite parte and tyme of

TOTAL SELECTION AND STATE OF A

theyr bylivilaryants/whan they be fully ry pe/ox they begynne to be for te/foz the harder the better chapped lamped/a dyftylled/ 3 — Two ounces of the lame water mix ced with an ouce of rede wyne which is stripticum/and with moznynge/at none/ and at nyghte/dzonke so moche is very good for the eugli weke stomake/ bycause it strengthemeth and coforteth the stomake/a cause the striptic meth and coforteth the stomake/a cause shift to kepe the meate/and is good agaynske walowynge and parbya hynge/named mausea inlatyn.

It stoppeth also all maner of laske/

Cupater of thefloures of Dupness, Espitulum.

Lozes entonionism in larges.
The best time of thepr dyshyl lacpon is whan they be fully rype.
In the mornings and at syghte dronks of the same water at ethe tyme an ounce/mynysheth in momen they be floures/whan they have to moche of them. B The same water dronks in the harte Combiteth the harte Combiteth the harte Combite of the same in the morning at none/s at nighte/at ethe time an ounce and a halfe/is good agayns perbrahynge.

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Murbita in laten. The bell parte and trme of hes optipl lacyon/tsonely the fruyte whan it is fully type, beenned or dpftplled myth all berkernelles and with all the thinges that there is within 3 Twyle dzonke of the fame water in a daye at ethe tyme an ounce anda halfe.rrr.oz.rl.dares contynupng oz moze is good for the lone 28 In the forfand maner brok of the fame E.Oz.rt. Days cottunia/caufeth well to pollera clenleth the bladder and the raynes & Cloutes wette in the came a lard to the hedes of chyl Die coleth the hote ipoltumes a blav nes D Cloutes wet in the lame a laid bpó the podagra of the lete/co mig of hete flaketh the fame @ 150 le oyle myrced with thefame/a ther with enoited the lynunes athe back bone is goodfor the hote arces f Df the same dzoke at eche tyme an ouce, is good for the heteot the artes of Ofthelame dzok an ounce oz an piece a a halfe is good for the thyaft In olice a halfe of the famening ced with a quarter of an ounce of fugre twyle deonle in a day/at othe ty me/is good for the cowast company of hete/ I Thre ourses of the faming ced with halfe anotice of dugre droke in the more fallyings can leth lacke.

Two arer of house taple.

Co.c.in



le tyme of his dystyllacyon is the herbe dystylled in may I The same is good for the sawers a cloute wet in the same a put behande in the sondament/or layd ther byon B ipnen cloute wet in the same well warme/a wrapped round about the swolle ballockes of a ma/as hore as he ca suffre it/a it ofte so done easeth the same deducter perietta nostric C. The same is specyally good for them that spetteth blode/in the mornings and at nyght/dronke at eche tyme

an ofice D with the fame water frelibe woundes wallbed heleththe bpcauleit is colde in the freft begre withmoche fliptyknes therfozen he leth freffbe woudes naturally/a ope nethholes or fores @ Df the fame mater dronkin the mornyngand at myatte beleth the forfed and impoltu med qutte in the foundament Tithe forlard maner dronke of the fame water floppeth the flobe of the momens floures/ & In'the foze (apte maner a melure bronne of the came water conforteth the impolin mynge flomake a lyner/and clothes metinthe fame a lapbe there boon outwarder T Clothes wet in the Came water and lard byon the fwel lyng of the dropfy wythdryueth the fame/ & Inthe mompnge/at no ne/and at nyabt of the fame water bronke two olinces at eche tyme, is good and cloutes wet in the fame or tome irke a plafter land to the Dof feale named Etifiptia /and thep be hote bremmynge blayns ipke the thop ne A Clothes ortowe wet in the fame water/and a lyter wzong out agayne/and lapde boon the foze he be and on the bearnnynge of theno fe/a also put in to the nose stoppeth the blode ronninge oute of the hede/ AR Dronke of the fame

water in the morninge and at night at ethe tyme an ounce and a halfe is good against strangury and officery. The same water is good against the stock in the note whan it is shuffed by into the note.

In the morninge at none and

at myght dronke of the fame water at ethe tyme an ounce and a halfe pa good agaynthe the flone

Capitulo c.lti.



Jimes bounus in latin. the best part a tyme of hys build lacyon to in the myddest of Paye of howes goynge in the spides and past tures where as many flow ressland lette them drye a lytyll in the sonne/ and than they may be the better had beled, and thereof dystyll water, and whan it is dystylled than it smelleth somewhat cames her han put almon des therm, or elly s the kernellys of quynces, than the same agre bangs sheth Droghys it agapne per alem bicum, and than the water is good

Clothes wet in the same water and layd byon the shoyne and also was shed therwith is very good by the shoyn which cometh with hote bie nyng blaynes if cloutes be wette therm and layd theron.

In the morninge at none / and allo at mucht dronk of the fame mater at eche tyme an ounce and a halfe/18 good for the they nkying in the bely/ C Cloutes wet in the fame and lapde byon impoliuming D Itis is therfore bery good. alfo good agavuft eupli blaynes/clo thes wettherin and land there boon twyleon a daye in the wynter/ and thaple in a dave in the fomer. Thesame wateris good agaynit the swellynge of the waindes, wha clo thesbe wet and farde there boon in the mompingeand at nyght, the same water is good agapust a fore named the day a nyabte shotte clothes wet therm and laybe there popon me water is good agaynite beennonce whant is wallhed therworth and clouthes wettern the fame lapo there boon/than becometh the body hole. 10 the famemater is good whan any body comethout of the bote howse/a is well drye/than he shall with a favre clothe waithe the face wha he gotheto bedde, and in the morninge at the bpryfynge/ but a sponge ware better /and thys maketh a very whyte skynne/23 ut he must take bede of the fonne, It is good for the envil holeson the legges/in the moznyng and also at

nyght wallhed therwyth/and lynen clothes wet therin/ and layd theron than it heleth envil holes/ and open lores. A The lame water why the is brenned of dystylled of the kowe to de is good agaynite the pelstylence. Alt repentumelt/

Chater of kowes creme. Ca.t.lif.



T De best parte and tyme of his diffillacio is the creme of the Adplace that is molken in the morninge in the myddelt of . ABave of kowes going i bre mountaines pfuche may be gotten a after that the creme of kowes goynge in drye feldes or pastures where as grome many floures a In the moz nying and at nyght dronk of the fa merat eche tyme two ouces is good agaynfte fory nayinge in the bely/bt Ceptus clariut

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Inpater of calues blobe. Ca.c.litt.

anguis bituli in latyn. The best parte and tyme of hys dy Ivilacyonis/ the bloode of a blacke calfe and the blacker the better been ned oz dyftylled to the my doeft of the Maye/ 31 The fame water is good for the confumpage membres in the moznynge a at nyght tubbed therwith. It warmeth a conforteth the membres grened with the mal fey/rubbed with the same water in the morning a at night well warme and clothes wet therin and mar melaydethere bpon 28 The lame water conforteth the membres a fe newes and bapageth the wery me bees to therre freie ftrengthe whan they be tubbed ones of twyfe in a day with the fame water.

Cmaterof Calfes blode and lonques to grodge Ca.c.ib.

Anguis a pulmo bituliin lastyn. The beste parte of his op styllacton is the blode a longues of a blackecasse chopped to grader a dystylled per Asebicu after the maner artysycyall. A The same water is good for consumying emembres the membres tubbed therwith and let drye agayn by hym selfe but yithe body consument than the same water must be dronke and the dryn ke myrced there with and the body e tubbed also with the same water.

Civacer of Calfes lyuer. Capelbi.

The belte iguerfoz to dyflyll is of ablacke calfe what can be gotten a the fame water is good foz a membre that confumeth often wallhed the manbres therwith.

[water of creups/

Ca,c.lbit.

Incer in latyn/ the beste past to a tyme of hysopstyllacyon is the quyckecreusees whan the mone is at full/stamped and by stylled A Consuming medies rub bed with the same water doth cause sless to grow agayn B twyse a day vied of the same water are che tyme an ounce is good agaynste the palley C Clothes wette therin also/a sayde twyse a daye on a some that is beent with tyre helether.

Capitalo c.lbit.

f Lores papauerts rubet in la tyn, the beste parte and ty me of theyre dysty llacyons, is the le ups of the floures dystylled in the be gynnynge of June. In the mornynge and at nyghte dronke of thesame water at eche tyme an ouce is very good agaynite all maner of imparte sekenes compage of bees.

Lores papameris rubeim lati.
The belt part a tyme of the dyfixliacyon is, the leves and floures
dyfilled in the begynning of June
In the moznyinge and at nyghte
dronke of the same water/at eche ti
mean ouce/is good agaynst all tiwarde sekenes compage of hete.

The same water is specyally good for the lyuer to han it is full of bunaturall bete/a the water bronk in thefozefapde maner/and cloutes met init and layd on the lyuer out warde/ C In the moznynge/at none, and at myahte, dzonke of the Tame water at eche tyme an ounce & a halfe is good agaynste the wylde fore D In the mornynge and at nyatte Dzonke of the fame mater at echetyme an ouce a a halferis good for favnt Anthonys place or fyre of the daynke be myrced therwith/and clothes or towe wet a layd boon it The fame water deniktwo gun regiand clothes wette therin a land hetmenethe brefies of a woma/flop neth the flode of her flowres pf the hatheto moche of them I Inthe fame water wet clothes and larde betwenethebreftes/andon the nofe theriles/ Stoppeth the blode at the note. The same water is good agaynstall unclene etynge sozes/& against scabbes a fores aboute the mouthe often masshed there with it heleththe same! 19 19ut seuen 02 bitchernels of auprices in an ounce of the famewater/a rubbe therwith the tongue or do it without the ket nelles and scrape the tongue with

a small knyfe of mode of a hyne/or of a guynce tree, it woll bele the ton que which was blacke thrughe fe kenes/ The same wateris good against all spottes of lepzy mallheotherwith a cloutes wet ther inalard booit & The lame wa terts good against the diffeales na med the rede firffbe/wet therin aips nen clothe and layd there boon 1 It is also good for earringe and cors rolynge fores/fcabbes/ and blaines on the fecrete place of wome/in the moznynge a at nyght wallhed ther with/and clothes wet therm a lay de boonit. AB The same water is good agarnst the fwollen manys parde and holes/clothes wette there in a wapped rounde about the par de twople ma day. A It is good for lozes a holes in the mannys yard/doutes wet thering often waapped theron It is also good agaynst the bunatu tall bete, as the thoyn, doures we theun a lapde theron/ B It deputth awaye the paper in the bede comping of hete/whan the fore hederthe teples/and the neche enois ted is therwith & I clothe mit inthe fame water andlay De aboute the even depueth away the payned the even, and pulleth out the beten them. The same water is 18 good to be bronke agapulte feblenes and fayntenes of the barte

Cwater of wortes.

Caclin

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D Lusinlatyn. The befte parte and tyme of his byftyllacyon ts/the leues wenned and by fiftled m the begynnynge of June. 3 In the morninge and at nyaft demke of the came water/at ethe trune an ounce and a balle, ftoppeth the flobe of the floures in women. + 28 In the fame maner dronk of the water is goodforthem that prile with pai ne named franquiry. T The la me water is yll for women berynge chride/bycaule of a woman bronke it the chylo (bold by e and the (bold labour before her ryght tyme, and the ber felte in daunger of ber lyfe/ Acuertheles thoughett benot contie npent for me to wapte of the fame, locall that it must be knowen for the great Crathe that therof myght com and that every woman (bolde take bedefor the fame

and holden before the note of a mo

Rolpots & britis

man labozonge of cholde taulethto ber a loghter borthe. Et docuit experiencia. E Inthemozoonge at none at nyghte dronk of the la atechetyme an ounce and a halfe loghth the lashonge.

Acopates Carpe

Weter of Capones.

Cacis.

C Apo in laten. The best parte and tyme of bys dyflyllacyon is pe Challtake a blacke capon foure of frice persolds and morning and place by the matter of the first matter of the first matter of the control of ne the ememples and than shoppe han he Mall pecessand bely laying section waters, 28 at 14,45 good that the water whiche is bruyile haughe the beines be put in a glasse and dystilled againment. Alembicum in the morning at none and at nygh te oche syme an omne and a palle de his dzynkynae wyne myrced with the fame water, is very good for a man that bath ben to long tyke that the humidum radicale is all molie gone and is lene and hole confirmed for it colorteth and strengtheneth the nature of the body, a the humidim radicale and reiopfeth the [ppryte)

Twyle in a daye dronke of the samewater cawseth appetyte to eate meate! and consorted the nature and the body and wythory weth all dysseases from the harte a fireg theth a persone so mochthat it is seen on hysbody. 28 In the morning and at night the face was shed with the same water and lette drye agains by hym seife causeth the face to be sayte and clene

Cudater of Lettys. Capt.c.lri.



The best parte and tyme of hys drivillacyon is, onely the hetbe drivillacyon is drivillacyon in the hetbe drivillacyon is drivillacyon in the hetbe dri

The fame water droube in the for favde meature and maner colech th hote and inflammed blobe. Dften binnke of the faine maters eche trimean ounce oz moze tropp the blody flyte named Diffenter and other laftes/ whan of then to moche/ Dften hat D the same water the bede enoruted and lette divengarne by hom felfer good agapufte the formbelynge f the bede. The membre Œ rubbed with the fame water Defen Deth them from the palley and from the fall of the fame) In the mornyuge and at might his he of the fame water/at eche tome an ounce is good againfte the trem blonge of the membres/ In the maner and measure doon of the fame water the teoles of the hede, the betynge baynes, and the handes thermith enorated caused mell to flepe/andto take refte. In the forland maner brond of the fame water is good for ben that bathloft his wet/and the be enopated therwith fuckynge a cholde and bauynge lyth mylkein her breftes thall brynke of the fame water a myrce theyre ben ke therwith/and than groweth th mplke and the blode where the mp be comethof/ In the mo \* nynge and at nyabt dronke of the fa me materat cchetyme an ounce an a halfe/is good agay nite the couch and payncypally against the hotes L The lan dive coughe, mater bronke and gozowoled tol

ern the throte and largeth the best O In the mornings a activate bionhe at ethe trune an ounce and a halfe openeth the barnes of the logue A Thre or all appears bronke of the same water/at ethe tyme an ounce and a halfe/southdreusty the thyrice/and tempered) the hete of the ince the forelappe maner is incommentation of the fame in the forelappe maner is incomment the fame and of the florable the taynes and of the bladder.

Other coinces didde of the fame mater a clothed met them a laybe

boon the bely teaufeth fathe.

Tweater of Lousage.

Caclett.

Cuffteum in laten. Che bell pacte and tyme of hes bythyl lacyon is/the leues and falles to gyber chopped and dyapiled in the mpddell of Abape 3 Clothes wet in the fame water/and laph boo the bederis good agaynt the fwellynge of the bede 26 In the mompage and at monte bronke at echetyme an ounce/og an ounce & a batte, is good agapult the Optobes in the Tyberosa bout the breft C the face walks with the fame water, causeth et to be fanze/whyte/a dete. D In the mornynge/at none/and at npgbt/ Daoke of plame water at eche tome an ounce a a batte/is good agayatt the flone of granell i the homment m the bladder. C The Same mater bronke in the formand mner As good against bostines

Fi antie Chine tober liferoles is rabb agaput the impolitation (the for the that had so layers on specification of the leages be see and hort that detter were my the fame which layer to trong taken the better The fame white belief all the tricker is the tricker and it beigget the tricker, and it beigget the tricker, and it being the then therionis and at eche spirit live with the with the them of the wine manifus Crisical or declary.

The family all tokes and uses on the lesses of momentary to proper options. matthed thermuch in a day and the thes wet therm a lapte there upon.

Theater of 18 follow of Lyndenicale men ada Charles 10008 as a liter openion and of

ar super a fun mountain with at ref

coffeel a a michiel la il case coor

a Arenge pale white the purinth

destruction and the related similarity

to officer



36 Ala Lores Till in latyn. The best mit or parte a type of his opholis croits onely the blotto what it is tulip men anthemorning a at upont Broke of the came materiat eche tyme an ounce/is good for the that bath the fallyinge Celemen 28 De that hach the moder of the payn in the guttes thall dipute an ouce of the fame water and be buy felfe thall not know what it is /a be thall be hole . In the mornynge & at night azoke of thefame water at eche tune an ouce is bery good for trem blyng of the barre D Thelame ma ter (90000/a themost best a gemiest water toz the even for to have clere a ftronge wabt what is put in the even at nyght. Œ Dronke of the same water in the moznyng a at nyaht/at ethe tymean ouce a a balf is good against the stone. The face walthed with the fame wa ter in the morninge and at neght as good against al bucienes a spottes in the face. 6 Clothes wet in the Came water a twele in a day laybe byon the membres whiche be frolen a burfted or wouded of the froll tha it pulleth out the frost a heleth them. The fame mater Dronke in the morninge and at night/at eche tyme an ounce a a balfe/is good for women which have a colde moder/ for it warmethit . The fame water is good agaynt the Cpottes in the face whan the face is walthed therwith & It is good for a body that is brenned of the some, whan be is walthed therbuth and cloutes

mo

twee land therent mer and the mer myng at none and at my ght bed of thefame wat at cebe come an otice a a halfe, cauleth boomen to baue mothe mylke, sig It is good for all maner ofbrenpng dathes wer there an and layd theroustor it pulleth out the brennnge / beleth them. Danke of thetame tu the mounting s at nyoht at cohe tyme an ounce as good for the paralities D It broke in the fortard maner is good again Cwellpuge. 18 Chaple Dronke in Dan of the fame mores at erhe tome an ounce/porthowneth all cupil bete a body that out of the body D can nat Cpeke for fekenes/take on his tongue of the same water it well eaufe hym to Cpeke. If In ounce Dronke of thefame mater in the mos upage and at mounte/warmeth the coldeftomake.

Weter of Lebes Ca.c.irint.



parte and tyme of his difference of the land tyme of his difference of the land the land to the morning dronke of the land water at ethe tyme an ounce is good for them which shyreth colde place is Justie morninge and at nyght dronke the land water at ethe tyme an ounce, is good for women that be baten

Cotton wet in thefame water and put in the vole floppeth the bles dynae at the note D mornyng and at mygbt bronke of the fame water inthe forfard maner and meture is good agaput the hardnes in the bely and agaynft the payne in moundes wal thelymmes thed with thelame water in the moz nynge and at nyght / cawfeth them quyckly to be bole f Thefame mater is good for women whom the fectete membres be forfed and broke after the byth of & chylde and came feth it to bele whan in the moznyng a at nyght it is mallhed thermith.

Cwater of Captifolium / 02 woodbynde Ca. c. ixb

Appisolaum in latyn. The best parte and tyme of his dusylis cyon is the first flowers dystylled in the begynnyge of June I the mois mynge and at nyght, at ethe tyme an ounce and a halfe/of two ounces/ts



good agaynft the frannynge of the Itis good dzoke in bart. the forland maner against strantnes of the beeft. the mornynge and at mobt dronke of the fame wat ateche tyme an otice and a balfe thre or four wekes contynupagens good agapuft Deoply named potopitis in latyn. In the morning falling a at night corner to bedde donke of the fame mater at eche tyme two ounces til. oz. wiii. Dapes contynupnge/is good against the bylange for it causeth a longe bethe and largeth the beeft. In the mosnynge dzonke of Œ the lame water in the forlapde manet 18 good against the stone in the lymmes, and clenferh the raynes. In the moznynge/at none/& at nyght bronke of the same water/ at eche tyme an ouce is good agaift The came was Lechery. 6 ter is good against the rede blannes

it nut

and pymples in the face / whan it is twice or they fet a day wallhoother with.

In the moznynge and at nyght deanke of the fame was ter at eche tyme an ounce of an ouce and a halfer is good for them whiche be fearfull a deede to become leptous

In the morninge and at nyght the face walthed with the came water and let dree adapte by hym selfe/causeth a sayre a clere face to the same water in the morninge and at nyght/at eche tyme an ounce and a halfe/and the membres rubbed with thesame water is good for them that be sallen of the palsey.

ben lame and daye out and confume he that hym was the altyme twyle in a daye a rubbe a let it daye agayne

by hym felfe.

Thesame water is good for olde woundes what they be was shed therwith in the morninge, and at nyaht, and dronke of the same.

It is good for olde lores on the leages byon the Chynne bones malihed therwith actu berba copro P In the moz barunt. nynge & at nyght dzonke of the fame mater/at eche tyme an ounce and a balfe/is good for all Cwollen pla-In the moznyn= ces ge and at nyght dzonke of thefame! at eche tyme an ounce/and the orpn be myrced ther with thre or foure we kes contynuynge clenfeth and purps freth the blode D. The same wa ter heleth all maner of brennyn ge/

of it be of the free/oz of mater/mhan it is walthed therwith twyle orther fein a daye and courts wet theren layor boon it R. It cawferly the cancre to hele malhed with the fame tavor boon it water/and cloutes wet therin i land ther boon. S Thefame water wi leth the foltule / and camfeth hom to bele in the momy nge and at moth wallhed ther with and clowtes wet in thefame and land there boon T Thelame water withdriveththe fore named the moder or ammale / mat then therwith / and clowtes wet in thelaine land ther boon. 11 same water withdrieth Service: nes that is Dive and fmal frabbes & frottes/walthed with thelame/and clomtes wet therin /a land thermon t Thesame water withdayneth the Coottys and maffes in the face in the morning and at night the face was thed therwith p Thefame water beleththe cancre in the mouthe mat thed often therwith and cloutes wer in thelame and land there boon It beleth all woundes wallhed ther with, and downtes wet land theron. 33 Thefame beleth the commes! often wallhed therwith 28 28 clarifyeth the iven / bohanit is putte therin an howe before nyabe CC Thefame beleththe etyng in the go mes /fpecyallywhan a lytell alume is put therin/a to wallhed therwith tn the moznynge a at nyabt. a comon rule of al herbs a flowres. The Chall knotoe to all open byfeafes outwardly the flowes with the bes bes shall be all dystylled.

the water becometh the fronger/a whan the herbe of the floures eche alone be dyftylled they be bled with in the body.

Chater of Lyuer toogte. Ca.c.lrbi.



and tyme of his dyftyllacyo is onely the lenes clene gabered a dyftylled in the lenes clene gabered a dyftylled in the ende; of the Paye/or in the begynnynge of June. A Thelame water dronke in the morninge a at nyghte/at ethe tyme an ounce and a halfe/ or two ounces is good agaynft the hote arces. Bronke of the fame water in the for layde maner-riloz.rin.dayes contyminge/ is good agaynft the hote

drante In the morninge at none / and at neght/ promise of the fame water at echie tome an ounce/or an ounce and a bol fe,is bery good for the letter for it co foxeth and ftrengtherbthe lyuet / it flaketh away the onnaturall here of the lever/whan clowtes or towe be bet therin and laybe outmarde on the buet In the moznynge and at nyaht bzo be of thefame water at ethe tome an ounce and a balle / oz two ormces/ for .02. bill. dages contynugage ¿ 18 good for them that occupye to mothe the moske of loue oz of generacyon

Capitalum clrvii.

that his lyuer optropeth and dryetly



Litt.

auendulain latyn. The bette parte and tyme of hys bythyllacyon is/ the flowers and the berbes chopped to gyder and to dystylled in the ende of June

The same water is good agapuse the dasynge in the hede the hede enounted with the same and et drye agapuse by hym selecand at enery night dronke an outce, rist, of, rist, dayes contynuyinge

water bled in the maner afore layde is very good against the crampe

ter bled also in the forlayde maner/ is good agaynste the coide paralisis

me water is good agaynste eugli sesemelles/agaynst the palsey/and for the sleppinge medres/twyle or thryse in a daye dronke of the same was ter/at eche tyme an ounce/two or/thre wekes contynuynge/and enery daye the membres rubbed therwith a let drye by hym selfe

The same water dronke and vsed in the fortand maner is good against the tremblynge of themembres and bandes

An ounce of an ounce and a halfe dronke of the same water is good for them whose togue is become blacke and can not well remeue.

ter is good for membres whiche be iame entry tyme therwyth rubbed and let drive again by hym telfe/by-cawle if any thinge sholde bryinge against the lame membres to there

myght/it sholde be done with the same water. I The same was ter is good for the that be falle with the palsey dooke of the same an ouce and a halfe a than he getteth agayn his speche.

k The same water is good againg the eatinge in the mouthe often walked therwith L

A nutte shell full of the same water myrced withother water/wherof is made dowgh/so what brede is bake of the same dowgh shall nat water moldy. As The same water is good for them that have great payn in the hede / compage of colde/ the hede well rubbed with the same and let drye again by hym selfe/it wyll helpe surely.

Capitulum c.irbit.



The belt parte and tyme of they dyffellacyon is all the herbe/ chopped/brenned/and dyffylled/in in the ende of Mape.

The same water put in wyne that become throuble and buckere after the quantyte of the vel cell causeth it to come agayn in his full mught and conduction.

berbe of moderworte a lytell stamped and steped all night in wyne/a after that distributed.

Of the same water dronke a spone sull fastynge causeth in a man to have sharpe wytte good budersaudynge and good memory and reme braunce for to kepe and remembre every thynge that is possible for a man to remembre.

water is good for them whose stomake is greued with colde and buclenes.

The same water dronke an ounce and a halfe/causeth them to be mery and refressht agayn/which were afore sore grened with anger/ it maketh also softe and good myndes/and an amyable colour.

water preserveth a man from gray heres twyle dronke of the same water in a day at ethe tyme an ounce and the heres wet with the same wa ter and let drye again by hym selfe.

If The fame is good for them that be falle of the palley/that they have gotten the tremblynge in

they membres where to ener it be in the hebe of in the handes of in the handes of in the fete, than he shall drynbe enery day of thesame water halfe an otice my rea with thre, ounces of hypne and the membres, rubbed therwith and kt drye again by hym selfe that he shall be hole.

The fame water is here good to; hem whose tange is grened buth fuche schenes a nat of nature/that he can not speke he shall take a blew wollen clothe wet in the same water and the tongue aften was specified therewith and than it shall become hole agayne, and the speche aiso.

In ounce of the Came mater mpreed with a diagma of Tryacle? a gruen to them for to Dapnite that haue the fallynge fekenes and they Mail be holpen withall bery well and they that become fully boletherof In The tethe and commes often walthed with the came withdireth the frenche of the envil beethe a the eupliche. Is a perlothar is dolle aled in the longues /02 formake /a 18 Cipollen of arcate lekenes be shall Daise of the fame at eche time an ouce myrced with wynerthan he thall becom bole a get apetyt forto eat meat Tipfein a day droke of the fame at eche tyme an ounce/a lavo boon Amellynges beleth them/a it is also good for dyffeales in the guites 98 Thefame is good for fcabbes and other impollumping on the body ther with was thed a clouts wet ther in a layotheron cauleth the to breke

SĒ

Thelame water is good agaynft melancoly a madnes of the bede Doonke in the mornyinge a at npght/at eche tome an ounce/a the hede enounted thetwith/a let it daye

agapne by hom felfe.

In the morning and at nyghte bronke of the fame, at eche tome an ounce/fore oz.bit. webes contynupage /is good for women which wolde full farme concepue of chylde, and it is also very good a garnfte all eurli moytly matters in the boore.

The same water is good against the impetigines and the rollome in the face ther with enounted or myrced therwith Come Copttle and with the same rubbed twyle or theple in a dave than it shall cause the same

to banytihe.

It is good agapute the empli fmellynge/and superfluite of the bo fire Aportoban the bodye is rubbed and mallhed therwith and than it caus Leth them to be hole.

> Flesshe oz other thynges sprayed with the fame water abyoeth longe tyme good, and the flyes and other wormes will nat come thecon.

> Thelame water is bery good agaynft the ims postumpinge in the mouthe / two fe Dronke of the fame in a day at eche tyme an ounce/and often holden in the mouthe.

Twyle in a day dronke of the came water at eche tyme an ounce and a balferis good against Deoply comprise of colde and moyly

Civellynae In the forfayo maner bronke of the came water is good against their kynae in the bely/and for the dolleas feg in the bladder.

Allo bronke in the forfar De maner of the Came water , with Droueth all the paynes in the bely.

In ouns ce and a halfedzonke of thefame ma ser fallynge for oz. bui. Daves conty nuvnore clenfeth and purpfyeth all envil movimes out of the body and mythoryueth also all euyll impostus mes out of the bodge

The came mater bronke in the maner before favde/purvfveth/clenfeth / mafteth and confumeth all buclene blobe in the body/wythm the space of thre or

foure wekes/

KK The Came mater myth Dryueth all buyles/ Cwellynge/woo and payne in the lydes in the moznynge bronke fallynge of the Came water at eche tyme an ounce and a balfe and clowtes wette therm and larde there bron

A person which bath 28 28 eate a spiner/benym/oz other eupli and buclene flynges let hym drynke of thesame mater twoodes bycause thefame water lettith nat abybeany buclenes not benym in the body of a man T.T

Thyle or thrylein a daye the moun des/or fores mallhed with the fame water and a cloutewet in the fame and land theron clenfeth them and preserveth them from yli fletthe

my trat

天体河边界处点结的一种作了时间,可以由这种文化

abonib

I

In the mornynge and at propht dronks of the fame water at eche tyme an punce and a halfe is good for the colde a mortly flomake a helpesh to the opgestyon.

But In the mornings a at night

Dionke of thefame water an ounce and the drynke myreed therman, re toy leth the Toy apt/cofoateth the hart a the braynes and taketh away the thought a feare comping of the been ned melancolp a fitegma ff It is also good against bytyinge of madde dogges/therwith walthed a cloutes wet therin a layo therboon. 66 Trus allo good for the ftynges of Scorpyous/cloutes wet thetin & layo therbpon in the moznynge and BB at nyaht. is also good kepte in the mouthe for the payne in the tethe. Thelame water ozonbe thre tymes in a day at eche tyme an ounce and a halfe is good agaynfte the cupil brethe or fwellynge as whan a boby hathe eaten of thefe engli tode stoles / bycatole they can never to well be Dzelled/thep be bnholtome

for to be eaten of a body. The fame kk. mater beonte in the maner befoge lapd is good agapult flytches in the guttes. TIL The same water is also good with donts land on farophulas Thre tymes bronke EREGIE of the fame water/at eche tyme an ounce/a the Davnke myrced with the Came water is good for hom whole barte to byllealed of coide / for it

marmeth the harte naturally agayn Dople oz thepfe dronke of the fame in a day at eche toine air ounce and a halfe is good to them that be dyffeated of the ar DD Inthe forlaph maner and measure bronke of the fame water is wood anavolte the fourthe day acces, named febus quartana. the arbeits and today 13

Mater of May of parke floures. Capitulum



Thum contallium in laten. The bell parte and tome of his dyllyllacyon is onely the floures duffylled in the myddeft of the Bape Of the lame water bronke two ounces and a half/or thre ounces/18 good for them that have eate benom and they bele therof incontyneut.

The Cante is good for any hone that is burt or barmed by five appare of any benymous bette or other mome as a counter or Quebe lyke clothes wet in the fame water a land to the grefeits bery good for the fame and allo beleth it.

The came ma ter dronke in the mornynge and at nyabte / at eche tyme an ounce and a halferis good for the bytynge of a madde dogge pf clothes be wet in the fame and larde theron, and allo therwith wallhed. What maner of persone that is sign

ged with a bee/or a waspe/or with other Oynges he Chall lave a doute met in the same mater therupou in

the momynge & at nyght.

Two ounces a a balfe oz thre ounces dronke of the came belpeth a woman labourynge of shylde whan the is in nede and matte are uous trauayle. The fame mater focoureth and belpeth all ma ner of unciene fores and dyfeafes/a specyally for the eve for it claryfyeth them a withdriveth the flece from them whattis put in them at thep2 goyinge to reft that have nede therof

In the moznyngeand at nyabt drouge of the same water at eche tyme an ounce, and the hede therwith enounted / conforteth the braynes and strengtheth the mynde

or the wyttes.

In the forland maner dronke of the came water/ conforteth and frengtheth the braynes.

Denike in the mon nonce and at north of thefame in ter/ar ethe tyme an mince a a walle crr.or.tl.bayes companyings is be ry good for them that have the fal imme lebenes.

To euter moznynge Ozonbe of checame water fallynge/is good for them that have feare to be come leproute.

In the morninge at none/a tryote/Dzonke of thefame water at eche tome two ginces & a balf thre or.iin. days cotynuynge ts good for women o haue to moche of they floures.

ER. Worth the Came mater often the tonque enopnted caufeth one in come to his freche agavne.

At every dans Deonke of the Came Water at eche tyme an ounce a a halfe or two oun ces. bloz biii. Daves contynurnae, is good for women that have lotte the mylbe of her beeftes fout caufeth the mylke to come acayne (P ounce and a halfe bronke of the Came mater/at enery bare cotynuphuein or foure wekes and the hames rub bed therwith but ouer the elbome, is good agapufte tremblynge of the handes.

noban a bodye hathe tremblynge in bis hebe ot other ine bres/fhal be holpen in this maner whan suche one wyll go to bed that thall be walthe well dene his habes with como wat /a that he shal make his hades well wet in thefame and to rest without depende the rangel

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both to to the o

and in the same maner do also jthe morninge and he that hathe tremblynge in the hade shall be enounted in the morninge a at nights on the temples; than it amendeth without fante pfit be done dayly. D. Of the same wat two for or thirds do be at ethe tyme an ounce and a half or two ourses is good against distance.

a at nyght/dronke of the came was
tet/at ethe tyme an ouce and a balle
is good for the lytches about p harre

Twyle or thirle on a bare bronke of the same water at ethe tyme anounce or an ounce a halfe is good against the bets of the sprier The same water is good for a mannes parbe or coodes by whiter they be swolle or that they by stroke is clothe be wet in the same water and wapped about them.

Of the same dranke, twyle a bay at the tyme an ounce, is good for women whose slowes bene harde, is capleth them to become softe.

a body that is failen to loze that he therwith hathe lost his speche/let bym drynke twyle or thryle a day of the same water/and he shall get his speche agayns. P In the mor water at ethe tyme an ounce/and the drynke myrced therwith a clothes wet in the same and layd thereon! Tabula oftendet quidnam sit.

The same water is good against the sore named the showne/pt a clothe be wet therm a land theron twice or thirle a day.



## Chater of Cocombers. Catifit.

and tyme of his desired and tyme of his desired and tyme of his desired and well type/aboute the moneth of Jugust/and the bole fruyte shall be chopped and so desired.

Deponds of the fame water every morning eat eche tyme an ounce a halfe of two ounces thre or four weles bled contynually is good against the stone. In the morning eat none and at engage who ounces caused one well to pyle for ounces caused one well to pyle dronke of the same water at each tyme two ounces caused chest the taken water at each tyme two ounces clenseth the taken married well.

Mater of Diovn Carlett. Raffula minoz bel bermicus laris in latyn. The best pre and tyme of his duffyllacyon is/one to the berbe dustylled in the Bave. Thefame water coleth merue loufly almaner of bote impollumes whether they be within the body oz withoute/but it shall nat be dzonke 23 ut there that clothes be wet therin a layo theron, 15 Thefame wa ter kylieth the wormes on bandes/ fingers/a other places/pf cloutes be wet therm and lavde theron/thre or foure tymes in a day The came water is a repercuciu, 02 a withdrawer of all bote thynges/ cloutes wet theren a land theron.

Mater of Maryolapn. Ca.c.lerti.



100 3ioza oz Samhiais in 149 tyn. The best tyme and paer of his deltyllaceon its the lettes free ped from the steles and optiviled in the ende of the Mave. the moznynge and at nyght bronke of the fame water at eche tome an ource a abatte is good agaynit greft in the hebe compage of colbe/whan the bede is therwith enounted and let dive again by bom felfe. In the morninge a at nyabte at eche time deonke of the lame water an ouce and a halfe and rubbe ther with the feble mebres/is bery good for them I In the evening an house before nyght/put thetame for them water i the even/a ftrphe oz enoput them ther with rounds aboute. bis oz.r.dayes contynuringe is good for the colde wo in the even Do Came water donke in the morning and at mother at ethe tyme an onne and a halfe is good agapulte frans quer and defline. forland maner broke of the lame me ter.iii.oz foure wekes contynupage withdraueth the brekynge stone in the bladder. Tople a bare Dronk of thelame water an ounce a halfe the mebres rubbed ther with a let Dape agapue by them felfe to be rp good for the palley. 6 fame water bapngeth freche agayn which bath be loft of it be afte bled and oronte of them that loft it thos rughe the pallepybut kepe it longe in the mouth. 1 Inthemor nying & at nyaht bronke of the Came water at eche tome an ounce/or an

ounce a a balfe/and the bede enown ted therwith/caufeth a good remem braunce and memozy. 3 In the forland maner it dronke a bled con forteth the brayne and the hebe. In the moznynge a at nyght dzonke of the fame at eche tyme an ounce og an ounce and a balfe warmeth the colde moder L In the forland ma ner bled thelame water cauleth the floures in wome/a withdayneth the whyte in women named menfirmi album. B The Came water dronke in the morninge a at nyght/at eche tyme an omce og an ounce a a balf bructh out from the body all cuyll matters a bumeurs and causeth the topsphe and narow brefted persones to become large as boute the breft/that the brite is the lyahter and clene/andit Grengtheth and conforteth the barte It is good also agaynst the flode in the hede/a agaynst the nuive/whan a lytell of the came is fuuffed by in the note Ð In the moznena and at nyaht/bronke of the fame/at ethe tyme an ounce oz an ounce and a halfe/conforteth a ftrengtbeth the moder in boomen

Chater of mynte. Casicrit.

Of his dylipliacy of its, the herbe of his dylipliacy of its, the herbe chopped and dyliplied in the myddeli of Waye. I Chelame water is warme a dype dylloluige, dygellynge, confirminge, and constitutions.

fortynge the braour of theflomate thuighe his well anellynge bertue! in the moznynge a at nyaht bronke of the fame at ethe tome an otince & a halfe/caufeth good bygettyon 25 Thefame dzonke in the fozfavo mea fure/and the flomake enorated out marbely therwith and lette bave by hom felfe heleth them that can not kepe they meat in the flomake; The fame bled in forfapte maner optiaco is also good agaynst the stoppying of fight the louer the molte and of the bapnes a conduptes of the brone. D The trmes in a dave doonte of the fame mater at ethe tyme an ounce/ frengtheth theftomake/and caufeth infl a apetyte to eat meat/fort Defes Deth the flomake from parbrakeng. the mouthe often wallhed therwuth is good for the stikeng of themouthe The fame water is bery good agavult fayntnes & balynge nameb Spincopis, whan brebe of barley is metin the fame water a bynegre/ or in wome a that to holden before the note thapiles than a body that amende of the fayntnes. 6 Theyledzonke of thelame mater in a Dape/at eche tyme an ounce/02 an ounce a a balf a outwarde laph on the moder/clenfeth the moder in women D Thie tymes in a dape Dronke of the fame at ethe tyme an Total ounce a a halfe/a a clout wet in the Gest in Came & lard boon a womans beeft housend caufeth the cogeled multer to be well soffe and befolued from the connynge to greer. I It is also good for ves

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onee or an ounce a ahalfe is good agaynft the spoulworme in the body

I In the morninge & at nyght/ dronke of thelame/at eche ty me an ounce & a halfe/helpeth them that be vent bothe yongeor olde

zout

and at upght/decourse of the came/
at eche tyme an ounce and a halfe /
mirced with thre ouces of good whit
were conforteth the colde Comacke/
and warmeth it agayne.

Twater of the herbe of poppe. Capitulo. c.lrruit



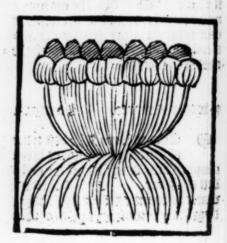
apaner in latyn. The best parte of his distyllacyd is the herbe of the whyte popye sedes/and ther after/ of the whyte grave popye sedes; chopped and distylled in the begynnynge of the moneth of June.

The fame water is good for the red spots in the face/twyle in a day the face wasshed therwith is The handes aften wasshed with the same and let dry by themselfe/cawseth whyte handes. Cowo ounces dronke of thesame go pinge to bed and the temples and the betyinge daynes tubbed ther with causeth well to slepe/a to kepe good rest. Do he hede enopysted with the same water twyle in a daye/a let drye agayn by hym selfe/softeneth the vayne in the bede.

The fame water flaketh all hete/cloutes wet in thefame and lapt ther boon the tymes in a days.

A Chelame it good for them that be brenned of the fone.iii.tymes in a day/clouts wet therin and layd there boon.

(water of Lyntyldewe / or duckes meat. Capitulo.ly.b.



In latyn. The best parte and tyme of his dystyllacyd is/they shat clene be walshed and a sytell dayed agayne/and dystylled in June. A In the moanynge/at none/and at nyght/dronke of the same water/at ethe tyme an ounce/helpeth a perso all were he brenned and inslammed inwarde in the body/and of the out watde/than shall hempe tow be wet in the same/and layd theron thre tymes in a daye and at nyght.

Cwater of the maye dewe

Ds Mait in latyn. The best pte a tyme of bis dellyllacyo/ is ye shall i the myddelt of may boha the mone is encreafying and almost full/go in a fapre ciere morninge/ before the rylyinge of the Conne/and that wha in the enemping noz in the night before it had not rayned/tha draw a great innen dothe ouer a pa fure or felde bo bere as grow many floures, and the palture fladeth farre fro watery places/a thenyaher it be to the montagnes, the better it is. It ter that wayinge the Dewe out of the Ipne clothe in a glaffela do it fo of ten tyll ye have proughe of thefame dewethan Arapne the Dewe thund a fapre ignen cloute/and put it in a clafferand dyftyll it per Membieum in balneo marie/after that fet bem rrr.day es in the Conne.

Thefame is good whan abody bath an buclene hed/a Coottes in the face than Chall et be walthed in the moz nynge and at nyabt with the came water/and let it dape again by hom felfe than it will go awaye. Thefame water withdayueth But, tam roleam, which cometh fro bete or fee bote blode, and fro the liner, which becometh to bote in the face! that therof become and appere rede Spottes in the face lphe as pf a body mere leprouse/in the mornynge and at nyghte wallhed with the fame water/and let dape agapue by hym Celfe C In the mornynge and at nyaht longe tyme the face wallhed with the same withog with the frou ces of the face and caufeth a favre & cleve face.

Twater of Cowllop. Ca.clerbit

in latyn. The best parte and tyme of his dyshyllacyd is the herbe and the tote chopped to gyder a die ned of dyshylled in the begynnynge of June a Three ounces dronke of the same water is good agaynste the pettylence B In the morning a at nyght dronke of thesame water at eche tyme two ounces its good agaynst impostumes a again streymes about the brest.

HOLD STALL DANG HOSE SAIST GOLD TAYED

Cwater of mannes bloobe:

Canquis humanus in latyn. The best warte and tyme of his butvllacyon is the blode of a ma of.pre.peres fangupne of coplercion warme and mortipe of nature reion fynge of mynde/fayz/clene/ and halfome from all Cekenes / whiche be let blode through the moche superflupte of blode beenned or duftylled in the myddelt of the Daye / or about the Mare 3 Thefame water is good agaynft a confumed membre the me bee well and fore rubbed therwith / thre or four tymes in a day/than co meth the mebre againe to his right condycron. 3 In the moznynge and at night thefame water is good to be dronke / at eche tyme an ounce for the Ptilis and etilis, and for the confumpage lekenes of the lonques/a also agapult the confumpna of the longues and against the cons sumpnae of the body & with the same mater the bede rubbed caufeth the here to grow To The futules walthed with p tame water/a drop pedtherin/ beleth them.

Chater of manes torde. Cac.leric.

Imus humanus in laten. It is dyftylled in this maner. Dyftylle mannes tozde in an Item byke/and take hede that there come no water to it/and that he be a lycle.

develohan ve dvavile it and take bede for his Cimellynae, and dyllylie them fecondarely in a newe glaffein balneo marie / in lyke wyle do with the blode. 3 Thefame water is colliver than golde to many maner of dyleales/and fpecyally for the bre nynge/ pf a body were beennyd the thall be enounted with the came was ter in the moznynge and at nyght & he shall be bole 23 Thesame wa ter put in the iven/ withdayueth the flode of the even/ a breketh the favn of the ipen / putteth awaye the Cpot tys of the tren It is also good for ma ny Dyleales of the body / and fome call it agua bite, as they call the bie nyd wone C Euery day rubbed and wallhed the baide place.m. days contynuig/cawfeth the here to grow

D Thelame water beleth all ympollumyng comige on the leages / and the dyleas named malum moztuum/that be great bns clene spots a holys whiche be etige a corrolynge within / a allo rounde about they shall be wasshed with p lame water /a after the wallhying Chall be arewed pomber of mannys blode bponit Œ maner ye may proue of the fame wa ter be good and very well dystylled/ Make an yeon glowynge bote and putte it in thefame and flake it with thefame it woll become as barbe as any ftele / But of the water be nat tright well defiviled / Than the roon Mall nat become no barder / than it was before

The fame water rubbed on the tem

ples of the hede withdreath all fear full and horryble dreames. B a body that hath a red face lyke as yf he were leprouse shall wallhe his face with the same water than it shall become fagre and whyte.

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ter in any place in the sonne/and theroute shall growe wormes. And whan the wormes be greate/than take them out of the feces/a put the in a smal croked glasior in an other small destyllynge glassor in an other small destyl

well with comon water.

Take water of mannes toade of eche lyke moche/and put them to apper bypon the feces of the mana nes blode and dyltyll them fecons Darely. Thelame water is very good for them that is fallen of the palley and can not fpeke/than thall pe put them to apper uppon the feces of a lytell of thefame water boon his toque and the temples of the hederub bed ther with/tha be that becom hole. In the fame water put a glowyng cole in a glatte/a leuea mpnde hole as great as a strawe pype, the cole abyoeth glowynge hote as longe as there is any water in the glaffe.

Cotton wet in the same water and lette daye by hym selfe/and do it that tymes whan the cotton is holdein the sonne/a become warme in the conne/than the cotton becometh beennynge, and kyndeleth of the hete of the conne/And whan ye will dychylle those thee forcayd wasters/than take hede of they? finellynge and flynkyng/bycause it sholde do you great harme.

Ewater of Scellrope.



Catum capita bel pringus in laten. The best parte of his dy styllacyon is/onely the rote chopped and dystylled in the ende of the may and nat later.

water of thesame dronke in the morninge and at night at eithe tyme an ounce/or an ounce and a half is bery good against the dropping pisse named Stranguria.

The same water is good / a multiplyeth the sperma, and moueth and promoketh the worke of venus or le chery.

Cwater of mayden here, Ca.c. spring



The best parte a tyme of his distribution is only the flour resultant ther be well type dystylled a Thesame water is good for the ympostumyng of the yen/ in the energy put an houre before night in theym/ a rounde about the with enounted. bits. or .r. dayes continuing only in a day. It is good also beed for all dyseases of the tyen,

Cwater of rede Docke. Ca.c.lrerui,

Apilles beneris/or Cozadzu putei/02 capillus putcinus in latyn/ The best parte and tyme of his Diffellaced is the berbe with all bis Aubitaunce Dutviled in the mpddest of the Mave of between bothe out lady dayes at In the momying and at night dronke of the came at eche tyme an ounce and an balfe is good against the inflamed liver / and coleth thecame. Thefame water is good agaynfthe rottynge lyner / whan it is dronke in the moznynge aforfavo In the for layo maner Dronke of the fame water is bery good for them p baue tomoche occupyed the playinge of benus 102 the worke of generacyo that his liver well be difroged.

The best parte and tyme of his displacyon is the herbe / & the rote chopped togeder/ and dystylled in the ende of June/ But whan ye will distyll only the herbe/it shalbe dusylled in the ende of the may/and the rote between the two saynt mary dayes.

Twyle of thirte in a day dronke of thesame water/ at ethe tyme an ounce a shalfe / of two ouces is good for seables/and therwith wasshed ourwardly / and let daye by it selfe agains.

ts also very good agailt the impetigines / every day rubbed therwith and let days agayns by them selfed speryally whan ther is put to it / sal gemme / or comon salt with a treil

bynegre.

Capitulo. c.lerri.

Cap. Cap. clrritt.



plosella bel austrula muris i latyn/The best parte a tyme of his dystyllacyon is/the lenes and stalkes with all his substance been ned and dystylled in the ende of map

and at nyght dronke of the same wa ter/at eche tyme an ounce or an once and a halfe/is good agaynt confumynge of the body

28

The tymes in a daye drouke luke warme of the same water/is good agaynst the payn in the bely and bo welles/at ethe tyme an ounce and a balle.

Tomke of thesame water in the for sayd maner is good agast the goustern the bowelles.

In the mornynge and at nyght/ broke of the same water at ethe time an ounce and a halfe/and the hede wet with the same water/a let drye agayne by hym selfe/is very good acaynst the dasynge in the hede

mornynge/at none/and at nyghte/ did of thelame water/at eche syme an ounce/or an ounce and a halfe is very good for them that spytteth blode/for it conforteth them.

or there in a daye the face walthed with the came water and let dree by hym felferis good agaynst the spotets in the face.

fouretymes donke of the fame to a ter luke warme in a dayerat ethe tyme an ounce a halferoz timo au cestis bery good for women whose moder bothe ronne bywarde to the barter and for them also that have sharping aboute the nample

morning falling bronks of the same at eche tyme two oures, two or three dayes contynuing, bylleth the spoul morne in the body I In the morning at at night bronks of the same at eche tyme an ounce a halfe store three weeks contynuinge, is good against twe paralless water is good against the paralless what with a cloute is wet thesing a layor therom, than it easeth the liptic ches, it is also good for p englishers; cloutes wet in the same water and layor theropous

inal .

In ounce and halfe dronke of the came water twyle tu a day is good for the eurli dree hote fekenes in the body for it larceth it.

Thoater of fives

Ca.clrrrb.

Tifca in laten. The fame ma ter Chalbe Diffviled of the comon fives/and it will become foms mbatblewe. Thelame water put in the euenpange an bou = re befoze nyaht in the wen withdays ueth all Cottes and favn frome the ipen/contynewonge thre or four we bes enery nyaht. Thefame water camfeth favze and ionge here to growe / whan the hes res be wet with thefame every bave two or thre tymes, thre or foure bees kes contynewing. and it Chalbe by aviled in this maner brame a cloth freght ouer a panne oga balpn / 02 ouer an other bolome brille of erth and lap the fives in a fmall bag bpo the clothe / and than take an other bacon with free and fette it bopon the bagge with the flyes, and than conneththe water thrugh the bagge and clothe in the panne oz bacpn / Beaute pf ve thoide beftvil it in an beimet it Molde flynke to toze A that the helmet (holde be dustroved and nothenge worthe. and in this ma nerig dpitrored but au erthen pane.



De a celi in laten. The bed parte a tyme of his delegataceon is twhan the berres be fully reperand nat upe by they, fallynge downe.

The or four tymes in a day droke of the same water at eche tyme an ounce and a halfe and often gorgo- led withdraueth the ympostomyge of the throte, named squinantia.

In the morninge / at none/a at night/dronke of the same water/at eche tyme two ounces for or seven dayes contynuouse/with-droughthe ympostomyg in the brest and in the body.

In the forlayd maner bronke of the lame water is good for them that be fallen and have congeled blode in

the body for it withdrineth away /s causeth to departe from them. In the same forland maner dronke of the same wat is good against the coughe / and causeth a large buck.

Thefame fofteneth the fenewes often washed therwith and let dape agapne by bym feife, mater orfullebofthe burppe 1 molberpes is abod for the even whan the eye be enounted therwith The mater rounde about 45 of the buripe molberies is one of the parney pallelt for the fpene ithe thro te named Tuala/ (pecpally whan at is gozawoled twyle or theple in a Dare/a Dzonke at eche tyme an ouce and a halfe/foz it taketh awaye all fcabbes/fozes/and hete of the throte as Toften haue proued. In the mounting and at nyght deon Be of the fame at eche time an ounce and a balfe or two ounces of myr. ced in the daynk is good for unpoffit mes.

Invater of beres Capalerroif,

Lata bel bleta in laten. The besterpme of his destribution is the herbe and rote chopped to get der and destribution in the ende of the Maye. A In the morninge and at neight droube of the same water, at other time an ounce and a half is good against the hote paynes in the

hede/and a lynen clotote wet in the same a bounde to the fourhede/a on the temples of the hede 28

Dronke of the same water in the for same maner withdructh the horse nes in the throte.

In the moneyinge fallyinge limited by warde in the note often of the fame water/pulleth out of the hede ten ma and the flode of the hede.

Moater of Baffanus. Cacherous



Passants mmozin latyn. The best parte and tyme of his dy ityllacyon is therote onely chopped beenned or dystylled in July whan the some is in Leone, and the monein artete than is his workynge meruaylous outdry uynge, the super fluytees.

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Thelame water is good againfthe browne blaynes in the morning & at night cloutes wet therm and lay de thermon.

Thesame water is good agaynst the cantre/in the mounting a at nyght washed that with/and cloutes were in the same layd therbyon. The same water bled in the forsayd maner is good agaynst thefyskile.

Thelame water is good against fores which causeth great itchyinge and be not open as Impetiginestwise wallhed with the fame in a day.

Thesame is good for lores caulynge donnke fallynge / and haife an houre ptche and teares as megera twyle after that /ye shall take a fedder wet washed with the same in a daye a fin ople and put in the throte causeth wrapped in a cloute wet therm.

In the mornynge a at night dronke of the fame at ethe tyme an ounce of an ouce and a halfe is good agaynft the goure in the guttes.

65 mahan a body hathe benym or other unclene meat in the Comas ke be Chall dapnke almoste thre ound ces of theiame water than he chalbe hole aurckly/yf he havit eaten and denke in Dronke of thefame in themornynge and at myght/thre of foure weres contynuyng at ethe ty me for an olde persone two ounces, for a ponge persone an ounce/for a chyld halfe an ounce/18 good for the stone/whantt is dystylled in the ma ner aforcavde. In the forlago maner Dronke of the Tame marer cauleth wei to puie/and clenfeth the rayns and also the blau Der.

In the morning and at nyabt dron be of thefame at eche time an ounce a balfe clenfeth the buff a is wood forthecouche. A Dronke in the forfato maner of thefam, us good for the impostumes of the lyuer/a color teththe lyuer AB Df the fame ma ter put in the eares / withdwueth the emportumynge of the eares. In the moznynge and at nyaht dio ke of thefame water at eche tyme an ounce and a halfe openeth the flop D Ditte la pynae of the lyner me water fomwhat faited a made luke warme /almoofte two ounces after that pe Chail take a febber met in ople and put in the throte caufeth to aporde the olde coide morftours/ and the watery Colera wheref co meth the tertiana and quartana fe busthe which thefame water with Dayuethawaye. 10 In the moznyn geand at nyght ozonke of the fame at eche tyme anounce and a halfeits goodagarnft dyffury and ftrangury

Two ounces dioke of the same faftynge purgeth the yil stomake, and wythdayurth ail euyll out of the stomake and the bodge.

Thesame water wythdayurth the wolfe in the legges whan it is washed therwith and cloutes wet in thesame and layd therpoon.

Ewater of Melandzewonnes Caputium. Cirrir.



In of there end true orlea for of there drivil acron is/ bey thall be gavered in the Maye/ clore the forme rylynge/ Thefame water is good

agapulithe rollome in theface two le orthyle in a day the face wallhed therwith.

mater of Gromell) Ca.c.r.

Ini lolys, bei Grana lolis bel Cauda pozona i latin Grontell in emibilite.

The belignarte and tyme of his dyl tyliatyon is the lenes (topped frome the flalkes and dylighed in the ende of the monethe of the More

A Droke of the faine wa ter enery days amounce and a halfe billiog.r.dayes continuing is good for the flone of against the granell.



Chater of Serpentyne / diabders conge. capitulo crit.

cob against the children's days

Dorrow a structhe for contra

crpenting bel Biflotta in la tyn/The rote of the lame is of red coloute, and croked lyke a stake, ora serpent. The best parteand tym of his dystyllacyon is between bothe the laynte Mary Dayes, the rote there of chopped stamped and dystylled.

and an ounce of the same was ter dronke in the momyngefallyinger is good agaynit the petrylence.

water a putte in fresshe woundes frauncheththemof bledprice!

walthed with the same and igns do thes wet in the same a put depe in theymand in the morninge and at night dronk of the same at etherime an ounce causeth them to hele.

Du

In the mornpinge and at might bron be of the fame water at eche tyme an ounce.bi.oz.bui.bapes cotynnige is good against the coughe!" Dronke in the forland maner of the fame water with dryueth the employ mours oute of the brefte f Two ounces droke of the same is good for them that pylleth with payne nohom thefete befull of froft og ben frofen/he thall washe his fete with the fame water in the mompinge and atneatt/and be Chall be bole Mohaa body is flynged, of an Moder than shall the wounde be washed rherwith a cloutes wet laid ther bpo Totton wet in the fame water & put inthe note holes is good aginft Polppus, that is fip nayngefleffbe inthe note & The lame water is good agaynst the canker whych bice reth not and that fame is an pil apos frumping growing on the back with many holes and at lair becometh al one bole/wallhed with this water emple or theple in a day/anda ipnen cloute wet theren land ther boon tha ftbecomethhole L The fame wa ter is bery good for them that bebes ten/calt/fallen /oultycked/and that he bledeth/oz had blede inwardd/oz that behaue congeled or ronne bio De priver the farme/than that be ta ken a pounde of the fame water/hem ne sede staped two ouces/a cherueil mater two ounces my reed to cover a Arayned thrugh a fayre lynen clout lyke the mylke is strayned of itap ne brynke to the pacpent/in the moz nynge at none and at nyght/at ecbe

tyme an ounce a a halfe migred with a quarter of an ounce of fugre.

Twater of Aepte of cattes mintes Capitulum c.ptil



Cpita bel meta no odoutera in latyn. The best tyme of his bystyllacion is the leues stroped fro the stalkes and bystylled in the ende of June 3 Two ounces dronke of the same causethouse sweet.

In the moning at nous and

Back

at night dronke of the same/ateche tyme an ouce and a halfe/provide the same/ateche tyme an ouce and a halfe/provide the floures in women. C. Of the same dronke myrced with wyne/at well none/and at night/is good against the yil lust that cometh of the melan colye /D. In the morninge/at no ne and at night/dronke of the same at eche tyme an ounce and a halfe is

good for them that have payn in the moder compuge from bete or frocol De C Thelame to ater is good for the arces whan body is rubbed ther buth of the arces be compage. If Itis good whan a body is thynged of a wormerones i a day bronke of of - thefame watte an ounce and abal wime fea clowers mettherm a lapbethere boon & Thelame water withday uethall bengmifog al that pfa body had a taken a hole dage and nyghte be Chai deput of theiame in the mos neng fallyng/ateche tyme an ouce "Afer a halfex.bapes. 1) In the maner alozlaye donk of the fame wa ter is good agapult the paralifis Thelame blid as afore is faid with by purth the arces and the fourth bat agrees comy nge of melancoly & Query moznynge a at nyght dzonke tepty of the feme at echetyme an ouce and a baife is good agaynft lepzy Thefame is good for weme which interinate fpottys in the face abityna of feether chride beryng/tweete outhale the face enounted with the fame and letdere agarn by them felfe. De det The fametwyle in a day put in the cares bylleth the wormes in the eas res & The fame byteth the wood mes without feathe/twyle in a day malibed therwuhand cloutes wet therin a layotherbpo. D fallyn ge Donke of the fanie an ounce and a haite/02 two ounces/denfeth the cupil humoures in the backerandis good for any narowbalt. 10 In the morninge and at night oronee of thelame at ether me an ouce and

a halfe marmeththe colbe rape 1) putthelame water in the com an houre before nyghee freingtheth the fyght R In the morninge e at nyghte dronke of helane tat eche tyme an ounce e a halfe frengtheth the flomake/and the members below aringe to the flomake & Bronn of the same in the forlaphe maner is twice good agaynit the febres on the ther De day T In the forfagbemaner is good to be bronke of the fame for the opfeales in the truer. 21 In the morninge and at night bronke of the fame water at eche tyme an ounce and a balle is good againft a drifealed longue/with cloutes wet therin and lard ther byon outward t The same water causeth a body to befarre of theface morfe in a day it enorated and rubbed with the la me water a let dive agarne by fruit felle. P Twylt in a day dionke of the fame water at ethe tyme an ounceand a hall is good for the that have payne in the liner.

Capater of Apphilipade Capatulum.

c.pcitt.

Clatrum bel bud butpis in latyn. The best parte and tyme of his delivitacyon is inhan is beverh grene berges than the lines fall.



fromed from the stalkes a dustylled. 3 The same is good againste the implet parte of the necke/clowtes boet in thefame and lard on the necs ke/in themompnge/at none/and at nyaht euerydage contynuynge than it heleth 28 Thelame is good foz payne in the hede comvince of hete! whathe hedeis often enounted ther with/andlette daye agayne by hym felfe O Cloutes wet in the fame water and lard boon the goute and paralilis/in the moznynge/at none/ at nyaht/two oz thre dayes conty nupnge cealeth the payne D It bled in the forlayde maner is good a gaynst the soze named the Chorne The fame water coleth and fla keth all pil hete and fores, It with dayneth allyll here of the bodge, in mardeand outwarde Donke of the fame in the forfayd maner and clou tes wet therin/and thre or toure ty mes lapd theron betwene bare and might if Itisallogood agapulte

navnin the cares thouse or thruse in a bare cloutes wette therm & larbe theron & It is paynerpally good for the bote ipolimes/cloutes wet therin a jayo therbpon. B Ties alfo good agaynfte the paynein the buffe cloutes wette theun and line marme lav De therbron. Thefame is good agapuft the papie in the hyppes/ cloutes wet thering layd there boom in the moznynge/at none and at nyght. & Itis good for the throte/in the mornynge a at nyght gozgoled therwith, and clom tes wet therin layde therboo beleth thethrote L Thefame materis good agapufte all bote (mellynges) Donk of thefame in the moznynge at none, and at nyghte at eche trine an ounce and a balte and clowtes wet ther n lapbe there bpon/flaketh the bete and fwellynge/ 99 The fame water coleth a flaketh the be te of the lyuer bery well wha clou. tesor hempe towis wet therin and layde theron, in the morning at no ne/a at nyghte. 10 It is al fo good for them that be rente down tes wet therma layde theron, there D Thre tp oz thavfe in a daye. mes in a daye bronke of the fame at eche time an olice is good for the that Do ftert by nyght itheyr flepe it both not burte not hender 10 In the moznynge & at nyghte dzonke of the fame at eche tyme an ounce ga balf run.days contynuyng is good for the ftone D & body whiche can not fmete that baynke of thelame water a of water of wormbode of erbeip

Ethet9

bemirced to citer almost that ouns ces, thá he fhai fwete. 13 whan the breffesof wome be fwolle than cloutes wettettefame larbe marm therbpo.it.oz threbares cornurnge tt Chall amenbe & Thefamets mood repercustium/ for it wethow ueth al boremarters a flotes which Choide become to an impollume dai tes wet theren and larbe there boon twyfein a dape.

Twater of arme walnuttes. c.pcti Capi.



We blinks in latin. The belt parte and trme of his duly! lacron to about laynt John banuft tap la grene flamped and byllvileb. 3 Thelame materis goodfora mounded perfortionic outhaife bron bein a bay of the fame , wha a woulde

is enflamed/and clottes met therin lavb ther boon it beloeth bery bely

28 Tho of the tymesta a baye ounce/og an ounce a abalie, is very good agaynte all bere and clothes wette un befame and lappe theron. It is good allo for the blacke bing nestand for the blannes named an petiplence, lynen clames of the position met in thefame water and laporbet boon two orther tomes in a Day.

Dioner of the lattle mater coo Amend ouces of two chinces and a batte, is mood adapt. At the pellylence.

O Clowres wer in the raine wa ter and layer bypon the blacke blay hes or upo antrac where ther ther be on the hoby/withdzwierfrebe bete and the a mue tounce about it fot teneth the payne a beleththem.

Tipater of the grene fhales of wat muttes. Cac.rcb.

victor and and address the

Tris corter nucis exterior in latyn/The belt paote and u me of his optipliacron is/ the oute marbefbelles of the malnuttes but of they be blacke it is no harme as farre as they be rottynge/and to bie ned a dystylled in the fyrit money of the betwell,

AF Garto

Donke of thefame water with the threbe parte of byneare is price pally goodtor them whom the hete tomet cometh on, and had lette blode before the trait boures/repertum elt ben tate confinum efferis trew be found against the pestplence/ 28 The fame water is goodagaynte the py pynge andfyngynge in therares. and abody whichehereth nat/than

thatt be clenfed with a lytell fpone the cares and put at eche trme ther in of the fame mater than be beco-

meth to beare agayn.

grunge is

Te is alfo good gozawoled tos the impostuming of the throte/na med Southancia/pe may ailo been mena byttylle the thelles whan the nuttes be rive whathe thelles bepar teleabtlyfrom the nuttes.

Twater of walnut leues. Capitulum. c.rcbt.

Dianucis inlann. The belt parteand tyme of his byftyl lacyonis/the leues froped from the forft braunches of the nut tre/chop ped and dyftylled in the ende of the Thefame isa pun Mere 3 cypali water forto daye fores and ho les/mhanthey be no Deper but euyn thrughthe farmefor it cawleththe thenne grow theron, in the monipus ge and at nyght wallhed therwith & cloutes wettherin & layde theron. I Water of rotes of nettles.

Mices brice in latyn. best parte and tyme of there byllyllacyons ts/the rotes gadered of the greate nettelles in the ended the canpeuler days clene wallbed & dystylled. I In the mompnae and at nyate dronke of the fame mater/ at eche tyme an ounce oz an ounce a a haife is good agaynfte the olde col De Chapubynge in the bely/and it can fethu to banyifhe 28 In the for land maner dronke of thefame wa ter/18 good against the olde coughe and boutbouuethit C Thelamie mater donke in the forfar de maner brekeththe ipollumes of the jounes. D Greate Depe la bucient wum des wallbed with the same puntly th al the buclennes a flynkynge of the woudes. E In the moznynge & at upght Dronke of the lame at eche tyme an ounce and a half preieruch a man fromethefall of the patter.

The fame heleth the benimous difference the cangre/twife in a day wallhed therwith/and cloutes wette therm and land there boon.

It beleth also the spitule wassbed therwith and doutes wet theren & land therboo B) The fame water heleth the podagra and the impoliti mes/cloutes mette therin and land therbpon I The fame mater be lethibolipiu nafis/that is foule first bynge fleffbe growr nge in the note! in the moznynge and at mught was Chedtherwith & Cloutes wet in the fame mater and land boon the fore bede floppeththe bledying at the note/ A In the mompng and at mount pronte of the came water at eche tyme an ounce a a balf us good for the moder in wome AB Cwo ounces dronkeof the fame water in the moznynge fastynge/caufeth lake tynge in the bely. A In the moz nynge and at nyght bronke of the la me water/at eche tyme an ounce/oz an ounceand a half is good against the byfrates of the longues/and hel peththe breft D Inthe mornen de and at nyght deonke of the fame et eche tyme an ounce oz an ounce and a baife well not fuffre the beite chylde long to abyde in the mothers mombe, 19 In the motornae ar nyaht dzobe of the fame at eche to me halfe an ounce wythoziuet bthe paynine the somake/ D It Dio be inthe mornyuge and at nyght at etiz tyme halfe an ounce prouoketh the floures in momen.

(T)

Cwater of nettelfedes. Cac.xrbitt

tyme of his dyfipilacyon is/in dugult a The fame caufeth the handes to be white, in the morning and at night ofte wallhed therwith and let dree agains by hym felfe,

amater of nettles.

Carptic.

Etycain latyn, Thebest par te of his byftylacyon is, the comon netles /the leues & floures ftroped fro the flatkes and byfriled about the time and day of Carnt mar 3 In the moznyng at none and at nyght/ozonke of the la meat eche tyme an ouce and a halfe ts good agaynst the gowte withe out tes 28 It bienke in the forfarbe maner ts good against the forinken gem the bely C In the forlapte maner bronk of the Camers good for the bermoder whan the pullbeth by marbe D An ounce and a halfe dronke of the fame water in the mor nyinge fattyinge, and at nyght gopn ge to bedde/boythorpueth the flone & the dyffeles of the raynes company of colde & In ounce ofthe famewa ter dzonke faffynge is good agaynft the womes in the bely if at no ne and at nyght bronke of the fame is good agaynit the colde cowah.



5 Inthe maner afoz fard bzok of fame is good for them that have a he up brethe a is favnte of coide . 1) In the forland maner bronke of the fame/18 goodfor a colde longue 3 The Came is good Dronke in the for fand maner for ryfringe by and blo myna in the bely fame water is good for greate depe budene woundes and impollumes en the mornynge and at myghte wal thed there with/and clowtes wette therin and lay othere byon The came water is good for them that have ipoliumia which floweth and ronneth/in the moznynge and at night therwith mailhed and clo thes wet in the fame and formibat mangeouteagarne/and larothere poon. AB with the came water manbethe dogges byte and cloutes met and a irtell wronge out a laybe there boon cauleth the to bele. 12 Water of redenettles is very hollo me for byles ther with wall bed in the forfaydmaner



Twater of Cufratte.ozipen confort Capitulum. .cc.

C Ultragia in later. Thebest to me of his displication is thele ues statistand flower with al his substance dutyled whan it bereth flow res a Chelame water put in the income and enounted rown de aboute the eyen dereth and cleseth the lyght 28

ner withdipneth the wood theiren.

The fame was

ter is very good by cawfe it doth con
forte/firengtheneth and allo it beleth
the fight/and is a percussion of the
fame difeases/and principally in the
olde flegmatike coplerations/an both
te before nyith put in the tren/and

enoputed there bpon / and at eche to

me dzonke an ounce and a halfe.

[water of smere wonte. Ca,a



3 Billologia longa in latyn.

The befte parte and tyme of his dyltyliacyonis/the leues/the rote and the stalke chopped to groer a bysylledin the ende of maye.

The fame water beleth the par be of a man in the morning and at neght therwith wallhed. 28 The fame mater withdameth the crampe much the podagra the membres ther with walihed and let tape agapu by them felle C It is good for vil lea ges/wallhed with the fame mater & clothes wettherin and lavbe on the legges/u caufeth them to dipe. In the monirage and at nyaht bio ke of thefame water /at eche tone an ounce and a halfe/cealeth the papie in the bely @ In the forlavo ma ner dronke of the same wat/18 0000 agapust the fallynge sekenes.

Dronke of the fame water in the maner afozefance and clowtes wet therinand lave upon the free with Depueth the fritches in the frde. 6 In the mozny nice and at nyaht dio ke of thefame water/at eche tune an ounce and a halfe, take thaware the Imellynge and greatnes of the bely comia of the moder. Do The fame water is good for the old flowering moundes/ in the moznynge and at nyghte wallhed therwith/and clow tes wet in the same and layde there boon. T Theiame water beleth the outte of the fonvament/whan it noth out than a fronge wet in the fame a taybether upon. & Itis good for tyliules whan they be mal thed therwith a cloutes wer therm

layother boo L. The fooner ful Dronke of the fame in the moriphiae and at night amendeth 13 euma/that is the murre aflode in the bede AB Itis alfo good Dronke in the maner afortago for them that be narow on the breft. A In the mornynge and at night ozonke of the fame lat eche tymean ounce or an ounce and a bal ferthre or foure paves contynumae purpfyeth the moman after the byt the of the chylde D In the moz nynge at nyaht Dzonke of thefame at ethe tyme an ounce and a hair be leth the dysfeases of the mylte 19 It dronk in the forfard maner. r.oz rif days cotynuing withdriveth the arces or febres & The fame water heleth the tmail holes, the preli blay nes/and frabbes on the momens fe crete mebres ofte malibed cherwith and cloutes wette therm and lapte therbpon.

Twater of lage.

Ca.crit.



Talumin laton. The best par tea tyme or his firstyllacyon ts, the leves of the noble face ftro ped from the ftalkes/whan it bereth finures and dyftylled The fame water donke in the moz nyngeand at nyght at echetyme.if. ounces and the wone myrced ther botth tsfoz them that have a coid ip mer. The membres rubbed with fame mater and lette dave againe by hom felfe and often dzoke is good again ste the palley Thefame water bronke in the mor appage and at apght at ethe tyme.ii

membres be rubbed therwith.

I led ithema
neraforlaydis very good agaynt

ounces or two ounces and a halfe is good against the crampe what the

the coldeparalitis.

The same water is good for the slepping membres/often theme bres rubbed therwith/and dronkein the morninge and at nighte of the same water/at ethe time an ouncea a halfe.

In the mornynge, or at nyghte bron he of the same water, at eche tyme an onnce and a halfe, or two dices to the dayes contynuyinge, is good agapust the fallynge schenes.

In the mornynge a at nyghte dronke of the same water at ethe tyme an ounce and a half is very good agaynst the darynge in the hede.

Twater of the berbe bugloffa.



Ugloffa bel lingua bours in 28 latm/a is of many maners As budloffewith one talke and pur ple coloured flowres / and is called of many plons thepes tonque/ and it is not treme for that is named in latin lyngua agni/oz lyngua arietis and growth on barbe from wares and it is bery comon/ And there is an herbe called fmall orce tongue & groweth on the gardrus and on or ther laboured feldes with many fina le flowres and his stalke groweth fel dome aboue a cubpteof byght. The re is yet an other bugioffa and with braunches with rughe leues a with blewe flowres lyke borage. Thefa me 28 ugloffats with redeflowes? Whetfore the is called of many pas

fones borage/and in laten bugloffa filueftris oz agrefis/in fome places and Comtyme they baue rede rootes The best parte and tyme of theyz by fivilacyon is / the bugloffa with the ruche leues a blewefloures 102 rede flours/the rote, the berbe/the fteles and the floures choppedto apper/& district in the begrinninge of June whan the bath ouermoche floures. after that the small budiosa is the belt and after that the fielt buglolla. And they shall all thre be dustiled in the forland maner.

In the morning & at mucht dronke were recopfeth the harte bery well. of thefame water / at eche tyme an ounceand a balte / 02 two ouces is good against the nurre in the bede The fame water dronke in the fortard maner coforteth the bray nes whicheben greupdwith the bae nunge colera/and mopflour. Ther fore it is good for them that be out of they wetter and must be bounde /a humanaynit the madnes Manua for the same water is takying away the meiancolve/whan it is dronke in the moznynge & at nyght, at eche tyme an ounce and a halfela the Daynte therwith myrced. In inkewore 3 mp felfe haue fene in the comme of Couelence in Almapne a fcole map fer which had fludged to moche that he had lofte bis writtes. came there an bnierned Emperious and dyde grue hom to danne of the same water/ and chopped the herbe for his meate and the berbe Camped/he dpd lave buto bps bede plaster wyle, thre or foure wekes

contynuyage whermith he become fully bole and well amended, and gate bus myttes agavn and be ffue oped moche moze than he opo before Dionke thoyle oz thipfe in a

Day of thelame at eche tyme an ouce me and a halfe or two ounces is good for the mentionum in women. D In the morning at none a at nyabt Dzonke at eche tyme an ounce and a halfela his wone myrced therwith caufeth good bnderdandpinge a me morve & Thelame mater bronk in the forlarde maner frenatheth a

It is also good against the betynge tremblynge/woo/and fayntnes/of the barte. It is lapte allo pf a great company were lyttynge at dyner or Coupper/and were spannkled with the fame water/it sholde cause them all to be mery f In the mounging/ m notice and at nyghte bronke of thelame mater at eche tome an office and a balfe.rii.os.riiti. Dayes contpe migrage/is good for the pelow Jandes. 6 It deonke in the foreign maner withdayueth all eugil mo nes fro the longues. H CDE Came mater is merueloully good to be dronke /a the drynke myrred the with/agayng the payn and flytches in the lode. I Dronke of the fame water in the mountinge & at upate 420 at ethe trine an ounce and a hatres good agapus the tremblynge of the butte & Dronke two ourcesfa figure of the same water with the best bonne that can be gotten itreng. theth all the membres. . Junga

Archande makers R Repossor Exonse of the lame water in the for layd maner a the mouth therwith walched / is good against the stynskynge of the mouth My Twyle a day dronke of the lame water at ethe tyme an cunce and a halfe/is good against all maner of leables and lepaye/for it clenteth the blode.

of the lame water, is good agay nite the granell for it cletyth the bladder and the raynes.

Chater of apples Ca. cc.b.

Mater of crabbes. Ca.c.filt.

99 Ala maciana in latrn. The best part a tyme of his dy Billacronis, mthe ende of the fecode moneth of haruelt flamped and dys fiviled In the morninge fallynge at none a at nyghtozonse of the fame water / at eche tyme an ofice a a balfe is bery good agaynft the fluinkpinge in the bely bt proba waterof tum repetimus. 26 thefame berbe diftriled aboute farnt John baptyffes day at mydfomer is bery wood agaynft the redde faces/ whan they be enounted with thefame water a let bave agavn by them felfe. In the mornynge / at none hand at nyght Diobeof thefame water ftoppeth the Tathewith the Stipticyte D Theyle in a care bronke of thelame water and at cebe tyme an ounce and baife orthe ounces / a thre or four dages contynewynge bothe meit the fone



Oma in latyn. The best part of they displeaded to the part appleaded the best.

Thesame water is good agaynst the color been yinger for a soze etynge rounde about and fallynge out with peces, or in what maner so ever it be matthed with thesame water a clowes wet therin and laybe there boom in the morninge and at night trist it is hole 28 Thesame is good

or blacker blannes/ a agapulte Interment the pellifee a finall hole payon ked therm and cloutes wer also in the same a lay ther bround, or the same a day it slaketh coleth a defedent frothe eating roude about a without with the payon a the stange ter of tame apples which be not ted a they shall be dystylled whan they be fally rype but or they become softe a or they fall of. The same water conforteth and coleth the bodye and the harte naturally

Twater of floures of apples. Ca. cc.bi.

dua gradic dayara

Lozes pomozu in latyn. The belt floures ben of the teu ans ples aforfapo mhan the buttes be gynne to blottome and to go does. Tha Chall be land a fayte tyne clothe underneththeapple tree & bete bpo the brauches of the tree with a final freke and the lettes of the flowies whiche as than fall bowne gadered & duffpiled in baineo marie. 3 The Came water is good agamft the rednes of the face a the euph opinofpap on of the face whan the face is was thed therwith and let dive again by hom felfe and that thalbe Done the or foure wekes/or els tyll it be bole.

Timater of Dree blode, Ca.ct. bit.

Anguis boutnus in laten. The bell parte and tyme is of a black ore which goth in a good patture where as many flowres do grame Opliplied in the Abay: 3 Thefaine water is good agaynft the paralitis/ whether it come of colde or here/ ther with enopinted/and fof tely tubbed in the mornynge ac none/and at nyghte.fr.Dayes conty. miynge/a pf the water greue bom/ than it belpeth hom /probatum eft inuentum rerum beritas. The popagra wallhed with thefame water /a cloutes wet therin a land thet boon/it flateth the payme.

monter of must berons. Ca.cc. bill

The best parte a tyme of his typical across the first of tyme of his typical across the first of typical across typical across typical across typical across typical across the first of th

Thesame water brenned or dystylled in the May, is the best water agaynst the rede blaynes, a byles in the face, the face with thesame emounted, a let days agayne by them selfe.

D.H.

fle

EE

D.

Thesame water is colde of nature in the thyrd degre/therfore it is well bryenge, but outwarde layd theron withdriveth at hete of the body where ever it be D It is also good agaynst podagra and paralises cloutes wet there and layde there byon and it is also good for the membres and countes. E It is good also for the shorner clowtes wet there a layd there byon, two or three tymes in a daye.

Cwater of percely. Cpat. cc.tr.



trocdium in latyn. The best parte and tyme of his dy styllatyn is the cotys and the herbe with all his substance chopped and dyslylled. A Dronke in the mornynge and at night of thesame was ter at eche tyme an ounce or an ounce and a halfe thirte oz. rl.dapes con tynuynge is good agaynste the breskynge stone.

In this maner dronke of thefame two or thre wekes contynupage / 18 good agaynst the granell and dens feth the bladder and the raynes. C Two or thre tymes dronke of thefa me at eche tyme an ounce & a balfe, oz two ounces/caufeth well to prife Droube in the farfard maner of the fame clenfeth the louer and ram feth well to eat meat a to bygeft, with E Any place that is enounted with thetame thall ware baide, and at ta begaway the heres of thefame place In the moznynge and at maht Dzonke of thefame at eche tymetmo ounces is good agapuft diffury and Arangury.

Cwater of the pypes of dandelyon. Capitulo cc.r.

of dource of spoice.



Custeonis/ 02 toftrum poz-

berbe that one be dystplied the propes in the myddelt of Mape. Thelamets principally good for the blacke blagnes cloutes wertherin & lapoe there boom and also matthed a twyle bronhe of the lametica day at ethe tyme amounces & The fame water in good agailt the great cupil blaynes on the legges doutes wet therin and lapotheron. & C It is good for the epen juit therin. D Two ouces deonke faffyng eur ty day in the morningers goed for the moder. @ Two or thre comes in a day drombe of the Came, at eche tyme an owner and a hatte/ts good agaynst the flobe in the membres/& in the joyntes/and cloutes wet thet in and layo therupon frem It bronke in the forcard manit is good agaynfithe Buches in the fabe.

Chater of the floures of captus and nachi. Ca. ct. it



fin Lines capitas monachi in la. tyruche best pactant that of his onity liacowis / the floures one ily byttplied tochdiscgyningage mithe May a Thefande water in typp good for the epermhant is put ther in. Berwiththefine water waf thed the sacerand in the again by hymielfe/cauleth a fapze a dereface mal m ifattemminge andat Availe dembrief eta faure water/at sibrayme an ounceand a belfedia The Harman of it become almoste filly out, and abje them as a care laye

actor, of the apple florers a. F. in, mad. apple florers a. in, mad. apple florers a macel of the factor beauty a good against the apple for the control of the against the ag

Dia perficogum in laten. The best parte and tyme of there privile erongs the heary fire ped of in the stellymar of the mone, whan the is almost full bystylled in the ende of the map & In ofice and a halfe of top ounces brond of the same in the morning fally is good for the granell.
This ermes in a hap prombe of the fame at echerpure an ounce a a fla saufath well to of fle / a denteth the plander , C 210 ounce monte o the fame water of ponge chylorentes is good against the spoultwentess the belp. To In the morning and at upght dronte of the fame was the punces of this sinces as half therety ours. dapen contempused in

& whanit is put in the eares it hylleth the warmes therin f is good for the payme in the hebe whan it is ther with enounted and let Dave by hom Celfe.

## Quater of Deche flowies Capitallo. cc. rtit

Louis perficoum in laten. The best parte and tyme of there despliacyon is, the flowies begyn fysit to become almoste fully out and gabre them as I have fayd before of the apple flowing.

In ounce and a halfe bionke of thefame a fall there boon is good

Cwater of brome flomzes. Capitulo carini



1 Lozes geneften laten. The best tyme of they a optivilaryo is whan the flow respeculty open & nece buthers fallinge of lighe as 7 hauelaye of the apple flowers. The lame water dronke in the moznyng and at nyght/at eche tyme an ounce & a balfe.rcc.of tl. Dares con . tynupngets good agapast the stone.

28 .... Euerpday Dionke of the famewater thepterand at eche trine anounce and a balfe sailor fourtene whan they begynne to blottome and products cotynung is good for the pe-Sie lowe Jaumops C It is berp good for the hebe whan it is enoun red thetwith / and than Daye agaphe by hym felfe

with the lame water the membres & agaynft the arces on the therde day. And toyntes rubbed and let dive agayne by themselfe with Diviseth the werpnes out of the membres

> Thre tymes in a daye Dzoke of thefame water at eche tyme the ounces/proudetti bryne.

Two tymes in a day bronke pof thelame at eche tyme an ouce clen selfeth the rapues and the bladder.

> Wwater of perficaria Capitulo .cob.

stadfinent or combant

Erlicaria in latyn. The belt parte and tyme of his driftpla iacyon is the herbe, the stalke / and the rote chopped togeber and britis led in the moneth of June.

A It is a good water for the frek wratter in the fondement/clowter wet therm/and twyle in a day layd there byon.

> Cwater of Scabpole female. Ca. ct.tbi.

ut is the Scabpole wethout italkes a with the brode leues. The best tyme and parte of his displace on is the floures and the rote chop ped togeder is becaused or displace in the ende of Maye.

The or four tymes in a day dronke of the same water at eche tyme two ouces is good agaynst imposhimige in the breste is causeth to be large as bout the brest.

Cwater of our lady bedirawe Capitulo. cc.xvii.



Ervillum in laten. The beff parte and trine of his aptipl lactots the berbe the falke the rote buth all his tublaunce/chopped & defiviled in the ende of June. This water is warme a bipe and behå it is bronke two or thre tymes in a day/at eche tyme an ounce and a haife/a the hede rubbed therwith it conforteth the bede and the brays nes: 23 Itis good for bytynge of beftes/in the mornyng a atnygbt waffhed therwith/and cloutes wette therin and land therbpon C In the morninge and at upght/dronke of the fame at eche tome an ounce and the daynhe mirred therwith can feth appetyte, for it conforteth and trengtheth the fromake D to bled in the forlapde manet/with moneth the comelynge in the bely. Two og the tymes ma bare Daonke of thelame /at cche tyme two ounces/and the Daynte myrced ther with/weketh the barde flomake In the forland maner dronke of the fame/is good agayntt strangury @ Dioke of thelamemirced with wor me wode water is good agaynft the Dayly arces/probatum beruper eri Dirum quenda doctozem B In the

other enyll morthours of the hede/a confumeth the flode of the hede/na med Reuma. The same dronks in the fortago ma nex-conforteth the Lyght.

mornying/at none/a at nyght dzoke of the fame, at ethe tyme an office a half/a the bede wallhed therwith withdayneth the colde moylenes/a

It is very good for them that baue clamed then on a membre/clo thes wet therm and land ther bpout. or thepfe on a dape or thre tymes in a Day/Dronke of the Came water thre or foure weken con epmipage is good for the colde louer a openeth the Roppyinge of thelame a the mylte 99 Dronk of thelame in theforlayd maner beleth the aut tes inwarde after the mattery lafte named lienteria A Dithelame mater donke two or thre tymes in a day eche tyme an ouce or an ofice a haife thre or four tymes cotynu page amendeth the berpage It strengtheneth the synewes often tubbed therwith 1 Thre oz four tymes a day drouke of thefame water at eche tyme an ounce is good agayna diffurpe. P morninge & at night dronk of thes Came water at eche tyme an ounce & a baife chuffed bywarde in the noce 18 Thefame is good for the opleas in the hebe / bronk of thetame water at ethe tome an ounce and a balfe/& the bed often enounted ther with a a Innen dothe wette therin and waps ped about the bede ounce oz an ouce and a batte/ baonte of thefame water and a lynen cloth wet theren ! a holde befoze the note is good agapult dapringe in the bede Time tymes a daye Dioke of thelame water at eche syme an onnce withdirtieth b wamelyng of the flomacke U Two ty meg in a day donke of thefame wa ter, at eche tyme an ounce/or arroun

ce and a halfe ftrengtheth the myte

In the mointing and at might dronke of the same water at eche tyme an ounce and a halfe or it ounces is good for the shrinking a tylinge in the bely.

In the mointing and might dronke of the same water / at eche tyme an ounce a a half strengtheth the squer.

byone of the lame water/at ethe tyme an ounce a halfe/of two ounces / depute out the flone with peces.

Droke of thelame water at eche tyme two ounces promoteth the bryne.

Chater of radices Permodactifi.

Bound of exist



bell parts and tyme of his dylivilacion is the rote chopped in the harnell tunian it bereth floures and the herbe is for nothinge.

in a day wallhed with the fame with appueth the partenets, of the here be full thaum of. 28

The fame in good agaynt the fyche blaynes in the fondament at enery daye the mith walled and cloutes wet them a lapo ther boon.

good against bleme under the even a against eiter spottes in the face the face often wasshed therwith.

Dattili. Romal Ca.ecgur.

times in the contract of the care

Minord and pullment had

Aoshermodactlim latyn.

The best parte and tyme of his dystyllacyon is the pryme tyme for on other tymes it hathe no floures gadered whan they be fully type but not inclynynge to fall of and than dystylled.

The same is the best was ter to the holes of a mannes yarde, masshed therwith in the mornings and at upgite causeth them to bele.

against the first becatter in the funda ment/in the morninge and at nyght matthed therwith and doutes we therm a layb therboand

a grillo (a) mont south for t

Cwater of Juce of the wome.

Jones bines in latyn. The fuice of the beginning of Herrit in a glaffe behan the beginning of Herrit in a glaffe behan the bene the cut and dylfylled per balneo matte/a than fet in the fone.tl.dayes/a to rectyfyed/a it shalbe gadered of the most getylest byne that may be gotten.

In the fame water bathed tweeter in a day wallhed therworth/a let buye agapti by both felle/is good agaptiful flabbes.

B Of the fame water dronke and dronke mysted both the fame, causeth good wetter, and estoctach them.

Je canleth a tayre clere face, wai theother with and let daye agayn by him felfe. Duty daye washed with the fame water three or fourt were contributed agayne by him falle, is good for the eatynge in the

north thesame the face wallhed/and let dipe again by hom selfe/withdip neth the english toute spottes in the face.

The happes gavered of the typic tohan the cutte braunches betapte on the fyre /is good agapute the

mangnaple on the toes and agaph the wattes often rubbed therwith and clouts or cotton wet therm and Thelame 45 layd ther boon water is good agaynft impetigmes, 01 Serpigo / 01 Serpigine / twoffe or thereem a daye rubbed therwith and malfhed and at eche tyme lette dape agayne by bymfelfe Thelame water is good agaynt ho te impoltumes named Crifpila m la tyn/cloutes or tome boet therin and two or thre tymes in a day layo there .וומעם

Cwater of byne laigs Cap.cc.rri



of his divilacion is the leups of gentrell and good frenche or
fpanythe bynes/growings on bigh
and in places where as the fon well
and fave flyneth

The came water pricingly morphe iren is good for it depeth witenach the light 28 Trop con the light 18 Trop con the light in a day dronke of the lamb at eche tymes in a daye dronke of the lamb at eche tyme an ounce of the lamb at eche tyme an ounce of the lamb at eche tyme an ounce of the lamb mynge in the guttes 19 water of the lines in a day at eche tyme an ounce of an ounce and a halfe floppeth the hote flod in the belly

Dionbe of the same water thre tymes in a day at eche tyme an owner
and a halfe dryweth out the stone in
peces
Two or thre tymes in a day bronke
of the same byne lengs water at eche
tyme an owner and a halfe a very
good for wome of the berynge chylde
against the dimatural full that suche full do no scathe nor hurte to the
chylde more lykewyse to the moder.

Capitulo. er. pri

all is of a blacke occe, whan they may be goten, and it that be dylighted in July, of in the campulter dayes. Of the same water an house before night in the ipe doth withdryve
the fleces and spottes in the ipe B
The same water is good agayns the
warme in the fynger/clowtes wette
therm a layd theron twyle or three
contynuynge, and at ethe tyme wet
agayne/whan the clothes ben dipe
and layd there bypon agayne/than
the worme dyeth.

(Mater of Marpgoldes. Ca. actiff.

Tamos bel Kalendula m la tyn, The best parte and tyme of his dystyliacion is the popermost much the floures in the tyme mhan they be fully rype/choped toopder & buftylled in balneo marie. Thefame water is good against all Dyfeafes in the even/wherof to euer it com/whether it be of hete at of colbe it clenfeth and claryfyeth them! mhatt is puttherin an bour before nyate in the even lo contynuymabe 02. biii. Daves/caufeth the tren to be clere and tayre. 23 thre tymes a day bronk of the fame mater/a at ethe tyme an ounce and a haife the bede enounted thermith ts good agaynft all maner of dyffer ten of the bede.

Mater of Radyce. Ca.c. mitt.



At affanus major in latyn. The said to belt parte and tyme of his dystellacyon is the totes in the begyn inpuge of the frame moneth of Datauett/Intall chopped and dyligiled.

inght dronde of the tame water at ethe tyme an american ounce of the tame water at balfe. Eur. oz. il. dayes contynnynge is good agaynd the flone. 28 In the mornynge and at nyght dronde of the lame water/at ethe tyme two dunces and a halfe/or thre ounces/fource or frue dayes contynuynge/is good for them that hath eate or droken benym/fortt dryueth it out fro the perfore.

The same water donke in the foresayd maner/causeth to policia purgeth the place where as the some by th in. D The same water is good for them that be synged of a synner/or of a waspe/ whan it is wallhed with the same water a clothes wet therm/and layd ther boon.

D.II.

Of the same ofte holden in the mouthe/is good for payn in the testhe fin the morning esaftinge at night going to bedde dronke of the same water, at ethe tyme two ounces three or four wekes contynuying is good against the drops / Exauleth the water to departe thrugh the dryne from the bodye of a body kepeth hym from drynke for the lesse he drynketh the lesse he pyseth and the soner he shall become hole.

at night dronke of the lame water/ at eche tyme on ounce and a halfe is good against the relow Jaundys

Two of thre tymes in a daye and enery morninge dronke of the lame water at eche tyme an ounce a halfe or it, ounces kylieth the food worme in the bely Twoog thre tymes in a day bronke of the lame water rauleth good dage thruge in the flomacke the lame water coleth the hote wellyng storter loutwether and summeth it a lynen cloutwet therin and luke

the lame water/at eche tyme an oun ce and a halfe of two ounces frue of for dayes contyning mortifies of all fly my mortifies of all fly my mortifies of all that is hynderfull to p flomake for the digetlynge.

Of the lame water doonke in the for-

marme lapt there pron.

Df thelame water dronke in the forlaydmaner openeth the stoppyinge of the entrayles and of the inwards lymmes and of the baynes.

A Thefame water

dronke in the maner afoldande confirmeth the pil meat in the stomacke.

D In the morning fallinge dronke the same water at eche tyme an ounce and ahalf/or two ounces is good for them that have earn earl musheroms/ for it confuncts them Day dronke of the same water at eche tyme an ounce and a hale / cawleth the grosse styring dronke of the same water at eche tyme an ounce and a hale / cawleth the grosse single same but the grosse single same to be subtyil Day Twyle in a daye dronke of the same

water at ethe tyme an ounce is good for the swellyinge in the mylte.

Thesame water melteth and

It withdryneth the pelowe Jandys in energy membre whan the membre is often cubbed a wallhed therwith and let drye agapn by hym felfe

Often gozgoled confirmeth and resolueth the impositumacyon of the theoremanned squanancia.

Dionke of the lame water twyle of this len a dape at ethe tyme an ounce and a halfe elereth the boyce.

In ounce and a halfe dronke of the lame water certain tymes in a day clenketh the brefland cawfeth to be subtyle the groffe flymy humours of the longues.

Thefame water is warme and dipe

whan it is walhed in the morning a at night/and lette it dipe againe by him felfe.

The tymes in a daye deonke of the same water, at ethe tyme an ounce a halfe is good against dedely a benymous medycyns, and deputh the same out.

It is good agaynst the strugying of the Scotpyon wallhed therwith in the motnyings at nyght with the same water/and cloutes wet therm and layotherbon/and it kyliethals so the scotyon.

Twyle in a daye dranke of the same water, at ethe tyme an ounce and a half is very good agayns the arces on the sit. daye, and agaynse the greate shakenge of the arces.

ner and mealite dronke of the fame water/multyplyeth and prouseth lechery.

Two tymes in a day oronde of the same water at eche tyme an ounce or an ounce and a halfe proudeth the floures in women.

nynge and at nyghte dronke of the fame water at ethe tyme an ounce, or an ounce a a halfe, is very good agaynste the brekenge stone in the bladder.

Queater of leves of Baffant

variant support in land trees days

Dlia Rassant in latyn. The best parte and tyme of these designating of June. In the manyinge and at nighte doon to of the same water/at ethe tyme an outer/or an ounce and a halfe/w good agaynste the granell in the symmes and in the bladder.

Civater of Rolemany. Cast. 1706.



De matinus in latyri. The help parte and tyme of his dy flyllacyon is the leues and the hube des touts the floures flroped some the flakes in the cyme of hea flowers.

Dur.

rynge deltylled and that may be two tymes in a vere/but the best tyme is in the Mave Thefame ma 3 ter is good agaynft all coide Dyffea: fes / it rectifyeth and confortetb the Covert the natural hete with his good odour , where in the friryte is reforted thurch his fintycite where fore the lubliance of the membres an Der togyder, whan in the mornynge at invalit is bronk therof an ounce morced with asmoche wone. 28 In the forfavo maner dronge of the Tame water, conforteth and frenatheth the braynes /a al other inward lymmes / the face and the hole bear maffhed therwith and the outward membres rubbed therwith / firenas theth the body, and reneweth it and caufeth a man to feme yonge/a lufty of bes cozage Œ I nthe moz nyinge a at nyght bronk of thefame water at eche tyme an ounce and an balfe, and the bede therwith enous ted and than let dave agayne by hot felfe warmeth the hede / a it frence theth a conforteth the wrttes/it cail feth good memory and understans Dynge / becawfe it columeth fleama and melancoire.

Thesame water is good for them that sweet so muche that they become feble and faynt/they shall in the more nyinge and at nyght wassive the bede and the brest/than they shall be ryd from the fowle englishment and faynt ness and come agains but they myght whiche that hatherost his aperpte, and bathe no influence of propagator to

ete meat he shall dipnke in the moznynge fastynge / and also at nyght gornge to bed at eche tyme an ounce of an ounce and a halfe of the same water / and wasshe his mouth ther with / than he shall gette agayne his apetyte / but he must ble it. bit. of .r. dayes contynuynge.

thietymes in a daye the legges rub bedwith the same water / foure of frue weks contynuynge/and let dry agayn by hom selfe/than it multyply eth and warmeth the mary.

who to
ever that is twollen on the hyp bone
of on the whysloone / with betrage
of impositioning e / he shall were a
small lynen cloth in thesame water
and lay it where as the swelling is
this of four wekes contynuonge/
and it shall become bole againe.

or foure tymes in a day dronk of the fame water / at echetyme an ounce or an ounce and a halfe/two or three wekes contynuynge / telopfeth the small varies named Arteries for a openeth the spirite of the stoppinge.

In ounce dronke of the same water in the morninge fastynge/is good agaynst the pestylence.

ofthelam mater/halfe an ounce, or an ounce, durynge the tymeof two orthe monthes/purifyeth and makethel enethe blode.

A In the forland manner dronke of the lame water/foure of free water scontyminge is good

forthem that be narowe breffed/#

baue the coughe.

In the morninge bronke of thelame water/at ethe tymetwo ou ces/cawleth a man to be courageus for it conforteth the lubliance of the harte/and it is allo good against the mofull pains of the batte.

A In the mountinge and at night deonke of the lame water, at eche tyme an ounce and a halfe, as good for him that hathe confusing sekenes, than he will become hole agains.

In the forlayd maner dronke of the came water that peneth the tongue and cawfeth well to speke. And no body can tell the myght and bertue of the same water.

In the morninge and at moth the

In the mountinge and at night the face wallhed both the lame water, cauleth a fague and clere face.

Whe hede walthed with the lame water/and lette dipe agains by him felfe, preferreth the fallings out of the heres/a cawleth more for to growe.

B Of the same water bronke and therwith was shed beff beth a bodye frome Antrar, that be the great emplifamored blayes of the petiplence.

An the mornynge and at nyght the fylinles wallhed with the same was ter wyll cause them to bele.

ter cawfeth a body to appere longe tyme fayle and young to hant to day ly bled impreced with his diprise a ly tell and outwards ther with rubbed

me with the fame often maffhed/ rectifyeth the tethe and gomes and heleth the foliale and commes theron r Thesame rectyfveth the cuvil boudes and impostumes for it deveth the/in the morninge a at night wallhed therwith y In the moztrynge a at nyght bronk of thelame at ethe tyme two ounces/18 good as gaynft the flode in the bely 3 3n the forlard maner droke of thelame a in the morning and at night the membres enounted a tubbed therwith a let dape agapu by hom Celfe. is good for the paraletycon or para Itus/s against the shakinge a trens thonge of the membres /a it rectyfy: eth the Conewes 33 Two ounces broke of thefame, deputeth benum out of the body/as dothe the tryacle. A B Two or thre tomes bronk of thefame, at ethe tyme balle an ouce sectyfpeth the moder: It conteth the mome to be frutfut whather make a bath of bis Decoccio, the lame bath is alfo a bathe of lyfe/a reftraphynge a a muthozawona ofage/a renewona of attoop for it bath many fecret ber tues, for wha a clas is ful of the flor res a buryed in fande moze tha balf a fo let frade therin a month oz moze wil the floures become to water. Than Cet the Came water in the Cone almost.rl.bayes than it will become dere and of the hertue of bamme. CE: The Came is than confoz typice the harte/the braynes and the DD Jeus good for hole body. the metenes of the baynes & It clenfeth the Coutes of the face 11

It kepeth a body in yowthe / and bathe the vertue of the bawme

BB The fame water wotbeth maruelowlly in the lye was flyinge and puttyinge away the flyin and spotty's out of the iyen, whan a droppe of two of the fame is put at nyaht in the iyen

Thesame water rectifyeth allothe sleppinge membres/in the morning and at nyght rubbed therwith / and bronke at eche tyme an ounce.

If heleth alfothe falt flegma/the fiftule/a the cancre which can none otherwyle be helpd it medith also aqua bite whan the role mary is steped and wet therin / but better ware it distylled is it

water of rolemary taken and bled three tymes in a day/at eche tyme and ounce/ and the drynke myrced there with/and a clowt of lyike wet there in / and outwarde layde bypon the hart/whiche is diseased of colde/cate teth it to be bole.

There after foloweth a fagre addycyon, of thewene of rolemary with
the vertues and properties of their
fame herbe/writen by the molte let
ned and experte malter, named Arnolding de villa noua, faginge that
he gate of aunicent philicyans the
properties and vertues of Rolema
ry/the whiche he kepte for his fecret
And layd that one of his chefe vertues is in the wine/an other in a ba
the/the thyrde in electuaris/And yf
oyle were made of it / it sholde have
the effecte and operacyon of bawme
of wine and the tuce of this betbe

is made agua bite. The wonethers of made conficte of other topnes, as is afoglayo bathmany manuaplous good ppertyes/for it profyteth bery moche for all colde lebenelles, It ret tyfyeth also a sharpnethe the aperpte It conforteth/ conformeth/a fully tyeth/all the membres/the baynes/ and the fynewes. The mouthe was thed therwith/ maketh it Crete and to unelle well and maketh the face favre that is wallhed thermith. The here wallhed therwith / kepeth the herestrome fallynge, & to growe at eche wallhynge. Item bled therofin meat preferreth greatly agapult the hete of the forme and against other lozes and pymples. And alfo tt colit. meth the fleme and melancoly/and Deoperly conforteth the Cubitance of the barte. Indet cauferb allo the age to gette vouthe and frengthe. Item of one be in belthe a bleth customas bip his body fhall not totte, and re well preferre bem in beithe and of the tethe and gomes be rubbed ther withit takethawaye the ache. It hes leth the canbre and fothita. And pf ony be webened of febenes the Dayns bringe therof reflozeth his ftrengthe. allo pfpe ble to cat tofted brede met in thefame water/it milifreth the an petree / it conforteth the werkemen bres/and Cetteth them in bygoute. allo of wrnebe tempered with mas ter of the decorryon of the floures therof, it ordereth the Ethybes and Couthykes which is a great feerete Alfor helpeth anapalte pallpons of the batte/opfientetta/and tipre.

Mailo the water therof anayleth as gapuft all Dayly febres/ quartayus/ a lytarayes. Hifo it is taken in the ftebe of tryacle/and belveth agaynst benymous meates/a agaynite bes mininand it hathe greate bertue/ as beil in meates as in Damkes for it conforteth greatly the bertue regps tyfe/and in baynke it belpeth gretly to the paralytikes and for them that tremble fog it releateth they mems bres. Hilo to delpethethe podagee am bulant. Alfort beipeth all women of moyfry complexcyon in eafying they? matris /a caufeth them to concepue/ ht probatum eft. Electriary made of the flowers of Bolemary with mel elcane as mel rotatunt is made which bathe a meruaplous bettue? for it helperhal changes about appleable of this herbe bled in baperous harbes delicopeth age a matern a man in reneto an the C gle and this is certapply approuch allo pi ople be made of the fame floures it hat the vertie a pawme and bycegerence of his bertues / bibythe is a matuarlous thringe & areat fecrete of the toweth the chefe is this /take a pellete of glaffe/and fyll if with floures of rolemary and Stoppe it close with a clene lynen cloth with maftyke/a burp the fame. in fande to the mydell and lette it abpde a moneth or more/ tylialithe floures be confirmed to water than well the forelapte water clenely des partefcome the butnes / and it bepringe to clere and pure, Chalbe put in to an other vellell of glaffe, tha purp

freit in the fonne thre or four days a the fortage water will be thicke in the maner of batome, This ople or batome/conforteth the harre the brapne/a the other membres of the bodpe/It conforteth allo all weke nes and Conewes, and walleth the webbe / and all other papies of the even. And it taketh away alfo the spottes a pumples from the face and lyke wyle bled in meace and Diputerit kepeth the body in pouthe, and after the fortagoe maner it bes teth the bery profe of bawme for a Daoppe of the fard ople put in coide water ooth to the bothom a abydeth there hole, allow doop put in loze the fallyngem the mounting at heleth the cantre and alfo fportes and webbes Terefrapneth the cares a all other bullentes that hurtet the france. Te heleth trueip pf it be put the vatour Dayes in the fame, allo of water of mone defiviled theugh Atembet cal les water of wine betempered with this berbeit beleth falte fleme/fcab bes follula the mozmal the which fores without doubte/may never be beled otherwefe. and of the berbe a floires be put in the beennynge of agua bite and therwith in the hete therof walthe the bandes and other membres of bom that bath the delle ale of the palley/a within a shorte tyme be that become boles

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fortt das

parte and tyme of his diffilacyon is the leuys and flowess fro ped frome the flelys whan it bezeth flowes that is in the canculer day es and than diffiled. The same water flaketh all eugli hete cloutes wet therintwo of the tymes in a daye layd ther byon. In the morning at at night dronke of the same water at ethe tyme an ounce of an ounce of a balle. Ever. of rl. days coty nursing is good agapust the some.

can nat pylie thaugh the payn of the flone, he shall daynk in the mounting and at night an ounce and a halfe of thesame water myreed with a sycell wine

In the mornings fallings and at tipght / dronke of thesame water at eche tyme an ounce oran ounceand a halfers good against the wormes in the bely.

Twater of cole worte. Ca.cc.prbiff.

The best tyme and part of his ditpliacyon is, the leugs stroped trothe stalkes chopped and ditplied in June. A Thesame water is good and holsom to freshe woundes in the morninge and at night cloutes wet therm and lapothere byon.

28 Cloutes wet in the lame water and layd boon the cancre/ and also wallhed ther with two sees they seen a daye heleth them. C The same water is good against all olde fores two or three tymes in a day wallhed therwith/ a cloutes wet in the same and layd there boon.

Cwater of rede cooles

di perio Tiro (mala



dulis cubes in latyn/ The best parte and tyme of his dys styllacyon/is the seups bool and from the steles/chopped/and bae nned/or dyspiled in the ende of the 1 May 3

In the morninge faften ge thre or foure ounces dronke of the fame wa ter flaketh the bely.

In the momping sat nyght bionie of the same water at eche tyme an ouce a a halfestwo of thre days cotynunges is good against the das synge of the bede.

and a halfe dronke of the fame toaterits good against the paller.

water dionke is good agaynte the crampe, the member rubbed therwith a let dive agains by hym celfe.

The membres and toyntes ofte rub bed with the fame water a ler-drive agayne by it felfers good agaynie the flippidenings and tremblenges the membres sand tremblenges conforteththe membres and bapnes of the fame boater is good to be laybe upon all hote places and impolitimes.

ter beieth woundes inwarde out out warde, in the morninge a at weight dronke of the land ac eche typic two ounces and a balley or the ounces, and cloutes wette theren, and twels in a day layo therebyon.

Chouse of this of perpe of diales.

Chouse of this of perpe of diales.

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the for bell of the face of the



and tyme of his belightaced in the length the free frome of the belightaced in the free and between the Believe and between the Believe and the mountained or at my believe the mountained or at my believe.

ho agrangi al a ingani dala da sait.

of the lamie water at ethe tyme an outice a a halfe. bit . or r. dayes construinge is good for the fil lyner.

In the morninge and at myght droube of the lame at ethe tyme an oute and a halfe with his

teth lechety.

Ewotymes in a day dronke of the fame, at etherpine in ounce and a half is good for the pil lyner myte, or fomake.

Or fomake.

Or fomake.

Other tymes the ame water at ethe tymes (two ounces, and the dry my each thereth, is berry good against pertuallying and wantelying of the stomake.



In the forland maner dronk of thefame belpeth the longues.

In the forlago maner bronke of the lame walleth the lwell longe on the breft and boder the ryb bes, and Cofteth the breft.

Tho oz thre tymesin a day broke of thefame at eche tyme au ounce/or au ounce a a halfe with dayneth the bounde in the bely.

It helpeth the paralles compage of hete/in the moinide a at motht was thed therwith and clomes wet therin layo there boon.

Two or thre tymes in a day Dioke of thefame at ethe tyme an oil property the bunarutall colbertheme ce and a halfe, helpeth the entrayles"

Thefame was k. ter is good for pllipen/tozit withday ueth the webbe/a Coarps out of the tyen/and maketh them dere a farze whan it is put in them roudeabout enorated therwith, and every daye Deonke an ounce / than it becometh to clere and to liroge that the terrys may be fene in the day as well as in the nyaht

Df thelame water put i the iven Day eth and clenteth the ren of all flying maters.

Two tymes in a daye dronke of the fame water, at eche tyme an ounce or an ounce a a halfe is good forthe dalynge of the bede

In the morningea at made dronke of the came ac eche trme an ounce and a balfe.cgr.oz,cl.dayes contyne wrige helpeth the polovelys.

Tris good also for

the crampe in the momenae and at myabt rubbed therwith and let dave agayne by hom felfe.

Clowtes wetin thefameand bounde to the hede / two or thre tymes in a day/malteth the Cwellynge of the hede Two or thretymes in a Dave Drouke of thefame at eche tyme an ounce /& the medies rubbed therwithis good agaynst the paralisis.

13 Two or thre tymes in a day Dronke of thelame hat eche tyme an ounce or an ounce and a balle with deputeth the Ccabbes.

Thefame mater with baes rubbed therwith and clowtes Swet theriniandthere Boon.

Œ Thelame water he leth Dalipou walts, that is the yel a formle fletthe in the mole/in the mos myahtaat nyaht wallhed therwith anotentes wet theren and putte in she mose TORREST TO MILAN

Thelame mater is good agaynfle tremblynge of the membres / twole a Day the membres rubbed ther with and let daye againe by hom felfe.

The same fnuffed by in the note breketh the im postume of the hede. Two or thre mornynges fallynge/ dronke of the Came mater/at ethe tyme an ounce og an ounce a a balfe is good against the spoutworme in the bely An ounce donke of the came water is good for women labourynge of chylde/for it wythdryueth oute the

bythe/therfore it is frathefull for momen that bereth childe, for they Chotte labour of chylde before they? In the evade tyme. 25 28 mornynge bronke an ounce of the fame mater.tiii.oz.b.baves contynu pnae purpfreth the flowres of mo-CC The tymes in men. a pay bronke of the fame water an punce a a balfe/thie or four Dayes contyningeris good agaynste the DB Thelame mater flaketh the papir before on the pager mamed the whythow yf clou tes be met therin & waapped about the fynger / specyally whan the bo2= mets in the fpnger. In ounce & a balfe of the fame mas ter bronke in the mornginge faffpna is good agayuste the tomelynge in the bely. ff The Came mater Dronke en the for Capbe mas ner floppeth the flode in the belve/ that is the flyca of great connynge lafte 66 In themoznynge a at nyght bronk of thefame mater at eche tome an ounce and a baife, mais two ouces poz.rn. Daves con thundly 15 good forthe febres or at ter In In the moznynge faftynge bronke of the same water/ tize ounces two or thre mornynaes and dayes contynupage is good aaninft venym or enpoylonynge. The came mater frence theth the fynewes and bayns often

tubbed therwith, bi.oz. bin. dayes

Twele in a pay the mouth wallbed

withthelame water is good for the

toncontronge. At

that have rotten tethe of whom the aomes well rote Thelame water is good agaynst the paynin the fynewes therwith rub bed and cloutes wette therin a layo there boon twofe in a day. ARRE In the morning and at mout Deonke of the fame water / at eche trime an ounce a a halfe beleth the bytynge of a madde bogge and whan it is also wallhed worth the fame waterand clowtes met ther in layo theron. BR It is good also agaynitall benymos bytynge of benymous beites whan it is layother byon twyle in a daye. and it may be occupred for tryacte. DD mbo to bathe thefame water in his bowle can nat be burte of the deupil by the grace of god. Tmo ouces bronk of the tame energ bayerrord bayes contynupage/18 good foz the fallynge letenes DD Thefame water is good againft wo and papie in the membres/clowtes wet therin, and in the moning and at nyahrlande there boon 1818 In the maznynge and at nyght bronke of the fame water /at ethe tome an

Capitulum. .... C. teri

ounce and a half provoketh the flou

res in women.

Ombrict bel plant in laryn.
The maner in gaber these wormen is put redesarpana a nyghe steppingen water than pore out the

the water boon goods fat erth than they crepe out of therth. Than Chall they be layd in mos of trees or of er the than they be clented from therth by crepyinge out and inthe molle/& a they Maibe dutylled / but the best be whiche be fould on the chucheperd ozamonge grines 3 Thefame wa ter with cotton lapbe warme in the moundes floppeth the glyttyng wa ter betwene the toyntes 28 Clou tes wet i thefame a lard in the wou Des in the morninge a at moth hes leth the vaynes cut in the woundes C This vied causeth field to grow in the woudes D & lytell camfer melted in thefame & put in thiren an bour before nyght is good for al pay nes in theyen. & It Dzonke thie ty megin a Dap/at eche tome an ounce beleth hym y to flycked throughe the guttes f in the lapo maner ozonke of thefame / wastern the conapled & burt blobr. & boban one Aycked and bledeth inwarde, it helpeth hom / & Deputth the blode out /a columeth it

belpeththem that have broken a bo ne for it cawfeth it to hele togeder

agayne.

Ind Live

Capitulo ce.crii.

Onfolds regal in latin. The best of a tym of his distillació is there a riowes chopped togeper and so distilled in the moneth of Ju the A Thelame dende this tymes



a Day at eche tyme an ouce a a halfe or two ounces, and the daynise myt ced therwith / 15 good agapufte the onnaturall bete Tiled in the lapde maner is good for the coughe . C In the moznyinge fallmine bronke of the lame water at cebe tyme an punce a a haifeis good agaynft the pellylence. Two orthretomes in a day bronk of thefame water, at eche tyme two out ces is bery wood for venymi the bos by/ whether it be impoliumyinge or ( wellynge . C Clombes wet in the fame water/a layo boon the iven pullerbout all manet of red nes out of the epen a cauleth them to be fayze and clere, and Defendeib them from revenes. the mornynae fall pinge dronke of the fame thre ounces or thre ounted a a haife caufeth the laike & if gonk euery moznynge and nyght at ethe tyme an ouse a half to good for the

the goute in the guttes B Diobe of the fameen the forfavo maner is good for hym that can nothere his meat in the flomake.

In the mornyage a at motht droke of the fame at eche tome thoo our ces and a halfe/or thre ountes/coty minute it oi.it. Dayes / 18 good for drangury and byfury & In the mornynge fallynge and at mighte gopnae to bebbe bronke of the fame water at eche tome an ounce and a halfe/or two ounces.rrr.or.ri.dapes contynupage, is good for the ftone.

Las The tymes in a Dave Dronke of the Came at eche tyme an ounce and a palfe/frue m fre dares contynupace, is good against the graitell in the ipmines. theban a boop getteth an bunatural hete, than he shall take of the Came boater an ounce/water of ikotes/ma ter of budlolla? water of Chazea a quarter of an ounce/ at myrced toop Det /a he find it to dayns in the mos nynge and at nyghe. The utilianut

structure of the contract of

er and and significant dog was

and the best successful to the way Mater of sizanta Calcarpent.

S. Downett

3 Janta m laten/It acoweth in the the bolete/and in other Cedes/a hache Cinali purple floures. The best part and tyme of his dusty! lacyon is the bette with al bis fub flaunce chopped and dyftylled in the mipobelt of the Mape, a min marier

In the mornyinge and at modit the membres rubbed with the Came water is good analynft the confirminge of the membres.

26 million Var Df thelame water but in the tren an bour beloze might thie of foure were contourned in good agapust the papuets the even

nynge and at nyght the femile was thed with the Came water, and cloue tes wer there a lapother bron he letti bem bu deda especiencia mone stilleriden storm agressered made

tine le and a reporte dront of the land Tipater of topioerofesicales explit. come an ottage rand clours in the

discussion the below the infinite

au romi au reintes als fult diche. on to springularing milities of start

the paper of the bely which enough the On Phiencis vertokages ins manpaint bet vokages typic of his deliphingen is adding it is in epoht leafoned beginner open, the lease pincken aland perfelicular in the bionke of the land water/is good to all unnatural heb/at repetences outer and land whete as the here apeter Currential whete as the here apeter Currential whete as the here bedeven at the here bedeven at the here bedeven at the here bedeven the here bedeven as the fire be enpysited theywall and natthe hede than it heleth and flatieth. 23. In the momente was replicational of the lame of very types in billion Mop peth the flode of the flonts in wound

D.L.

whan it is come of hete. C Thesa ms water is good for fede persones, whiche be faynt of vinaturall hete, two or three tymes in a day the with encounted outwardly f In the morninge, at none, and at night, dronke of thesame water at ethe tyme an ounce, a the mouth washed the with with drynes of the mouth of thesame water is good against tede purposumying tyen, an house before the night put in the eyen some dayes continuing

fourounces bronke of the Came mater in the moznyna fattyna whan the water is newe and freffhe lareth the bely whiche is barbe of bete I In the moznynge at no ne / and at nyabt dronk of thefame mater muche is metely olde at sche tyme an ounce and douts wet thet tn and land upon the bely/ ftoppeth the flode of the bely/ whiche cometh tomoche because of bete & Chelle me water is good agapute the hote ipuer, and conforteth the fame, clow tes met in the fame water or hempe tow and lard theron twofe or thanke in a day - L In the mornynge at none/and at nyght/bronke of the Came water , at etbe tyme an ounce withdrueth the bete of the flomacke & cofosteth the fromate 98 The toni ples , the betyng barnes a the note boles enopated with the fame was cer withdayneth the murre in the bed and cawleth good reit and well for to lepe @ Thelame materden. Ceth the Aprikynge woundes, whan they in the morning and at moth

be walthed therwith .... D Inthemorniae at none a at moche bronke of the fame at eche tyme an ounce/cloats wet a layo theronoutwardly is good agail the inwarde bete/which roneth outward comige of Colera. thefame a longe tyme bolbyn in the mouth/withbayueth the payn in the tethe comminge of bete . D In the mompng at none & at mabt bronke of thefame at eche tyme an ounce or an ounce and a balle Goppeth the whyte flyrce named lyenteria in las ten 18 Bethat is in balonge and farntnes bym Chall be gruen of the same water/and his bede Chalbe mb bed thermith. With the fame rubbed the fore bede the paynes of the teples the between barnes on the bandes and feters the note theyties / coloreth the bear nes/a the bede/and flaketh the betel mer dan gener and anthe fooland maner bled the fame water recopleth and cauleth a bodge to be merp. of thefame water an ounce faliping is good agapuf the onnaturall bets named the brefame compinge on the fayn with rede primples and lytes Imaliblaynes.

t A diagma of power shaued of yuozy / Admed Kasura ebous in intyn/put an ownce of the same was term it is very good for to be dionke against any maner of swellyings.

The har part and in a of his tor

called to more deed not not be a

r de midialisti de Laca deggorio combita

## Captulo arterb.

ilmenne do**a**n er rechebruislis



ter of the rederoles coforteth and frengtheth and coleth the bray ness the hatter the flomake and the manufact it defindes them to define membres it defindes them for definitional process were definited the fame water them for definitional in the frame water them for fine the manufact in the frame water them the fine them and the manufact in the mornings and at manufact in the fine of the following also and preference of and the following also and preference of all of the fine particular the first and the following preference of the first and the first also defined and preference of the first and the first also defined and preference of the first and the first also defined and preference of the first also defined and the first also

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weth them frami Dollwoven gezale 3-7

and at nyght beodue of the fame wa ter/at ethe tyme an ounce and dalfe of two ounces/is good again white the brody flypt/of theretal chartes the brody flypt/of there will be lather the first and the brody flypt/of there will be lather the first and the lather the first and the lather the first and the lather the lathe

Chelante water bled mithe maner aforthybe/to good agayafte fayntnes compangent froete/ to han a body becometh faynte of tomoche froete.

In the martiping and at night the bed and walthed with the fame hours ter the tethe and gommen / firenge theth and conferct is the tethe and conferce is a post of conferce and conferce is a post of conferce and conferce is a post of conferce in the conferce in the conferce is a post of conferce in the confe

son The mouthe bunfiled buth thes fame to ater Alterigen each and lague thresh the fletcher maker he face i butt coloure pone maker he maked but

The same was transpers with a special words to the special words to the special specia

water of Boles is good TAota : for all dyleafes of fayntnes/lyke as Thate maytten of the toylde roles/ but where nedeth to flake hete a con fortyngetherto/fhaibe bled the mas ter of the worlde roles 3 to good for fore iven compage of hete mhatt is put in the iven than it with Depueth al grefe of the ipen /a pf it be to that the blode cometh downer fro the bede in the iven the lyddes of the tyen be Cwollen /a rede alfo than a clout wet in thefame a layd upon the trens withdraueth all grefe a red nes frome the tren.

taling an ounce and a halferconfer teth the bede

Thefame water is colde & dipe and letteth neuer no humours / noz moptines come to the ipen a whan it is put in the ipen an houre before prophe / and the ipen an houre before prophe / and the ipen enopnted combe about with the lame

This offices donke of the lame water and the type and fivengtheth the lyuter whan it is tail of beta and fivings of the bede, and fivengtheth the lyuter whan it is tail of beta and fivings thoppyings. In the mountage thoppyings of at done, and at night bronks of the lame water at ethe tyme an ounce to a halfs his good agaynfis the ride of the lame water at ethe tyme an ounce to take figures.

Clouds or town best in the same was ter and layb brougher wounders on the note flooppeth the bledyings of the wounders and note.

ner deonke of the lame water / with

digueth the toughe stimpings of hote humours , and it is very good also agaynste the hete of the arces of febres.

Thefame water is good agapult the hete of the impoliumacyons / whyche be hoteof united for it is a representation /cloudes or towe wet in thefame and farathere bounthie or four tymes in a lape / and it is good attorgant all fores converging from bete.

Thetame water myred with the more to decrease to decrease the decrease

water conforten thabatte whan &

Cmater of tame whyte Roles.



and diff of the first proper

ned gos er i en lætte held alt doct

Settle still Eligible time

whyte double roles thabe dy first in balne on marie. A Twyle or they fe in a day droke of the meet at ethe tyme an ounce freing theth & conforteth (A is good agailt the farm ness of the barte. 28 In fixing theth the fynewes a membres substitute the fynewes a membres substitute the fixed the fame water subbed the fore bede the temples the me ippdes a bely une on the necker easeth and conforcer them that be farme and transfer the monynge of the blode.

Thesame water is good for the that slepe not easely whan they be subbed with the sociated water on the sociated water on the sociated water of the sociated water of the sociated water of the county bed therwith belief water put in the even with a sayze lynen dowted of the even enounted therwith after the bathe/pulleth out the bete of the even.

mater of the Eglentyne roles.



latyn. I It mone a at myght dzöke of thetame/at ethe tyme an ounce, som days contynuyng/is good for them that be coide of nature a whom the stomake is becom coide and is good for all schenes compage of coide/where as a body becomen faynte of/he shall be enounted there with in the forsayd maner/a dzonk therefix wyll strengthe and consorte them agayne.

There day of the same water put in the eares, bistor, it, dayes contynus

Capitulo, cr. rrrbin.

war is good agaynt befenes.

but of the rede roles et us best. Ind there after the wolfe roles. The after the wolfe roles. The after the wolfe roles. The after the chete roles. The after the chete roles. The leves plut the from the buddes and the relative from the buddes and the pelow (edges within whanthen beginne to because open sthem the buddes described open sthem the buddes described.

Foure tymes in a daye droubed the lame water at eche tyme an ounce and a halfe stoppeth very well the laske without harme or hym draunce/a pryncipally the rede laske compage of here i named discenteria in latynia the whytelaske/lienteria.

Twater of prony roles. Ca.c. rrrir.



Comia in laryn. The ben part and tyme of his diffilacion/ is the roles when they be type and fully well in they lealon, also the le ues of the roles from the lielys and myred with somoth wey got of their rootes framped and diffylled.

a parson that hathefallen of the paller that he hath loft his spe

the be thall daynk of the time water an ounce and it thall cawfe bym totpeke agayn a be thall become bole

In the morninge / and a at night droube of thelame voice; at eche tyme an ouce and a halfe/is good for ronge children against the stone.

Coople in a dage droube of thelame water, at eche tyme an ouce is good again the pagnetin the lymines.

In the mointing and at night bronke of the lame water / at echetyme an ounce / or an ounce and a halfe, cre. or cl. bayes contynuyinge/is good agapult the falling

Cekenelle.

Cwater of Danyce.

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Ipa in fatra. The bentyme a partof the fomon naupce

IIMI

postpliacyon is in the ende of June the cote or naties chopped and been ned or duftviled Che fame water is good for members the mhiche fore be feofen / therwith waf (hed and cubbed and cloures wet the ce in and layde ther byon theyle oz theple in a daye. 23 fame is good against brenting bobe re fo cuet it be of hote mater, of free of an hote yeon/or of what maner of brennynge it be/ with the faine male thed there thall come boon a lenefe & the scurfe shall be massived with the fame water tyll it is hole.

matte of Checyles Ca.ce.rli.

Cralia or grana regis in later tyn. The cherrles that I wry to of be the come great cherries with the shorte steles. The best time of they to dystillacton is whan they be fully type for they begynne to cotte or destroye than they shall be layd upon a sayre lynen clothe the space of a dayed or two bycamic that the watery step matyke morstenes may sommulat be pulled oute and consumed and there after brenned and dystylicd.

a Twyle or there did be of the fame water in a daye proud beth the floures in women.

18 In the forlande ma

feth the sobpte lathe and the rebe fat he to be fropped & Energy daye in the mornynge and at nyght dronke of the fame / at eche tyme and ounce and a halfe / is good agaynize the here of the lynce, and of the from here conforteth the harte.

(Water of blacke Cherries. Capitulum cc.,rin,



Etals nigra in latyn. Those Eterpies be great a blacke? but in some contreps be finall blacke therpies/a some hole pale and some be where on the one tyde a rede on the other syde but of those is northing payten in medycynes but surly of the great rede a the great blacke the ryles. The best part of the great black backet that may be gotten adopting

R.1.

led in the fame maner as it is done of the atcat rede cherple. A. Euerp Bay twople bronke of thefains water, at eche tyme an ounce , thee or foure webps cotynunger is good agarnit the droply. 18 Twyle a day Dronke of the lame water at eche ty me an ounce and a halfe / is good agaynfte the fallynge of the membres and lamenes compage of the pallare pf they be rubbed and wallbed there with and let daye agane by hymlelfe And be that is enclosed of nature to the palley / thall dipnke every more nynge fallynge an ounce of thefame matec In the forland ma ner bronke of the forland mater , is good agaynft (wellynge

In the mosnynge faltyng, and at nyght goynge to bedde dronke of the lame water, at ethe tyme an once gaballe, koppeth well the lake.

Cmater of flothes, Ca,ct,rill.

The ronge flothes thall be worowed and plucked out of their feders, a cut and chopped in small pe ces, and than biened and displied.

with the same was the place shall be cubbed and enounted where as the gonte or paralise is in the membres and so it shall be done two so or they so in a day and clothes wet therin and layb the support than a parson beleth superkely a surely.

I watte of hogges blode. In certifit

Anguis pozumus in latyne
The best parte and tyme of
his distyllacyon is the blode of a gelg
dyd hogge, and as some as it is gele,
put the blode quyckely into the siyila
tozy.

Two ouces and
a halfe dronke of the same water,
good for theym that have the putty
lence.

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Cwater of laynt Johns worte Capitulo. ccclb



berba lancti Johanis / bel berba lancti Johanis / bel berba perforata in latyn. The best parte and tyme of his distyllacyon is the leues a floures Groped from the feles/a distylled in the ende of June

The same water ingreed with the rote and sedes / 02 with the rote of pronyc / a dronke of the same water in the mornings at night / at eche tyme an ounce and a halfe / isgood agaynst the falling sekeness

IMI

B Every mornings and night bronks of theiams water, at othe ty me an ownce against the fall of the palley. The strength of the tremblyngs membres, twyle of their in a day tubted therwithand let dive again by hom selfe.

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The lame water myrced with rede aropne, and twyfe in a day bronke of thefame , at eche trime an ounce and a halfer is good agarnft all maner of takes and flode of the bely/ oz clouts met in thelaine and lapbe bpron the bely foure tymes betwene dare and Dury doings con mycht. Œ foce (i cui aqua illa / balet contra dra bolicam illulionem. fame water beleth all maner of woll res outwardly and twardly arcked or hemen in the morning ant night Dioke of the faine water at eche trme two onnces / and the woundes out: ward wallhed ther with and clothes wette in thelame a layde therupon.

Twater of Satyrion. Ca.c., ribi.

bel lepozina in lateric / And is of two maners, the male and the fe male. The rote of the male hath two rootes hangings togeder lyke two numeges. The female hathe two rootes layings ouer eche other / lyke two male handes/ and is named in lateric Palma chailti. The best parte and tyme of the dillyllacyó of the male, is the rote becmed of dillyllacyó in the ende of Mayer.

mornyng and at might dronke of the fame water at eche tyme an cunce & a halfe a regtheth and conforcet the Comacke. 26 In the moz nynge and at nyght bronke of thela me water at eche trine an ounce and a halfer cawleth great beter therfore it geneth luft buto the workes of aenecacron and multiplycacron office ma. Dronke of thes faine water in the forfayde nianet withdraueth the relow faundrs named Actericia. forfapt maner bronke of the laine ma ter of palma chailty.

> Cwater of Palma Chrifti, Capitulo, cerlon,



Manus chiffi bel palma chiff the in latyn and it is the fermale of Satycion. The best parte a tyme of her distyllacyon is in all manner as is layde before of the male.

daynit iwellynge outwardly and in wardly enery mornings droke two ourses of thelame water and clothes wette theren , and layde there woon

at nyght dronke of thelaine water at ethe tyme an ounce and a halfe or two onness caineth apetyte and lust to the worke of generacyde a multy-plyeth the nature and incrma

The morning and anythe bronke of the fame water at eche tyme and anythe conforteth and arenotheth the body

It heletholde a newe wounder inwardly and outwardly in the morninge a at nighte dronke of the lame water/at ethe tyme and mice a halfe / clothes wet therin and layd there boon.

Wwater of cozona regia. Ca. cerlbiti

Diona regia in latyn/ The best Pacte and tyme of his distyllacyon is the leues and flowers froped from the steles/ and beenned or distylled in the ends of Tune

The lame water is good for them that have enyl half pineued wyttes/cloutes wet ther in and bon de byon the hede. The lame water thall be droube of prynces/lozdes/and wyle under landynge persones whiche have moche to putte in they emyndes and remembeaunce/and the same water is better for the temembrance a memory ethan all the other

maters.

Cudater of faynt Christofels worte. Capitulum cr.rlip.

Smundin latyn. The best ti me of his dyscyllacyon is in the ende of the Maye chopped and dystylled A The same heleth the canher wallhed therwith and clowtes wer ther in layd ther. Spon At heleth almost the fystle wallhed therwith a cloutes wer therin a layd theron B It withdrighest the dysses named the modernale, twyle of theyse wallhed therwith in a daye a let drye by hym selfe C wha a man is center than he shall deproke of thesame an ofice. So dayes cotynium a he shall become he le without doubte.

Coater of Renufacis Ca.c.l.



Enufacis / bel cacabus bene cis / bel papauet palufiris in lati / a they be of it maners / one with whyte floures the other with pelame floures. The best tyme of his dystilla

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ció is the whyte floures wha they be ful i theyt leafon or they become blac kez cede in tha opitplied a The fame flatech all hete on the body of a ma what it is droke in the morning mat nyahty at eche tyme an once a a halfer a clowdes wet therein land ther boon 28 The bede often enoynted both the faine atte once by hom felfe adaptie colety the here of the hede & It impreed with believ deprine/a dro he weloutes met theein labbe on the harts out war de colethche hete of the hacte and To bled in the foclayde maner is good for a dylleak named Ethica @ An ornice & n.halfe des be of the fame in the inornynge and at nyght.r.or.mi.bayes contynuyng is good for the pelotic Jandys To Towe or lynen clothe wet in thefam a larde theo or thre trmes in a dape outwarde on the louer a coleth the ly uer. G Thre tymes in a daye deo be of the fame, at eche tyme an ounce is good against the hote a dive cough

by In the morninge wat night bronke of the lame water at eche the me two ounces is good against pleut celis a that is an impostuminge in the brest with strickes in the lyde I norminge a at night dronke of the same at eche tyme an ounce is good for impostuming in the guttes to the same at eche tyme an ounce is good against the olde shode in the bely. Let same is good against the olde shode in the bely. Let same is good against all spottys a males in the same compaged here often tubbed therwith washed a let dree against by sym selfer. In an oun

te bronke of the same and the brynke myrcod the twith a dronke is good against the bete of the pellylence

In the moaning a at might Dionbe of the fame at eche time an off and a balle flaketh the threft Of the lame water droke in the moze nynge at nyght and at ecbe trine wallhed therwith a let dire agayne by hym felfer is good against the boby te morphen but more better it is for the cede morphen - whiche cometh of hete 10 Dronne of the lame water in the morning a at night at eche tyme an ounce a a halfe / eofu meth (pecina/and it febleth the mem bie of generatyon/and taketh away the ottermoche lechern Two or three trines in a dave droke of the fame mater at ethe tyme an off. ce and a halfe is good against the im postumes of the mylte,

> Emater of Sariftage. Capitulum cc.li.

Arifrage in laten / And is of thre manet / as Sarifrage endea / Sarifraga maiot / Sarifrage ga minor / and therof I well were te. The best parte and tyme of his dy stellace on of the Sarifraga minor is the imall grene becke dystylled in the begynning of June. But the best is. iii.

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parte and trine of Sarifraga maior is, the berbe with all his substaunce dyaylled in the injudent of the May

a In the morning ge and at night dronke of the same water at each time an ounce and a halfe.rep.or.ci.dayes contynuynge/ is bery good against the stone

an the forlayd ma mer dronke of the fame water / two or thre wekes contynupnge is good agaynst the gravell in the lymmes / and in the bladder

Two or thre dayes contynupning bronke of the same water, at eche true an ounce and a haife, cawfeth well to prise, and it clenieth the same nep and the bladder.

[water of Scappole Ca.cc.lii,



D Cabrola in latvit alm bek parte a trine of his britulació is the fame with the final leveston ped and brityled in the ende of the Maye a a mano Chefame water is good to all thringes, where as the water of confolida regalis is godbal At is good for the iven/an hourseast in the even before the upatit of that B Twyle or theyle dronks ofth fame water in a day cat eche tyme an ounce and a balle / is good agamite the firteles in the free a Chia si In the forland maner bronke of thefame water. but. 92. r. Danes contymmen is good against impostuminge of the ninge dronke fall proposatic same wa tet an ounce and a halfe is good for the petiplence & Twie in a day Dionac of the fame water/at eche to me two ounces/or two ounces anda halferis good agarnft benym. It is good for holes in a manys par de mba it is wallbed therwith a fron ted/in the morninge a at night/tha it shal bele without doubte of Two fe in a dare dioke of the faine mater/ eche tyme two ounces, r.oz.mi.dayes contynuing is good against the com In the forland abe 1 maner bronke of the fame water / is good agarnit all buclenes in the bos Twefe in a day bio dre be of thefame water/at eche trine an ounce/whan any impossing myl come within the body and or the im postumpna arower cambeth to banus the the impostumping It is also good agarna (kaldenes a vil blode.

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In the forland mance broke of the lame water leveth wonbes inwards or outwards a roleth out of the woundes and clothes wet in the lame and land therupon

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a body that bathe an impoftume outworde or inwaatde / oc that is feator or feathby he feath dayn it be faftyng at eche trine two ouces ir. Dayes contynuynge than be shall Become bole 109 In the lame manet Dronke of it clefeth the breft , pre feructh the tengue and withdriveth the imposiumacrons in the free 19 Artisatio good agailt the fyche blay nes in the fondament/cloutes wette ther in and land ther bron P Thelame water is good against ler pigo and Impetigo/in the moznyng and at neght waffoed thetwith and let deve againe by brin feife at eche tome bronke an ounce / briamic it is marme and drive in the seconde de are therfore it is confumpna & deppinge 10 : Guery day droke in the mornynge and at nyght at eche time an ounce and a balle of the lame ma tet is good agapust the lepre

It is good against the blaynes of the petiplence/named Antrac/clow tes wet in the same water and lapbe ther brou pullethout all the benym

Chaptre .cc.lu.

and tyinc of his dyftyllacyon is the berbe dyftilled whan it bereth flowes and the fame is the great &



grolle lage with the brode lenes 3 Query day bronke of the lame an onn cc aa balfe.rrr.oz.rl.cares contrata ringer is good for the linet which will rotte. 28 in the forlapde mance dronke of the same. bi.oc. bin. dayes contynuona walleth the cowah Two or thre tymes in a day dronke of the fame at eche tyme two ounces deputth the dede chride out of the mo ders body D Thre or foure tymes in a Day bronke of the fainc / at eche tyme an ounce or an ounce and a halfer thre or foure wekes contynu page / 4 the meinbres often rubbed ther with is good for them that have loft theyr freche thrugh the fallynge of the palley, of whom the membres be fbronde a lame & Two tymes in a day dronke of the fame at ethe ti me an ouce a a halfer is good for the payne in the lyde f Two typies in a dape the bades cubbed with the fame/a let deve by hym felfer is good agaynst the tremblynge of the bades

de la Colonia

Sage water brenned oz distriled with the flowers is good & specyally to all the membres of them mbuche can nat helpe them felte / in the morninge and at nyght at eche trine dronke an ounce and the mein tices cubbed and wallied there with and than the metres become gurche H Thelame mater beieth woundes wallbed ther with & clothes met therin and larde on the deleas, and in the morninge and at nrant bronse of thelame water at ethe time an ounce of an ounce and a halfr 3 Two or thre tymes a dave the paynes rubbed thet with openeth the stoppinge of them

an ounce and a halfe dronke of thefa me water. bi. dayes contynuynge cle feth the floures in women L

In the mornynae a at invaht henymous brttes wallhed therwith and clothes wet in thelame water & lapde therupon draweth out the be-Cotton or molle nom SH arowynge on trees wet in thefaine mater a bounde bron fore bledmig In the mor. moundes 1 nynge and at nyght dronke of thefa me mater/at ethe tyme an ounce/ or an ounce a a halfe bi. or bui. capes contunuonae, breketh the inwarde In the for unpolitumis 0 fapo maner bronke of thefame water/conforterh the braynes/ and the barnes of the brancs andit is allo good agaynfte the floode of the hebe/ In the morninge and

at night dronke of the same water at ethe tyme an ounce twenty of the bayes contynuinge is good for all suche parsones as bathe to moche or cupyed the workes of generacyon. A that their lyner be waited and hutte it conforteth a strengtheth it against and cawseth it to come against with his former might as it was before.

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Deconte of the fame in the forland maner it, or itil dapes contynuynge coforteth the fromate.

allo agaynte the itche of a mainty coddes, whan they be walked there with, and let dipe agayne by them lelfe. Dewie in a daye dronke of the same water, at eche ty me an ounce, twenty of they they me an ounce, twenty of they they have contynuously taketh away the mad nes of the biance, and the bede officulted therwith. Twith the same water, the rede of gray been wallbed, cawieth them to be blake.

Thefame beater is good in all dyleales of the colde membress as paralifis/tremolynge/crampe/or Epilencia and fuche other lyke byfen fest In the morninge and at mont bronke of thelame an ofice and a bal ferand his wone comwhate myrad therwith and those greuous and dyleafed colde membres rubbed thet with and than lette depe agayne be them felfe is good. r Itis good agapult the cottynge of the aumes / and also against the greuous papie of the tether and also against the sha hynae of the tethe / whan it is often taken in a day a kepte in the mouthe

the tymes in a daye dronke of the lame water/at ethe tyme an ounge is good in cawles belonginge to the Romake/and to the moder in women. It maye be laybe also outware be there boon with towe/ or clowers wette there boon in lyke wyle as an epithima / that is a morthy platter.

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In the mozhpage and at nyght dionke of the laine water at eche tpme an ouce and a halfe is bery good egayns the drifeales of the braynes and they lenewes against the fallin at schenes of paralisis and agaynse the tremblynge membres bronke as it is lapde befoze and often rubbed thermith and lette dive by him felfe agarne The fame mater is marine and dere of nature It bath bertue attractife and diffelutyfr/therfoze it coferteth the froma ke pery well / whiche is full of envil morftenes / and it cappleth appetrte in this manet pe fhall take of the fame water and a lytell beneare and a lytell of our lady beoframe / and make therof a lawce and eate it with rout intate 2828 The fame water arengtheth and conforteth the membres, in the morninge and at nyaht rubbed and enornted ther with.

f water of Daply. Ca.cc.liff.

Onfolida minoz ferraria ma ioz Samicula in latyn. The best pre a tyme of his distyllació is the herber the roce with all his substaun ce becomed of dysylled in the myd.



Delt of the Mare 3 2 mounded body divinkyinge of thefame water in the morninge a at night, at ethe tra me two offes helpeth to the woudes inwarde, that they become fully ba le outwarde. 23 The fame mater is good against all fwelling clomes met theren and two oz thre tymes in a day layde ther boon. The lame beleth all woudes and all that is ope on a manys body and on the forp a feabby body/ wastiged the with and clouts wet ther in and lay de ther bpon.

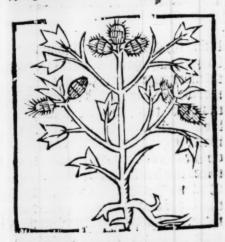
Cmater of Synbawe Ca.cc.lb.

es leonis bel plata leonis in laten. The best parte and ty med his dystyllaceon is the rote the bethe with all his substance chopped and beenned or dystilled in the cube of the Mare or between bothe our lady dares.

or theple walthed therwith and clo-

nyght dronke of the lame water at enter the tyme an ounce a halfe is good for them that he rente named tuptue tay whiche is a great dyleas.

Cwater of Lappa minor whiche be tharpe burres. Ca.scivi.



In latyn. The best parte and tyme of his distyllacyon is the fruste of the sharpe Burres, whan they be fully type, with as moche weyght of the rote and of the betbe. Chopped a brenned or distylled A A longe tyme droke of thelame water, twyle in a dage, at eche tyme an ounce and a halfe, is good agapust the brekying stone in the limes, tagnes a bladter

Swater of 3brotanum. Ca.telbit

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Brotanum in latyne / athere be found botte write and tame but the worlde I knowe nate The bett parte and tyme of the tames buylla eron is The lenes aroped frome the ficles, and lo diffiled in the begring nynge of Lune. 3 Inthe morniger at none & at nrght bronke of the faine water , a ferragne bages contynupage, at eche tyme an ounce or an ouce a a balte/is good agayit a (horte brethe 25 In the for fayde maner bronks of the fame wa ter largeth the breft Œ. trines in a day dronk of the lame wa ter at eche tyme an ouce and a balle is good agapuft the cough Thesame water dronke in the for and maner is good agar nit the dyl cales in the lymines 虚 is good for the womens lecrete wha they be wallbod therwith for it clen feth their dyleas f foure tymes in a dare bronze of the faine water / 15 good for them that can nat prife for it cawfeth one wel to prife Thelame water do is good agaynite the drieas named Sciaces that is a (wollen throbe/it fhall be often rubbed ther with and let it dere by brm felle 19 fame water bronke in the morning fairpinge at eche trine an ounce and

a halfe is good against tenim

I Against colde arces it is good wha any body is cubbed with the same for the company of the arces

Often bronke ofthe fame water in the moznynge fastynge at eche tyme two ounces / is good for the wormes in the bely. A body that is flynged of a flynner/ be that be walthed with the same wa ter and clowtes wet therm larde there byon , twyle in a dare and be shall be hole AR. In ounce faltyinge dronke of the laine water is good to chridere for the franking of the harte In the mornynge and at night / dionse of the fame water at eche tyme two off ces is good agayafte haynbynge in the bely. In the foz B fayde maner dronke of the fame wateris good against payn in the bely named the termoter This tymes in a dave Dronke of the. faine water / and the bede enornted therwith is good for the drifeales of the hede D Two oz thre times in a day bronke of thefame ma ter at eche tyme au ounce / Roppeth the flode of the floures in women na 20 med menstruum. what parlone dipuketh an ounce of the fame / in the fame maner be shall be preferred from all onnatural feke neffe. \$ Dronke of the fame mater in the forfaid maner one neth the moder in womem. In the foclayde maner bronke of the fame water withdryucth the impostu U In the more nynge fallynge and at nyght dron ke of the fame mater/at eche tyme an ounce and a halfe.rrr.or.rl. dapes co tynuynae withdepueth the Cons

Two or thre tares kroube of the same water in the forsayte may net / isgood agaynst strangury and dyslucy and at nyght droube of the same water at ethe tyme an ounce / is good for strangury/ two or thre day yes contynuynge 3 3m the mornynge/ and at nyght droube of the same water / at ethe tyme two ounces/ is good agaynst strangury & dyslucy,

## Indater of erthe fnaples, Carc. Ibiti

Imar in latyn / The best pan te and tyme of bis dyfullario is the cede erthe inarles which he founde on the watery wayes whan it rayneth/in the seconds monethe of the beruek dyftilled, or in the ende of the Abare The mea genaple form what cutte and put in of the fame water / withdrougth them mban it is often done It both banyfive the wrattes on the bandes whan they be often wallteb thermith C 2 alomina reon put in the fame water becometh as barbe as ftele.

Capitulum cr.lir.

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Lantago minoz / bel lancros iata. The best parte and tys me of his dystyllacyon is / the hethe with all his substantice chopped / bie ned or dystylled in the inyddest of the Mare.

The same water is good against blaynes of small bleeres on the note of on the tree therwith wallhed two or thre tymes in a days and clowies wet therm and layde ther byon

B In the morning fallym ge dronks of the same water two on cess withdreach the spoulworms in the bely.

The same water is good against the sourch dayes access or against so brisquartana dronke two howes before his colonyage on.

Thre ounces or thre ounces and a halfe dyonke of the fa-

me water withdryneth the after byz

and at night dronke of the same waster, at ethe tyme an ounce and a halfe, is good against the benymous and envil hete, and bytes of vicione wormes or bestes, clowtes wer ther in and laybe there bron, twyle in a daye.

The same water is good for all woundes/whan they be walled the re with and clowtes wette thering and layd ther woon in the morninge and at night for it clenkth the olde sores and beleth them also. It beleth also tresses woundes, whan the linte is wet in the same and lay be in the myddelt of the woulde with oute touchynge the egges and boty ders of the woundes.

good against frellinger whan clou

at arght bronks of the same water, at ethe tyme an ounce and a halfe, clenseth the raynes and the bladder.

I It beleth all wenemous belies byttes, in the morning and at night walled ther with and clothes wet i the same and said thes bron.

[mater of Celendyn. Ca.cc. Ir.

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elibonia in latyn? The best pacts and tyme of bys dystyllatyo is the berbe the rose with all is substaunce chopped a brenned of dystylled in the myddest of the mape

The lame water is merueloudly good agaynte all dy kales of the iren and specyally agaynte the webbea spottes in the iren, for it cle seth them from all engly more fours/ pryncipally when the water is dystilled of the flowers a put in the iren it cause it taketh awaye the saynne or webbe from the iren without pay ne and maketh the ien elere 23

Of the lame water put in the iven is good for the rede iven, and for red ivelydoes. C Twyle a day dronke of the lame water, at each the mean owner and a halfe r. or ri. dayes contynipmy with dryucth the yelowe raundys D In the morning of at none, at night dran

be of the fame water at eche trine it.

In the forthyd maner drott ke of the same water is good whan a top is woulded by the be in fear that the girthynge water will hope and be gone than the would inalog wal shed thre or foure trines with the laying water and that it is sure that he is preserved from that drifteale

Thefame water withdepueth Antracem / that be the blannes of the petiplence is good of a cloth be wet thre or four tymes a day a laye theron pfit be longe kept in the mouthe is good for the tothe ache Twyle a day dronke ofthe fame water r. oz rii. dares co tynupnae / at eche tyme an once and a haite oc twapne withdraueth the ames Thelame mat day eth and beleth the canker and frifule twele or theple a Dave wallhed there with a clothes wette in thefame and lard thecuron. 1 TWOOD thre times bronke of thelame water at eche trime an ounce, and the leabs whiche be come of colde wallhed ther with beleth the lame

Two or thre tymes in a day dron he of the lame water at eche tyme an ounce is good agaynit the hoppynge of the lunct. A In the morning fallyng dronke of the laine water, an once is good agaynit the wal

beynge of the fromake.

Twater of on crpe floofc. Ca.cr.lri.

S i.

Ccalum oz pzunella filue fitis in latene The beit trine of his drityllacro is in the ende of leptebes Camped and diffylled ter of floole whiche be nat type / thre tymes a daye dronke of thefame wa tet/at eche trme an ouce and a halfe or two ounces, is good agapulte the blody figre / that is named biffente. cia/and also is good against the bote Aprice. 26 Clothes wet in thelame water / and often lapbe on momens breffes / cawieth the fofte breffes to become harde.

Cwater of the flowers of floore Capitulo, cc.ipu.



Lotes punellord agrest in laten / The best true of their dystyllacyon is lyke as I have moreten of before of the aple flowers

A an ounce and a halfe dronke in the morning falling, is good again be impollumes or they rife 28

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In ounce of the same bronke in the inocnynge fattyng/is good agaynte outtinoche blobe.

Cuoater of berberis Ca.cc. lriff.

Dechecis in latyn . The best p te and tyme of his dystyllacy. on is/ the fruytes or beries wha thep be fully type and than brened or def tylied in the leconde monethe of the betuelt A Thre tymes in a dage bronke of the lame / at ethe tyme an ounce a a balfe is good against walo myng about the barte 28 Droke of the same water in the forlayd in ner cawleth good appetyte a luft to Trefame mater mcat. flaketh the eupli hete in a body and it is good to be dronke against the be te of the lyuer/whan cloutes wet the ce in be land bron the trutt lyde out marde D Two or thre tre mes in a day bronke of the fame wa ter at eche tome an onne and a bal fe flaketh the thyefte, The fame water maye well be made withoute brennyng/in this maner, plucke the becies frome the ficles/and put them in a lytel beffell there byon pore wa ter at eche bantfull a pounde of mas The lame ter.

Thelame water is good for women that have to moche there flowces In ounce of the fame water tempered with the thyrbe parte of a Dragma of rede rotalia that fo bron be truple a daye for that flooreth or ellys it wold turne to barme and do moche scathe.

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Water of Saucyn. Ca. cc. Iriii.



5 Auina in latyne / The best parte and tyme of his diffyl lacron is/thefame that is grone gromen Groped frome the brauches and brenned and distylled in the last mo neth of barneft with the fame water enounted the hede and clothes met in thelame and land bpo the forbed matteth the dalpnes of the hebc. A clothe wet in the 26 fame water and land two or thre ty mes on the fynger/kylleth the worm on the frnger mith thelas

me water tubbed the relowe footing whiche be come of lesenes in the face whan they be wallhed therwith and thre dayes after gone to the hot how fe / and than the spottes wanted as havne and enornted bothe banyfibe them/ but there Mall be nothynge ca nornted nez cubben the onely the pottys In ouce brouke of the fame water caulety the flowers in women, but it dothe windraunce to warmen berynge chylde &

Of the lame water bronk in the feelape maner cawith luft and cota ge to the workes of generacron and

techety.

water of molarde febe. Ca. cerlis

Inapis in laten The best pacte a tyme of his dutylia evon is the beebe whan it dothe bece flowers as in the bearinginge of Au with the fame water the tethe and gomes often wette ta keth away the payne in the tethe

The confirminge membres often cubbed with thelame water ! cawfeth them agapne to become in their helth/and cambleth the flellhe to gtowe agapne C with theia me water the legges or bonys often cubbed thetwithand let dive agapn by then felfe / warmeth the macy in them B with the laine water the membees rubbed a let dave agay ne by themselfe, is good agaynte the colde goute.

Si.

Cheater of paritaria. Ca.lebi.



payne of her & Deonke of the lams thre tymes in a day. w.or. wi. dayes contynuphyse at eche tyme an ounce & a halfe cawseth the flowers of wo went to come named menticum find the mornynge and at nyght decide of the same at ethe tyme an ounce and a halfe. Dt. of . du. dayes contynuphysis good for the sheynkyng methe besy find the mornynge and at nyght decomes of the same water, at ethe tyme an ounce and a halfe of two ounces, is good for the payne in the moder.

Quester of Spargus Ca.c. Irbile

Acitaria in laten . The belt patte and trine of his bravilacren is the lenes the feles chopse D coarder and dravited in the ende of the Abave Two tymes in a dage bronke of the fame. bill.or.r. dares contriuringe openeth the trop pynge of the Comake and the truet a the implie 23 The fame water is good agaynst the swellyng compu are on with payme , for it flaketh the payne of the fwellynge clowies wet therm and layd theron two times in a day C Thre tymes in a day dio ke of the fame at eche tyme an ounce and a halfe / clenfeth the carnes and the bladder It dronke in D the maner aforfayo.iii.or.iiii . tymcs is good for the moder a lofteneth the



Pargus in latyn. The belt p te and typic of his dyftyllació is the rote the stalke / and the becke chopped togreer and dyftylled in the 3

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Daye and allo in the betuck whan it bereth rede berres 31 In the morninge / and at night bronke of the same water /at eche tome tho on ces beyweth the beine out so givekly that the brone imclieth loke the matet In the forfard manet bronke of the fame mater confumeth and withdepueth the gratiell of the lymines and the bladder Thre or foure tymes in a day bronke of thefame water at eche trme an ounce is good agapulte the gowte un the quittes. D In the fortard ma ner bronke of the faine / openeth the Roppping in the louer and molte @ Two or thre tymes in a day dronke of the lame, at eche trune an ounce & a halft is good agarnft brillier. In the morning at none a at mothe govinge to bedde dronke of the fame?

bynge in the bely. Thre or foure trines in a dape bron be of the lame mater at cebe tyme an ounce or an office and a halferis good agaynste the payne in the lymmes & taynes compage of worndes and fleg ma **B** In the morning and at nyaht bronke of the lame / at ethe tyme an ounce and a balfe or two of ce slome dayes contynuyng clenicth the taynes and the bladdet. twyle in a day of the lame water/ at cche trine an ounce and a halfe / is good against the payne in the bebe

at cebe tyme an ounce/ or an ounce a

a halfe / is good agaynfte the fheyn.

daye dronke of the laine water at ethe tyme an ounce or an ounce and

a halfe / is good againsts the pelome

Endater of fulamus Ca.telerbiii,

Mamus in laten, The belt pe te a trine of this drittlacron is, the le ues a fruite chopped togyder / whan they be type and rede A In the mornyng a at neght Dzonke of the fa me, at eche trine an ounce a a halfe, is good agapnet the byles and timpel tumes in the bladder 28 In the forlaybe maner bronke of the fame water clenieth the raynes which haut hote impostumes C In the faz farbe maner bronke of the laine was tet is good agarnite imeligage/and withdreueth the fwellpage out with the bapne / whan a bodge is bathen in a bathe of water and Darnacth of the forlayde water.



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Cwatet of Cathapucia Ca.tt.lrit.

Athapucia in laten. The best parte and tyme of his destylia cion is, the steles a tenes destylied in his fully growpinge. The same water cienteth metecth a purefyeth the colera, the watery fregma, a the onermoche blody mornienes, a heleth Impetigo and Serpigo, often was thed therwith. An omice and a haife dronke of the same, cawseth last be C. The same is good for morsty scaldnes, scabbes, and impostuming of the hede often washed therwith.

The water of fusinus with

digueth vinclene spottis. E In ounce and a half: dronke of the same is good against the woines frontarde iedes source dayes steped in venegre is good so; same membies in the mounting and at night washed

therwith

Cimpater of Diganum Ca.cc.lrr.



D Riganum in laten . The bell pacte and tyme of his dyltpla lacron is , the herbe and fiele in the feafon whan it bereth flowers chopped and drapiled A The lams mater bronke in the morninge and at neght at cebe trine an ounce and a baife is good againfte the freght nes of the breite 28 Two or thre trines gozgwoled thefame in a dage withdayneth the fpene in the thanks Often holden in the mouth of thefame water beleth and dapeth the (wolen gommes D Dften holde in the mouth of the fame withdructh the payne in the tethe. @ In the morning at none and at nyght Dia he of the tame mater/at eche trme an onnec and a halfe belpeth the hole ho Dy inwarde.

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Capitulum cc.ligi.

deligate and tyme of his decipitation is a state and the core with all his substance deptyled be twene bothe our lady dayes. In the morning sattenge dronks of the same is good for all maner of being in 3 to decipitate a state a preservation that is a desending of the sayd schemes the for pestylence that the can not come on a bodye.

and pfa body hath the same levenes than he shall sete blode on the same member/as it is epothfull/and after the settinge blode / hym shall be gynen two ounces of the same water / myreed with a diagina of Alenys try acle, and halfe an ounce and a quarter of an ounce of bynegre. Than he shall be sayde downe / and subbed his handes and sete / with bynegre/ bette of grace / woimwode / a with said the other day doynge it also, that be becometh hole agarne.

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and at the mornings and at night dronke of the same water at eithe time an ounce and a halfe is good against all maner of impostumings.

The mornings and at night otonke of the same water at eithe time an ounce and a halfe or two ounces shoppeth the street a socceptive the tede.

named byfkinteria.

mes in days / wallhed the woundes with the same water and enery mozing nyinge dronke of the same water / an ounce and a halfe / beleth the woundes withoute only other salue or playstre.

The same water is also good agaynte all the dysleases of the ipen / an howee before the night put in the ipen / and than they shall become hole in the space of ten dayes, for it clarespeth, sharpeneth / and clenseth the syght which is darke / about all other waters

nynge and at nyght dronke of the fa

me water at eche tyme an ounce ee toyleth and refresheth the todye of a man frome many maners of lekenel les, for it conforteth the braynes, the stomake, the mylet the lyuct and the hole brest

The same water heieth the fysiule whan it is often wassized and rub?

bed mith the fame.

ieth alio the cankre cotten wallied therwith and clowtes wet in the la

me and laybe ther bron.

and at night dronks of the same was ter, at ethe tyme two ounces, is bezing good against the arces of series, we expally against the dayly arces of against the Terriane, and Duag tane also.

In the morninge and at night dronde of the lame water at ethe time an ounce and a balle of two ounces hereth the bodge frame bifleales.

In the morning and at night dionke of the same water is good for the brefte i for it conforteth a strong theth the brefte.

Enpater of thepeberbers purle. Capitulum cr,iprit.



and a halfe/stoppeth the flode & flow ces in wome named menticuum f Chie tymes in a daye dionke of the same/ at eche tyme an ofice and a halfe. b.oz. bi. wekesa contynuyng is good soz the stone.

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Emater of Dody Ca.cc.lriff.

Erba cantti / burla palloris Sagumatia in latyn / Caffewede / or inepheroes purle in engliffe. The beit pie a trine of his dystyllacyous/ the herve-the rotes, the falkes with all his lubitance chopped togrdet & dylighted in the ende of the Abay or i the beginninge of June 3 In the moznyng a at nyght dzoke of thelam at eche trine. ii. onces is rayner pally good against all flodes of blode of the bely/where it is the blody flyrce named dysenteria / or the whyte flyrce named lienteria of for blode to pylle 26 Thesame is good for al woudes in the morning aat night wallbed therwith C This or foure ounces diose of the lame, a cotto wet therm a lard upon the fore bede stopped the bledynge of the wounde & Two or thre tymes in a day broke of the fa me at ethe trine an ounce of an ouce



e tyme of his drapilaceon is whan the beaunches and herbes be to botthes or fedes for it hath not le ness as other herbe, in the fame tyme chopped and drapiled

A In the mountinge and at night droube of the lame was terrate be tyme two ounces is good agaynar all dyffeales in the lyner.

by In the forlayde manet bronse of the same water conforters and clenfeth the longues of In the morning at none and at night bronse of the same water at each ery me two ounces, deputed the excessive ness of humours a morning at none and at night dronse of the same water at each ery mynge at none and at night dronse of the same water at each eryme an our cas a halfer with dryneth the pelowe same by named in sayin Ictericia

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e Djonke of the same wat in the forlayde maner / dequeth out the stone with the veyne

In the follayd maner dronk of the fame water, is good against the shi kinge in the bely G Ifit be out in the ipen clarifyeth them

at night dronks of the same water at ethe tyme an once and a halfe is good against the moder, that hathe taken tolde. It is good for wo mendernate in the for sayd manet of the haue nat the flode of het flowers at het dewe tyme, and that the he smollen about the nauell.

In the incompage at none and at night/dronke of the lame water / at ethe tyme an ounce a a halfe of two onces is good for them that hathe the fone / a cawath them well to price.

A body that were kabed thirigh on clene blode / so vil that he were dysposed to sepay, he shall dayn he of this same wat/ in the mornings at none and at nyghte, at each tyme an ounce & a halfe, purifyeth the blog de a bypngeth it to good dysposycion

agavhe æ Twe trines in & Day dronk of the laine mater/at ethe tyme an ounce a a halfe / conforteth the Comake/ 1 Thre tymes a dave dronke of thefame water at e the tyme two ounces/birngeth the b tyne to his pagaces fame water clenieth the superfluytes of the paynes, for his nature is dryupnge out the on clene fuperfluptees of the paynes and it clenfethalfo the subtyll and eke grofe baynes / foz it is of nature openyinge and clenfyinge

water of Bodyr whiche groweth in the flace is good agenst the arces of stores of the yonge chylode that pet be suckynge this moders brefly and to them shall be green to drynk almost a quarter of an ouce and a sytell myrced in their pappe 4 for it purgeth colera.



TI.

Swatet of tamacifcus Ca.ce. Igriii.

'Amarifeus domesticus in latin. The best pte a come of his dystyliacyon is the tynde chaused fto me the wode a the icues itroped thet of chopped togydct a dystylled in the impodent of the Abay A morninge at none/fat night dioke of the same at eche tyme an ounce & a halfe is good against the gravell in the lyinmes a in the bladder In the forlayd maner dronke of the fame is very good agapute tix frop pyng of the inplte C Thelame wa ter dronke in the fociarde maner is good against hardenes of the ingite/ for it is a pryncypall water agapna all dysseases of the implies bycawse it elenfety the blode of the multe Thelame water is good against the fearfull mynde /a pll beup dreames & fantaire & melancolpe. In the morning and at night dron ke of the fame is good against the dul leafes in wardly/as ptilis/ confumyn ge of the longues / and agapute the Roppying of the lyuer/and of the invi Two tymes in a Day Dronke of the fame water at eche tyme an ounce / or an ounce and a halfer is very good for the Itomacker for it According and conforteth the Stomake.

Capitulum cc.lrrb.



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Blinthium in latyn The best parte and tyme of his dutyl. lacron is / The leues and the toppes aroped from the acles and drarued in the ende of the Adap Thelame water hathe right merue. loufe great bertues, for it is layde of Druces periones that the tuce of ma ter of thefame bethe hathe be genen for a token in maner of incantacyon buto gect captapnes of conductours of an bofte or atmcy/ beleupinge that though suche a token, they shoude has ne bectoere against there ennemies but how it sholde be occupied & can nat tell 23 In the morning and at nyght bronke of the lame was tet, at ethe trine an once is good for them that have a cold fromake/pfclo thes be wette therin and larbe out . wardes there bpon-frengtheneth it meruelously well / and allo it bothe waring the fromake, and cawfeth int to have good difgestron of meat and kepeth the loude ain good profective

The lame water dronke in the torland mance a the hede enounged therwith coforteth the brance a is good against the payne in the hed compage of colder whan the temples be enounted therwith D An hower before night put of the same water in the igen maketh them clere

ge dronke of the lame water an oute for a yonge thelder for an olde body two succes withdriveth the spoul way me in the stomake and the bely

An the morninge and allo at night/deonke of the same water / at eche tyme an once and a halfe/ for that cawfeth apetyte and delyte bnto meat/and it is also good against the waloming of the stomake.

It openeth the Aoppyinge of the lyuer and of the mylte comping of colde by In the morninge and at night dionke of the lame water at ethe tyme an ounce three or four were kes contynuinge clenketh the blode.

Two ounces and a haife or fouce offes bronke of the fame ma ter fastyng causeth the bely for to be laratrie Two ouces and a halfe or thre ounces droube of the fame mater camfeth momen to haut their flowres at a dewe convenient Twofe in a dape tyme L. deonbe of the fame water at the tyme me an ounce and a balfe / is good as gavnst the coute and shrynkynge in Thefainc mat the bely 90 cawfeth well to puffe / a bordeth all cully humanes out of the body. 12 It is good that a plon beyng fwetig in a batherand enounted with thelasme water as nede requireth Din thelame water a ciothe wet and layde upon the bely or on the guttes belyeth them very well that be rente

D Two of thre ounces of the same water dronk withdrough the bengin D. This water is good agaynste a spongre stellie it whiche groweth only upon men in their sundament and upon women in their sundament and upon women their secrete membre clothes mette therin and layd there boon

It is good allo for frelibe 13 moundes - in the morninge and at neath walled with the lame water and clothes wette therin and layde ther boon beleth they mmeruclously mell 5 Thelame mater be fed krileth the mornes in olde fores and great boles 1Dut of Œ thefame water in pube that ve woll wayte with , and the bookes that be weyten the with shall be preferred frome the ctynge of the muce

Deonke of the lame water in the morninge and at night, at each time two oncessis good against the arces on the fourthe daye, named the fourthe day arces of febres quartana.

In the morninge at night, deonke of the lame water, at eithe time an ounce and a halfe, is mecuelously good against all maner of greuous impostumes bredying or growings within the body.

Dayly in the morning art night bronke of thelame water at ethe ty me an ounce is good against feables and the dignke myreed ther with.

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to be droube against dieates compute of pit drynke and rawe metes

In the morninge and

at night dionise of the laine water at eche tyme an outice / cawleth a good colour to a perione Thefame water cawleth a good and faple (peche, and it beleth the mopile nes of the tonge , and ene it cawfeth one to fpeke with aconucayent bopce In the mounting at none & at nyghte / dronge of theiame water at eche tyme an ounce and a balferts good for rottynge of the medecynes, layeng hydde in the fectete places in the body for it confunctio a walteth with his Apptropte , therfore it is cle funge, and conforteth the membres ipher as the rottynge was DD

Thre tymes in a daye dronke of the faine water/at eche tyme an ounce co forteth the flomake with clenkinge a wallnyng of with his frytupte ther

fore it conforteth with clenkinge EE Thesame water view in the forsayde maner is good agaynst the thyrde days arces or seves. And is sood so, the falling sevens.

good for the fallyng fevenes ff. In the forlayde maner ved the same water / is good agapathe the byles a peaplence GS Two ounces or two ounces and a halfe droke of the same water withftandeth a related the venying of Opium and Jusquia mus / that is mylke of Poppe kde a susquiam? Pf a body had ere or drong ke of the same dryed/withstandeth it

of the lame water is good for bering

11 The woundes walked mith thelame water plernett theym frome follules , therfore in them can growe none yll feffe Thefame water walteth the iwellon ge and papie in the mebres waffied ther with and it confumeth paralifes in the membres LL Thefame water gorgwolled is good agapute the fwellinge of the tonger SECOLE named buula Two or thee tymes in a day dronke of the lame water , and at eche tyme an ounce and a balfe is good agepuit the colde lyuce.

Capitulo. clerti.



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tye.c.and.ini.chappire shape tye.c.and.ini.chappire shape westen of the hore subtrained of the walworte here swell write of the rote of walwort. The best parte and tyme of his drityllacyon is, onely the rote walked a chopped s brened or drivilled in the myddest of the Mare a Lynce wet in thesame a layo in tresse woundes heleth them.

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The lame is good for cifftes in the lyppes of the mouthe / often wallbed thermith C Thelame water is nat good to be dronke for a bodre onely without invecting for it is to irronge in the belyng. A body which is cente igall depoke it myrced with wyne, at eche trine au outice a a halle To It dronke in the morning at none a at nyght at cebe tyme an ounce sa batte a the mebres ofte cubbed therwith a cloutes wet thetin land the con with drywith the hote goute & It vied in the fociard maner flaketh the wel de fore. E Thelame flaketh lwel innac, wher lo ever it is cloutes wet in thefame/timple of theple in a day a layd theron & Cotton wet in the tame a land bpo frellie woudes ftop perh the bledying of them In lyke my ie it dothe whan it is bronke two oz thre tymes in a day at eche tyme an ounce morced with other orpnice 19 In the morning at none a at nyght bronke of the laine / at cehe trine an ounce and a halfe helpeth them bery well that have broken a bone or legge / and it beagaput let togper for to bele tt In the forfayde maner bronkeof the

fame water is a pryncepall method in whan a man is cents named one tuta in fatyn, and that he is women with a bande there belonging.

itizet andes. Idulniciano da ce

watere of wyllowe leues.



parte and tyme of his dyltyllacyon is the leves it roped of the white wyllog wes of the newe growen brannches which ve of that laine yete a first growen brened or dyltylled in the myd delt of the May A In the morning at nyght dromke of the laine at ethe tyme two onnces is good against the stone.

often dronke and at ethe trine two ounces or two ounces and a halfe. Dryueth oute moche gravell that is iene layenge on the botthom of the pot lyke landes.

ted the ipen / withdrigheth the redez

nes of the tren trobes.

of the lenes of rede wyllowes is bety good against the wylde free.

fame rede wyllowes water two ou ces or two ounces and a halfe in the morninge, fastinge is good against the wormes in the bodye.

the fete wallied with the same type and whyte willowe leves water in a daye, and at ethe tyme an ounce and a halfe, than softeneth the bely and cawleth it to be laratyue

The water of wyllowe lenes/a specyally of the ronge braun thes of a rece olde, there dronke on a daye at eche tyme an ounce and a halfe is good agaynste the granely e or breaynge stone. He the fame water, pfit be dronke of thre tymes on a daye at eche tyme two oun reseawseth one well to prife

thede wyllowe and white willowe water is very good for the helying of the fysiule/whan a lytell wy
ne is invited with the waters/a thet
with the fysiula washed/
Of the same water dronke an ounce
of two ounces/deputh out of a man
and consumeth all early morstenes

Lethe same water often putte in the ipen is good. SH water of te de wylionic lenes dionke two or misounces / dipueth out the dede chylde from the moder.

water of wyllowe flowers.
Capitulium a.irrviif.

A loges falicis i latyn. The best parte and tyme of his dyutyl-lacyon is type as i have weyten of the flowers of apples and of the perties flowers.

agazing the gowte clothes wet ther in and to laybe there upon in the morning at none and eac at night the pagine be walted 28. The lame water beleth the scaldness of the hade often walled therwith and let dige agazine by it sets and thus his must be done to otten till it be bole.

E The same water cawleth fayte beter to growe yet they be often wallbed ther with, and a tay combe of a brulloe wer in the same, and the heres combed the twith, and let drye agains by the miette.

Woater of benlocke.Cr. ce.lprir.

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and tyme of his drityllacyon is the herbes accoped from the acces a dritylled in the myddelt of the may

A Thefamis one of the coldest wa ters that may be fourde therfore it is good agaynite the boly fyzera clowte wet theren and land boon the fore it wyli flake it 28 The fame is good for a mayden whose brestes will en creffe to great / the Chall enounte her breites with the fame, an cloute wet therin made luke warme a wrapped rounde aboute the breites, than they that nat become so great D fame is good for the hote dropfy/clou tes wet therin and land there boon in the morninge and at night Thelaine is good agaynst the hote pa calius or paliey . iiu. dowble clothes met therin and lapde bpon the mem bies , but take hede that pe take nat

of the same within the body for it is one of the mance of colde venym

f halfe an ounce dronke of the farme fa trynge luae warme is good for hom that bath swalowed a gnat for

it deflicth the lame out.

Ewater of woodwyne Ca.cc.lerr.

Dlubilis in latyu. The best parte and tyme of his drityllacyon is the beste with the whyte belies of slowers whiche wynderh hym rounde about the hegges drityl led in the inyddest of the slow And at night dron he of the lame at ethe tyme an ounce and a halfe of two ounces is good against driffing or the droppe prite.

Ewater of wood wyne flowers. Capitulum c.lrri.

Laces bolubilisin latin. The beit parte atyme of theyedyly tyllacyon is the whyte beiles or floures oncly dyltylled, whan they be fully type. A Spelame is good for many a dyners dylkales inwarde in the body, therwith enounted a clow tes wet therm, and outwarde laybe theron. B In the mornyge and at night dronke of the lame, at eche time an ounce or an ounce and a halfe is good against the dyppying pylic.

Ewater of the herbe of gowles or tubbes. Cap.cc.leptu.



Teetea/Iponia folis Sollegni um in lacen . The best pacte and tyme of his dystyllacyon is , the herbe a rote chopped togpder and by stylled in the myddest of the Abape a In the morning at none and at might / dionise of the laine water at eche tyme an ounce / and the drynke myrced ther with withderucth the he In the for te of the stomacke 23 farde maner dronke of the tame was ter/and cloutes wet ther in and layd outwards on the harte / conforteth the harte and itomase & Atisal fo good against the hete of the inner/ towe or hempe wet in theiame water and larde outwatte theron / thre ty mes in a daye D Dronke of the fame water/at eche trine an ouce or an ounce and a halfe is good for the pestylence for it deserbth and prefer ueth a body of the same & The sam

is good agaynste the lytell small blac ke blaynes/dzonke of the fame in the forland maner / as I baue lerned of the pelipiece/and his depuke improed therwith and a clowte of beinge or tone wet therin and land on the fina le blacke biagnes/at cuery for home resones in the day and at nyght. It bled in the forland maner fla keth the wylde fyze E The fame is good for the longues, what the wal growe or is growen in the throte of ten Ozonke of the fame / at eche tyme an ounce and a balfe. moznyna/at none/and at nyaht dző ke of the lame water at eche tyme an ounce and a halfe/conforteth the har te of a man. In the moze nyng/at none and at night/floppeth the blody flycce diffenteria mban of the fame is dronke at cehe tyme two The fame mater ounces 盐 gorgwoled and dronke , is good for the spene in the trothe 1. The fax mater is good for the longues which well or is growen in the throte offe bronkerat cibe tyme an ounce and a halfe CID In the morninge at none and at night dionke of the fame water at eche tyme an ounce & a halfe-openeth thestoppying of the ip tiet 12 The laine mas ter is good agaynte the confunyage membres in the morninge and at neatt wallied therwith and lette deve againe by hym felfe, thre or fon re mekes contynuynge or longer.

28 The lame water is colde and dryer and is good against the bytynge of benymous bestes, 020

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ke therofagaynst their byttes and in the moznyng and at nyght with wet clothes tayd theron 19 In the moz nyinge at none and at nyght drouke of the same at ethe tyme an oute and a halfe is good agaynst stoppynge of the inyste.

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Ewater of Epcorea flowers.
Capitalam cr. lerrit.

Jonisia in latyn. The best ty
ne of his dynystacyon is as
ione as they be open dynyste them
I of the same water an howse be
sore night put in the iyen is good for
the impostumyng in the iyen. B
In the sorsayd maner put in the iyen
cawseth the iyen to be sagre and clere
The same water is good against
the webbe saynne and spottys.
The same water is good in the iyen
and agaynst more other dysseases of
the iyen whan it is put often in the
iyen an howe before the nyght and
enoynted therwith rounds aboute.

E Diten dionke of the lame was ter, at eithe tyme an ounce/withdryuith the hete of the liner, and cloutes wet ther in laybe theron outwards.

Ewater of Taplus barbatus.

Tapfus bachatus in latyn.
and they be of two manec, tame and wylde, but I wyll wayte



of the male of the tame with the pelotoe flowres . The best pre a trine of his dritpliacion is the leues a flowres ftroved from the fteles/wha they be fully experant than byayled The lane water is the mothe gentpirest water for al fwellynges inwac be a outwarder in the morning a at nyght dzőke of thefame at eche tyme an ounce a a halfe or two ounces / & a domble clowte wet therin a laybe ther boon, when the (wellying is out marde 28 The same is good wha a body bath a face lykewyle as pf be mere leprous / but he is nate whrte lynen clowte wet therin and layd ther boon/a bohan the cloute is deve met it agayn/than the face been meth fapre C In the morning at none a at nyght bronke of the fame, at eche tyme an ounce and a halfe, is good for hym whome the lengue is growen or well growe in the throte U.i.

nyth dronke of the lame water ater the tyme an ounce and a halfe is be ty good for the hote goute. It is a well proued water agaynfte the early brennynge as whan a bordy hath drennynd hym than quyckely be shall take a cloth two double and layd there bean wet in the lame and as sone as the lynnen clothe bearn the to drye than were it agayne a ble it so often till it be hole.

Thelame water is good agaynte the betying feables/clothes wet there in and layde there been in the morningerat none and at night.

It is good alloyithe love na med the Choyne, were by accide com to the Cabbednes, a clothe wet there in and layd there byon, but what the clothe is daye it must be wet againe and every typic the clothe Chalbe som what wrongs out agains

The fame water is good for they ne that have had longe connynge or tegring eyen/a drope of two put in the tyen/two of this wekes contynuing than they become hole. The tymes in a day dronk of the fame water/at cope tyme an ounce and a halfe/is good against all diseases comminge of hodes/how so ever they be

k Theyle dronke of thela me water betwene the days and the night/15 good agaynst all shaynking in the bely.

Cwater of lwrnes graffe or knot graffe, Capitulo, ce,lerro



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Entu nodia in latyne. The best parte and tyme of hys distyllacyon is , the herbe and roote with all his substance, chopped and distylled in the myddest of the mare.

In the mountinger at no ne and at night / dronke of the lame water / froppeth the ouer great lake

me water/and layd upon the wylde fyre/helethit. C The lame water is good for them that gereth the arces with hete/dronke for the lame me/and outwarde rubbed therwith

The lame wat is good against all paymes in the wounder, and other accidentes coming therto. The wouldes wallhed with the lame with clothes wet therm, and so layd there boon it is very good and caw seth helpinge. The lame water luke warme put in the cares, is good a rest the dyleaks in the errs.

The fame water clenfeththe enunewol the grantle a coducteth the bertie appenent the floudprid of the fame membres /a cauteth the marets to go thrughe the waves of the vervie for the tote is Dimeetica that is mothe better for the fame byffenfest than othe waters of Dithe lame dronhe of a chiple an ounce of a moddell aged bodye/an ounce a halfer of an aged bedy, it. others is dood agayn he the wormes in the bein in win fame is good agaput the pil goingies after wallhed thec with I'maple na theyle in a day ofonte of the laine at cebe toine an outlos & a halle as be to anot agapult the blacke blapnes. and clothes wet therin and outwar. de land ther bpo. A It is a pipn copall water for to flake all beter a clomic or towe wet therin/and two or thre dayes land ther boon tel it be bolc.

Cwatet of Salomons leale.

Jgülum Salomonis in latin The best patte and tyme of his dystyliacro is onely the rote chop ped in the ende of the Mave.

good agaynst the congeled blode which layth under the sayn clothes wet therm and sayd ther upon and dron he also.

28 In the more nynge and at nyght dronke of the say

and honder at othe time an ounce and a halferand the brothe myrced thee; buthing good agapuththe graticitin the lynames in annoide and trabefeth a fabre face / often boaffred ther buth audiet dape acciping by honciel fe. And it withdayneth also the frottys and malys in the face and on other places of the body/wallhed with the lame mater thre or fourt met as contynuyna at lefte two tymes in a day B The fame wa ter monutevactivity tolome of the fa te / often wallbed thet with and lette deve again by hym felfe

Often cubbed and enounted with the lame water withdepreth the moster. A Chre or foure tymes in a day dronke of the lame water at eche tyme an ounce is good agaynit

inwards impollumes.

I water of wilde lage Ca.ct. lerrebii

belt parte and tyme of his dy Apliacyon is the lenes aboped frome the steles chopped and distilled in the myddest of the Apage A Chre ty mes in a day dronke of the same waster, at ethe tyme two ounces is good against the styches about the harte comig of buckene blode. B It is forgood him that is falle wooded or styched and hath bleded inwarde a hath cogeled blode within it causeth beparting of the one blode from an other a dequeth it out of the body.

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It is good to be droake for them that have had the patier / whan they drynke of it/an ounce/or an ounce & a halfe/thre or foure times wa weke than they be fure that they shall have no more the fall of the patier.

Water of Dirola Ca.lerrbiti,



Icola in latyn. The best parity te a tyme of his dystyllacyon is the herbestalke and rote of the males dystylled i the myddest of the Maye at mydht droke of the same at nyght droke of the same at ethe tyme an ounce is good for freshe wond best ethe time the wondes wallhed therwith a cloutes wet therin a layd there by a Thesame is good for of description the mormyngs at none at nyght wallhed therwith.

Chater of peces Ca.celrerie.

best tyme of theye dynistacy is in the fych moneth of the herueit of they begynne to be lotte staped a dy tyled at In the morning a at milks diverse of the fame, at echeapme, it ouces or it ouces a a halfe stappeth all maner of lake 28. The fame is good whan a maybens or womans brestes become to werkes growets great. Than cloutes thall be wet in the fame, a layd theron twyle or they le a day than they abyde the limites and become harde.

( water of Clace?

Cacc.pt.

ti fe co b



allitered agrelle vel filuetre en latin. Ther is also tame cla copia it shall be dystriled in the myd best of the may for it is the best a nat the wilde a water of clarey cofor teth the hede therwith enounted B. The same slabeth the payn of the bely of the stomake a of the sydes droke of the same and outwarde cloutes wet in the same water a layd ther byon,

tously the payn of the moder/and pre lously the payn of the moder/and pre pareth so, to receive the same of the same two fin a daye at eche ty an ounce. Do Two or thre ty mes in a daye dronke of the same water at eche tyme an aunce and a halfer and outwarde sayd on the moder consorteth and receive the moder to moder than the membres of the moder ben dyleased with colde maters.

Chatte of Chila. Ca.

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Sula in laten, the bell parte of his diffeliacro, is the becke the fieles athe rote with all his fubtance. Of the great Efula named in laten Efula major diffelied in the begynnenge of the preme tyme.

The lame water is good for the buil of the dayes is good for the that wrang naples / whan they be lone; bane supli mortious mother them is what cut / the or four tymes a daye; be narow on the bard as yf they bear

walked ther with and clothes wette thermand wrapped theron, but the fame water half nat only be bronks without other thynges, nor putte in the ipen.

Twater of whyte Lylles, Ca, certii.

Jimm in laten. The belt con unergent parts and type of their difficultiarous, is whan they be in their full leason, only the whyte le ues plucked from the flowres and is buffylich in the ende of Lune.

In house before the night put in the ipen and townde aboute enounted therwith after that a body bathe bene in the bathe pulleth out the redness and bete of the ipen that they become clene and gete none inspotuminge is with this water the handes and the face wall the twyle on a days cawieth they in to be clere clene, where and fague?

nyght dronke of theiame water at ey
the tyme an ounce a a halfe is good
agaynt fayntnes of a body
In the forlayd maner ordered is good
whan a body hathe hete aboute the
barte E Dronke of u in the
forlayd maner is good agaynthe the
hete of the fruct I yn the
morninge a at nyght bronke of the
lame water at ethe fruie an ounce a
a halfe or two ounces contymynge
but, of the days is good for the that
bane quell morde at a pot the mater a
be natew on the orders of the paid

U.III.

a bade about the breft about the bar te & Itozoke twile in a day at eche tyme an once a a balle. bt.oz. buit. Da pes cotynuig is good for wome who the moder causeth wo mbecofit may come B In the forland maner dio he of the same/is good for ipostumps ae of the loques I In the morning at none a at nyght droke of the fame is good for him that bath lost his spe che for it recovereth agayn k It dioke in the morning a at night/at eche trune an ouce a a halfe.crr.oz.el. daves contynuong a drynke as lytel as is pellyble is good for droply 1. Brue to daynke of the same to a wey he a feble womă an once a a halfe/a ii.ouces a a half or.iii.ouces to a ato ge womans good for wome labourin ar of childe for to be the fonce delyue red breaule it openeth the woman a beloeth her toftly without harine 918 In the morning a at night droke of thefame at eche time an ouce a a bal fe / a the bede enounted therwith. b. ec.bi.dapes contynunge is good for bym that bath a areat flode in the be de A Twyle a day droke of thela me/at eche tyme anouce a a baite/ 18 good against impostuming a all bit clenes of the body D of the fame dioke a loge trine dutying euery day an offer a the body outward wallied therwith is good for the flode of the lepre 10 A quarter of a melure of thesame put in a befiell of, bi, barles of troubled wone cawfeth it to be cle neaclete D Two ot thretymes in a dare wallbed the comfort in the face a let depe agaph by bom felfe. iii or foure wekes corpnupng withour the same dysteas is Twyle a day broke of the fame at eche tyme an off ce. rrr.oc.rl. dayes cotynupng, 15 fus rely good against the stone S imall clothe wet in the lame a twyle in a day put in the secrets of wome 4 at ecbe trine dronke an ounce/cabo feth the harde moder to become tepes rate T In the morning falling bronke of the lame an ounce a a balte or two ounces myrred with a lytell role water/is good for wome of who me the moder is dylkaled with luche an impeliumynge/that the mater co neth out though bet lecrete at with depueth all buclenesse of the moder a which is inwarde in her. U It dronke myrced with tole water / is good to be dronke of a moman that bath payne about the naughle it was teth the payme r In the mornymor a at night dronke of the fame at eche tyme.ii.ofices beputth oute the dede chylde frome the modet m

The same water withdryneth the spottys in the sace / whan it is often washed and cubbed therwith / and let depe agapne by hym selfe

The lame water is warme of nature/and drye also/and temperate and clensynge/therfore it is good agaynst Jimpengines/whan it is muced with hony/and therwith it encynted/inthe mornynge/at not ne/and at nyabt.

the fame was heleth the bisneying of the spre-in the morning at night washt therwith scloutes wet thering layb theron 25%

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Thesaure water is good against the benymous byts of belies, in the mor nynge a at nyght wallied therwith. as before is land CC A woma that is enclyned to moche to lechery thall dipribe an ounce of this mate & it world inpupilize it DD Twols a day bronke of thelame water at ea che trine an ouce pronoketh flowers in momen . CE A moman that hath tomoche oz to sone her flowces shall take a finall limen cloth wet in thefame water / a put in her fecrets/ than it world come incopation at deme II . The face often maf shed with the same water greuth it a good colour a withdrywith the from: ccs.

Capitule, co.taii.



The wat is good where as a woulde is hote and pil dyfpoled wallbed therwith a clothes wer there in and laybe there upon in the more mynge and at night it coleth them? and it heleth them, and is more preadout than golde 15 The face often wallbed with the lame water and let it dree agapne by hym felic, with different the frounces in the face.

all maner of blapnes in the mousted of there was the moust of the beattern the moust of the beattern the state of the beat

D Hony myred with the lain water, and therwith the mouth wat shed, it healeth the etynge loses with in the laine. E. The laine way ter heleth the rousing fawle gomes, if the laine water be often holden in the mouth. A Chys water heleth the bytte of the snake. In the marnyng and at myghe dronks of the same at eithe tyme ari once, eclothes wer thering laybe thermon

At purifyeth a clenfeth the iven an houre before nyght put therin,

Cwatte of the lenes and the coote of whete Lylles, Ca. c. rein

Dia a cader liliotti alborum
The leues and the rote of the
whyt lylies of ethe a lyke moche/chop
ped togeber and dyftylled in the try
me that the berbe bereth flowers.

The face wollhood with the fame boater / let depe agapus by hymielse clemeth the mostu i the face.

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25 The fame helety the brenying twy is a day mailbed the with at eche tyme a clout wetther in land theron C Thefame belpeth the doffealed me bres ofte rubbed ther with a let dipe agann by byin selfe D Thesame be icth fresshe wondes, twyle in a daye mallbed ther with a cloutes wet i the fame a land ther ppo @ It heleth the byte of a scrpet, ther with wallbed a cloute wet therin land theron f Cotto met in thefame # land mel boo a wonde / stoppeth the bledynge of a monde of It purpfyeth a defeth the fecrete of women often wallbed ther with T The fame beleth a depeth the woundes / a wasteth the matter which is to moch twell in a dap wal feed the twith a a clowice wet therin a land ther boon.

Twater of maybe here. Caiceirch.



apille beneris in later of the best gite a trine of his drift lager of is the hole substance chapped a drift lied in the myddest of the Marc The same water is included to a

lytel dixnes a is temperat/it helpeth tote in Alopeia/that is a failones of the hede/that the heres fal out/it can feth the heresto holde/a is good for the hyenelies of the hede/wha therof is dronke two or thre tymes in a day at eche tyme an ounce and a halfe

28 In the forland mance dronke of it/clefeth the breft a lognes from the groffe flymp moyltenes & Dioke of the fame tmpfe in a day at eche to me an ouce a a halfe.rrr.oz.rl.dapes con trauping breketh the Cone. D Two fem a day droke of the large at ethe trine an once a a halfe / is good agapult the pelowe landrs and mo in the inplice & It clefeth the Coma be a cuttes of the overmoche coleryke humours droke thet of f It droke is good against diffury of It with Depueth (crophulas with cloutes wet ther in a man a day layd ther mon. Water of genyper beryes Ca.cerchi.



mi fructus bel bacce Junipe rivoci grand Juniperi. The belt tyme of his dystyllacyo is sithe

beginginge of the full moneth of hac ereft the blacke berves whiche be wel cype broken and aviled

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In the morning at none anyght bronk of the lame water at eche tyme an ouce/is good agarnft the gravell in the lymmes and in the bladder, & cawicth the bryne to come out a wel to pylle It is good for all 16 prientes in the membres compage of colderin the moinginger at none and at nyght tubbed ther with and let it dire agarne by hymlelfe & The mater cambleth moche fubtvines, a it openeth a clenieth the bucienc impol tumes wallbed thermuth

Chaple in a daye dronke of thefame mater/at eche tyme an ounce and an baile campleth well to polle and pro noketh the flowers in women a caw feth them to pfikme Two ounces bronke of the lame water day ueth out also the dede and quicke chal be out of the moders wober a fo beon be depueth out also the benym

It is good agaynft the benym? byttis of the beltys.

Twater of matrillua. Ca.certbit.

Datrifilua bel hetba ftellaris The belt parte a tyme of his diffiliacion is the beche the ficle the rote with all hislubstaunce/ whiche growetth in - tymes in a dage. the feldes chopped a dustylled in the ende of the Mare & Ofthelame

mater bronke a longe tome / in the morning and at might/at ethe tin a an once and a bailt is good agaphit a rottige body or whiche woll corte caufying of ouermoche works of feche cros other myle

water of toplde faffcan. Capitulum cc.rebiit.



& Rocus ortularus in later. The best pacte and tome of his dystyllacron is, the leves stroped frome the fteles/and by ftylled in the ende of the Marc. Thefame water flaketh the wilde fy re named ignis perlicus clowtes.ut. or foure folde threke wet in the fame mater and land theron thre or foure

water of the rotes of pelether. Capitulum cc. pris

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best parte and tyme of his distribution is only the coty chopped and dystylicd in august.

A dragma of the same water myrced with an once of whise a disk at three of the clocke in the morninge / a fast therupon tyll it berir, of the clocke it clenseth the melantolys and cawseth

Cwater of the herbe of pelether Capitulo. ccc.

to be laratyfe.

Parte and tyme of his dutyllatyon is the herbe chopped and dutylled in the myddelt of mare

The lame water stoppeth the laske pf it be dronke, and it is good again the many dyscles, and for to kepe the body in height, euery day a halfe an ounce dronke of the lame, for I have sene a man at Strasborowe whiche was a hondred and threty pere olde

whiche had enery day without byon his hande the powder of thelank her be, the quantyte of an halell nutte, a lycked therof, and he above in good helthe botto the tyme of his naturall endynge of lyfe.

(water of Asara alba.Ca. ceci-

A sara alba, bel Alla dulies in latyn. The best parte and tyme of his dustyllacyon is onely the rotes stamped in peces and dustylled between bothe the layest many dayes

a In the morninge as most ne/and at night deonke of the lame water at ethe tyme an ounce and an halfe of two ounces is beey good against at disales of the brest it lataeth the beest and colortethis

In the morning a at night dronke of the lame water at othe try me an ounce and a halfer is good against the cowghe it conforces the longues. In the following maner droke of the lame water cam leth against horines the boyce to be lusty and clere

Twater of Amara Dulcis. Ca. cerit.

A Mara dulcis bel arbor dul cis in laten. The parte and typic of his dutyllaceon is the mydel most rende, and the bettermost grote rende of barke shall be straped clene away a that in the myddelt distylled A Sothe cuyin amorne droke of the same water at echetyme an once a halfe is good agaynst the stone.

28 In the for lavde maner broke of ounce on an ounce and a balle mith the fame is good for the brue comple it largeth the brelt/a coforteth & ope nethebe loques & st drose.ii.or.iii tomes ta day is good agaynt tyleke compting of bete.

Depret the four moune out of the bo Dpe.

Plater of como onpos. Ca.ccc.iu. COOR IN COUNTY OF THE SECTION OF THE

I water of Dales herber and was ter of papme toles. Ca.ccc.uit.



FIRST PROPERTY.

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C Epa in latyn. The best trine of his dyftillacyo is in the fycit mone the of the herical chopped a dyardled A fourc or. b. tymes droke of the la mer is good for them that have gotte the hor fenes that they can frante fpe ke of botong of a beste or worme B Thefame inuffed bywarde in to the nose/withdriveth the payne in the he de D with the same cuery day was thed the balde hede / cawleth therto growe heresagann & Juthe moz nyng fastynge bronke of the fame an

Rimula peris in latyn. The belt pte a trine of his dystylia evon is the berbe the cotet with all his lubitaunce , chopped a distylled i the ende of the Abar 3 At none & at night bronke of the faine water / at ethe tyme an ounce a a halfe/oz.it ounces a a halfe/two ounces cauleth appetpt for to eat meat 18 In the mornpug a at night dioke of the fame water & eche tyme two ounces/is goed for them that have broke a crbs be or botte in his bodye.

The lame water heleth woundes bety well whan there is draw in the
morning and at nyght at eche tyme
an ounce and a halfe, and the woun
des wallhed therwyth
In the incrining a at nyght dronk
of the lame water, at eche tyme thre
ounces lareth the bely.
The lame water is good agaynit the
lame membres in the morning and
at nyght wallhed therwith
Twife in a days dronk of the lame
water, at eche tyme an ounce and a
halfe, beleth the goute the whiche is
frulged.

water of Mitticella.Ca. cc.b.



Iticella / bel bitis alba in latyn. The best parte and tyme of his distyllacyon / is the cote chopped, and brenned or distylled in the ende of the mare

The fete tubbed with the lame was is good agayn to the goute in the tere named podagra. By the morning fairings dronks of thelasme water at ethe tyme an ounce is good for the pli stomake and elenteth the lame. The line mornings faitings dronks of the lame water at four of the clocke, and faite want that tyl it be it, of the clocke is good and cawleth to be laratyle.

The same water stateth the holy fyce/named ignis persions, thre or
foure folde of clothe wet therin/ and
layde therupon with
the same water often the face wallyed
with dryneth the rede pymples a mas
ses and spottes in the face f

It is good agaynit the colom in the face or in other places wallhed with the same water and let drye agayne by hymlelie Good agaynit the rede leprous face often walled the with and let drye agayne by hymlelie.

bronke of the same water, at eche try me two ounces causeth well to diget the meat, and waterh the segma in the throte, whan the throte is out; wardly cubbed therwith.

The same water is good against swellinger and against parallise clothes wet therm and layde there byon.

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La laye addiction of an other marker of the pertue of aqua bite which is made of wy ne of of feces of wyne.



will you take a protic of the agua bite be good and trabtfull tha met a linall tynen clothe Sand holde it in the fame of a candell, and than of the mad ter beenneth of the lynen clothe than it is good / but pfit beenneth nat of/ than it is nat good not evalitfull / # it is of lytell bectue. ficitive 02 folloe foden in the fame water can longe endure without arnaying and any thyrige that destropnac. is wette and land formwhat in thefame anua beceste wellines wil nacro meintt.

Dere begynneth the bettues of aqua bitc.



in white is comonly called the mail relie of al me depends for it enlith the definition of coldinary of coldi

forage in a perfon and caroleth hom to baue a good memorre and temema beautice. It purposeth the four works tes of melancolpe and of all budenes whan it is dronke by reason and mes lure. That is to buderitande foue oz for droppes in the morninge fallyng with a wonefull of wone bornge the fame in the maner afustaphe the curt hunours can'not butte the body for it withdreneth them oute of the bars nes . It confortech the harte. and cattleth a body to be merp. 4 4t brieth all olde and newe fores on the h. De compage of colde whan the hebe is enounted the cwith and a lytell of the faine water holden in the mous the and bronke of the fame rawfeth a good colour in a pation,

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Twhast it is bronke and the hede equipment therwith the space of .c. days of the left Alopica of whan it is dronke satisfied with a lytell cepacle. It causes the spece well to growe a kylieth the lyce and flees. If cupreth the keuma of the hede /whan the temples and the fore hede therwith be rubbed and a spone full taken in the mouth. If the cutth Litary grain and all yil humours of the hegian and all yil humours of the hegian and all maner of pumples. It heleth the follows in the face, all maner of pymples. It heleth the fuce of Celendyne.

Cotton wet in thefame , & a lytell wionge out agaptie lo put in the ea tes at night goinge to bedder and a lytell dronge thetof, is good against all Defnes, It calety the paper in the cether whan it is a longe tyme holden in the moutherst causeth a swe to brethe a beleth the toterna tethe. at beleth the canker in the mouthe in the cether in the lyppes and in the tonane/wha it is longe time holde in the monthe. I It cawleth the hear toque to become ught & wel webpng 1 theleth the Chorte brethe whan it is dioke with wat wher as the figes be foden in/a panyfigeth at flewmes A It canfet 1 good orgeft page and ap petrie for to eat/ a taketh aware the bolkpage. I It depueeh the wyndes out of the body and is good against the eurl tomake Ttealeth the favn tenes of the batte the payn of the inil te the velowe Landis, the dioply the pil ipinnes, the goute in the handps and in the fete the payne in the brele

tes whan they be (wollen a beleth al defleates in the bladder and breath the Clone. 4 4t withday seto benyin that bath be take in meat of in divink mba a ipteli tepacie is put thecto. 4 t beleth the Hancaes and all dylfeares comig of colde. 4 t beleth the breuning of the body/ a of al mebres mhan it is cubbed the with by the ty re. biii.dapes contynupnge . 4 st is good to be droube against the lovern Dede. The belethall fcabbes of the bo Dria au colde iwellyng/enornted of wallbed thee with a also lytest therof dionne. I de beleth all ibronke lyne mes a cauleth them to become lotte a right. 4 It beleth the febres tertiana and quartana/ whan it is dronge an homie before or the febres becomety on a body. 4 At heleth the penymous brtes/and alle of a mad dogge/ wha they be wallbed therwith at beleth alfo all frengerng wondes what ther be mallice ther with.

## Aqua bite compolita.

D

time of worker is made foint time of worke with spress one ly. Sometime with worke and totes of the berbes, sometime with the berbes, sometime with the rotes and berbes togyder, so at all tymes there to must be stronge worke withoute frees.



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Dan pe wyll mak e Moua bis te compolita with ippees, tha that re take nutmegais clomes grap nes/annace/ of eche lyke moche pow Died. This shall be put all in myrie and abyde therin a day and a night than pe shall pose the wome out / and. dystyll it botth an belinct/as the mater of roses must be dustriled. O The fame water bied is good for the brap nes. Thefame water is good for litargia/that is an impostume iwacz be between in the bede and a bodge that is so forgetfull that be knoweth nat what he dothe and hath lotte for me time his wettes and some tyme failunge a Acpeth mocked it shall be holpe whan the fame water with be negre and rue is layd behynde on the It heleth the paralitis of hede. the tongue. If It heleth the poce hes in the face what it is inviced with

quirele felice and former grele?

at beleth isalones of the bede otfe wallived therwith . • The fains mater inviced with benegre is good against the pymples in the face. Thefame water myreed with live bos my and flowers of barty / purpfreth all buclennes of the farme of a patio ne of a parlone. If It heleth the impostumes of the longues, whan is is myrced with scabrole. The fame mater frometh the lafter and is good agaynit francust, and agarm the al bete of the bladber. The ame mater inpried with plantayne monoseth the flowres in women. 1 The fame water mpreed with rev forms and pouder of compa, beleth the

ions and pouder of comput beleth the difficults and in ellynges of the codines. The inne water myreed with the ince of poseum of leve heleth the bytes of inakes. It heleth the gowte or paralliss in the legges

All maner of acces of these compage of colde / and it cawleth the worse to be good. The lame water thall not be bied at one/but with other meat and deprice.

w 44

## Ca precrous mater for Leppe



The fylynge of provot copper of trane, of lede of latton of golder a of ipluer of eche lyke moche: all thele thyriges thall be layd a days and at night / in warme brine of a shylde that is pet a mayde, that a day and a night in whyte wine that lave it a day a a nyabt in the nice of fenel than a day and a nyght in the whyte of an egge/than lavit a day a night in womans mylke/that sucketh a ma chylde than a day a a might in rede mpne. Tha a day and a night in the whyte of. bii. egges/ Than invrce all these substaunces that the sand folyn gys have layde in togyder/and putit in to the vestell that re well driftile in and do that with lofte fize. And the fame that cometh out of your ftyllatory pe spall sepe in a spluer bestell for this water clenfeth and beleth al

maner of lepsy/natural a onnatural and it puryfyeth all buckenes of the body hath be well proud but I the weetnes of this water for he that knewe at his vertues wol de be to prowde,

EBjome Howge water,



bis water is good to be drong the of them that have the dropfy or confume or drye away and it be beth the gravell. It is good to be drong the against the thyrst for who so dryng beth in the morninge. ii. or. iii. offers is preserved from the thyrst all that days.

Damalae water and oyle. #

Take Lauender with the flow tercolemany tyme cypres of lauender cotton bay leues browne holy margerom out lady beddraw with the flowess and walnut leues

on the followard

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of eche an handfull. These beckes shal be stamped all togyder in a moster & than putte it in a clene bestell and do berto a pynte of stoke water / and a quarte of comney / and than stoppe it riole a let it stands so.iii.or.iiii.dayes whan ye have so done put all this to gyder in a styllatory and dystyll water of the same/hant take your dystyl led water and pore it upo the bethes

agaphe in to the Apliatory & Acews

abous all oples / and he that letteth one droppe fail on his hande, it would perce thrugh it is wonderfull goods excellynge many other four agus oples to dyners dyfikales.

water of plata leonis/or pedelyon



byon it these powders followings.

If yeth cloues a conamoun of eche
an halfe ounce. Depous an ounce a
a few maces nutmeggys halfe an on
ce a lytell laftent mulcus spicanate
bit ambre and some put campher in
it bycamse the materials be so hote that co
Stere all the same well togget and
bystylle it clene of tyll it come fat lyke
ople than set awaye your water and
let it be wel kepte. After that make a
stronge fyre and dystyll ople of it and
teceque it in a spole this ople smelleth
for the

Lucke of gader planta leonis before the forme water incontrol that and depthylic it who to depthylic it is worke of generacyon. It is very good for the that confirme of water depthylic it is before within the brefte of lacketh nature loo that they wafte it nat in dayne. It is also good for the ipenthe stomake the legiture the mylic the capies a the blady dec. And it is good for olde folks and for them that have taken colde.

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The correction of luche fautys as be in this prefent volume of the nombres and precours of the chapytres.

In the frest paete of this bode. [water of the chappete whose true is what reconstructions be necessary of nedefull but this woodse (shall be the tim. that prece.

The chapetre how re shall destylle in hote brede shall be care.

In the thyrde pte of this bo're. Indates of bystche leves that be carrie.

Cudater of benes, Chall be ca. rerui.

Epdatet of great balilicon/ thall be capi. erroi.

water of bothys blode ihall be ca.



This figure of polipodium fhall fta be for the other freure in ca.lrrbi. The france of Anis ftadring i ca.lrrt sholde ftade in ca.lrri/eche in others place. Emarer of the leves of allhe tre-fhai

Quater of fenci herbe/ that be ca.pri

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[water of wride nardus/fhal be cat



This figure of cheruell thall frade for the other in care allo

water of wortes that be ca.lie. water of grene nutus thelips that be ca.c.rcb.



This picture of maybe bete that dan be for the other putture .ca. c .lerri.

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water of our lady beditrate thall be,ca.cc, rbtt.

mater of bie tapers or tapius bar batus / Chall be .ca.cc. lrrritt.



Mare endeth this ptelente bolume of the noble & worthy ference of the dyltyliacyon of watres, practyled by matter Lecome of bounvinese with great labout.



Impronted at London in the flets acete by me Laurens Andrewe / 113 the tygne of the golden Croife. In the pere of our lorde, sib.ecce, urbus the com, days at Mozpile

This france of holow mort that! ] wande for the other france on .en.c. trie, a also thes tycles water of boly Cooding grace hall tree endure wort /a this name Briftologia retus da un latin.



Gond Gneretion

44.44

